



JULY 14-18, 2026

**FAIR BOOK COVER DESIGNED BY LUKE PETTY OF THE
CLOVERLEAF 4-H CLUB**

-STAFFORD COUNTY RESIDENTS-

This fair is dedicated to every citizen of Stafford County and is conducted for your education and pleasure. Our goal is to raise the standard of all products of Stafford County. We are asking every citizen to do his or her part by providing exhibits in all classes possible. THIS IS YOUR FAIR!



THANK YOU
From the Stafford County Fair Association!



The Officers and Board of Directors of the Stafford County Fair Association would like to take this opportunity to say thank you to all who helped make the Stafford County Fair a success! We recognize:

- To those who donated special items such as tractors, trailers, etc.
- To those who served as superintendents, assistants and in other capacities
- The County Commissioners
- To the City of Stafford and their employees who have been of assistance in preparing the grounds
- To all who have supported this county event with their cash donations.

Your help is appreciated more than you know. Without you, the county fair would not be possible. Thank you again for all you do!

Stafford County Fair Association Officers:

Billy Milton - President

John Thrasher- Vice President

Brianna Milton - Secretary

Stafford County Fair Association Members:

Cody Dick, Brian Dunn, Gates Hunley, Joanna McAlister,

Keith McNickle, Jessica Petty, Mark Popp & Amber Turner

K-State Research & Extension 21 Central District Office Staff

Extension Agents: Trisha Greene, Jewell Glover, Baley Doggett & Jennifer Gleason

Office Professionals: Maribel Tovar & Cassie Sanko

Every possible care will be taken to safeguard life and property, but the Stafford County Fair Association and its representatives will not be responsible for any injuries or damage that may be sustained through accident or disease, or from any other cause.

PREMIUM MONEY:

OPEN CLASS:

All OPEN CLASS premium money will be paid out the last day of the fair (Saturday ONLY).

From 10:00 am —12:00. Please see Brianna Milton in the Fair Office.

4-H Premium Checks:

All 4-H ribbon premium checks will be mailed to the 4-H member from the Stafford County Fair Association as soon after the close of the Stafford County Fair as possible.

4-H Premium Auction checks will be mailed to the 4-H member once all premium money is collected from the buyers.

Open Class Entries



For any questions
regarding **OPEN CLASS**
information, please
contact Brianna Milton at
620.546.1598 or
sfcountyfair@gmail.com.

For any questions
regarding **4-H**
information, please
contact Jewell Glover at
620.549.3502 or
jewellg@ksu.edu

4-H Entries





STAFFORD COUNTY FAIR 2026 SCHEDULE OF EVENTS

PLEASE NOTE THAT THE SCHEDULE IS SUBJECT TO CHANGE

**ROOTED IN THE PAST, GROWING THE FUTURE.
CELEBRATING 120 YEARS OF KANSAS 4-H** 🍀

TUESDAY, JUNE 30

9:00 AM

4-H Shopping in Style, 4-H Sewing & Textile Design, & 4-H Fiber Arts Judging

All 4-H Judging for Shopping in Style, Sewing & Textile Design, and Fiber Arts takes place at the Stafford County Annex Community Room & Extension Office meeting room.

SATURDAY, JULY 11

8:00 AM

Fair Ground Clean-up

SUNDAY, JULY 12

3:00 PM

4-H Dog Judging & Show

MONDAY, JULY 13

5:00-8:00 PM

4-H Static Exhibit Check-In, Fairbuilding

TUESDAY, JULY 14

7:00 AM-4:00 PM

Livestock Check-in

8:00 AM

Concession Stand Open

8:30-12:30 PM

**Fairbuilding Static Area
Closed to Public-For Judging
of 4-H Exhibits**

8:30 AM

4-H Static Judging Begins

12:30-2:00 PM

Open Class Exhibit Check-in

2:30 PM

Open Class Judging Begins

4:00 PM

Vet Check for All Livestock

4:30 PM

Sheep & Goat Weigh-In

5:00 PM

Swine & Beef Weigh-In

6:00 PM

Hudson Cream Flour

**BAKEFEST Participants &
Public Invited!**

WEDNESDAY, JULY 15

8:00 AM

4-H & Open Class Swine Show

1:00 PM

4-H & Open Class Poultry & Rabbit Judging

5:00 PM

Public 4-H Fashion Revue, Covered Old Concession Stand Area

1:00-9:00 PM

Water Slides

5:00-7:00 PM

Hamburger & Watermelon Feed-Sponsored by Stafford County Farm Bureau Association

5:00-7:00 PM

Community Farmers Market

7:00 PM

Pedal Pull

**FARM BUREAU FAMILY,
& FRIENDS NIGHT!**

THURSDAY, JULY 16

8:00 AM

4-H & Open Class Sheep & Goat Show

4:30-5:30 PM

Open Class Beef/Bucket Calf Check In

5:30 PM

4-H & Open Class Bucket Calf Show

7:30 PM

4-H & Open Class Beef Show

FRIDAY, JULY 17

9:00 AM

4-H Round Robin

1:00 PM

Barnyard Olympics

6:30 PM

Ice Cream Social-Sponsored by SJNB

7:00 PM

Premium Auction

8:00 PM

Entertainment by Tim's Tunes & Dunk Tank by Stafford Saddle Club following the Premium Auction

SATURDAY, JULY 18

8:00 AM - Noon

Livestock and 4-H Exhibits Check out and Fair Clean-Up

10:00 AM - Noon

Open Class Exhibits Check Out, All Exhibits Pay out

**PAYOUTS WILL NOT BE
ISSUED BEFORE 10:00 AM.**

CARCASS SHOWS

FRIDAY, JULY 24

6:30 PM

Swine Carcass Show
Ellinwood

SUNDAY, JULY 26

5:00 PM

Beef Carcass Show
Ellinwood

FRIDAY, JULY 31

6:30 PM

Swine Carcass Show
Ellinwood

SUNDAY, AUGUST 2

5:00 PM

Beef Carcass Show
Ellinwood



**OPEN CLASS
ENTRIES
DUE BY
SUNDAY, JULY
12, 2026**

**4-H ENTRIES DUE BY FRIDAY,
JUNE 12, 2026**



MARKET WHEAT SHOW

AWARD PRESENTATION WILL BE HELD FRIDAY, JULY 17 AT 7:00 PM BEFORE PREMIUM AUCTION AT STAFFORD COUNTY FAIRGROUNDS.

RULES AND REGULATIONS

- **NEW** Producer fills out paperwork at elevator when they submit wheat sample at the elevator.
- **NEW** Official Crop Data Card will be filled out by the County Agent when sample is taken to be inspected.
- All wheat entries need to be into an elevator or collected by the County Agent by **Wednesday, July 1, 2025**
- All wheat exhibits shall be produced during the current year in Stafford County.
- All wheat exhibits shall be **COMBINE RUN ONLY**, samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
- ANY ENTRY WHICH HAS BEEN HAND PICKED AND/OR SCREENED WILL BE DISQUALIFIED
- Limitation of entries: Each producer may exhibit one (1) entry per variety up to a maximum of three (3) varieties of wheat grown on exhibitor's farm. Landlord may enter if tenant does not. A producer is someone who is recognized by the FSA (Farm Service Agency) as a tenant and/or landowner within the county.
- All samples will be graded by the Kansas Grain Inspection Lab (Dodge City or Wichita).
- Premiums will be awarded for 1st-5th places. In case of a tie, premiums will be added together and divided by the number of tying entrants.

SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:

Protein.....	225 points
Test Weight.....	200 points
Dockage Factor.....	200 points
Shrunken and Broken Kernels.....	100 points
Completeness of Official Crop Data Card.....	25 points
Variety Selection (milling & baking)	250 points
TOTAL.....	1000 points

ALL WHEAT VARIETIES SHOWN TOGETHER GUARANTEE PREMIUM TO BE GIVEN AWAY

1ST.....	\$50.00
2ND.....	\$40.00
3RD.....	\$30.00
4TH.....	\$20.00
5TH.....	\$10.00

THE SPONSORS OF THIS SHOW ARE:

BTI—Bucklin, Great Bend, Greensburg, Hoxie, Ness City, Pratt
AMERICAN PLAINS COOP— Albert, Aline, Ames, Boyd, Carmen, Cherokee, Dorrance, Drummond, Ellinwood, Great Bend, Pawnee Rock, Radium, Russell, Seward, & Susank
KANZA COOP— Dillwyn, St. John, Stafford, Zenith

WEDNESDAY, JULY 15



**\$2 Hamburgers
&
FREE
Watermelon
5:00 - 7:00 PM**



5:00 - 7:00 PM

**Community
Craft & Farmers
Market**


**STAFFORD COUNTY
FARM BUREAU
ASSOCIATION**
Friends &
FAMILY NIGHT

**SANCTIONED
Pedal Pull
7:00 PM**

**REGISTRATION
STARTS AT 6:30**

FREE

**Inflatable
Water Slides
1:00-9:00 PM**



**4-H Fashion
Revue
5:00 PM**

2026 STAFFORD COUNTY FAIR BOOSTERS

FAMILY BOOSTERS

Andrew & Alysha Dickson Family

Brent & Kayla Peterson Family

**Chris, Gayle, Lily, Nora, Clark,
& Jane Davis**

Cody, Julie, Olivia, & Landen Dick

Dean & Pam Moon

Derek & Emilee Foote Family

Derrick & Holly Ferguson

Jason & Rebecca Luckner

Jay & Adrienne Minnis

John Hildebrand

**John, Holly, Maggie
& Jacob Thrasher**

Leon & Jan Dunn

Marion Alpers

**Matt, Olivia, Adalee
& Kysen Hildebrand**

Randy & Kim Fritzemeimer

Reuel and Janell Foote

Richard & Shelly Brensing

Roger & Fran Dick

Scott & Jennifer Pfortmiller

Scott & Val Ward

Steve & Tami Brensing

Susan Lewis

Tony & Olivia Wilbur

**Trey, Amber, Treysen
& Taxten Turner**

Tyler & Leah Alpers

BUSINESS BOOSTERS

281 Parts

Ag 360 Insurance

Ag Systems, LLC

Alfalfa Pellets, LLC

Animal Medical Center

BTI

C&D Irrigation

Clara Barton Hospital

**Community National Bank
& Trust**

County Line Ag

Country Store -

Macksville, KS

Cornwell Cattle Company

Custom Service, LLC

Davis Electric

Dickson Trucking Inc.

**Farm Bureau - John Falk
Agent**

Fisher Agri Service, LLC

Fisher Service Center

Gilly's Retail Liquor

GK Environmental

Services

Hydro Chem Spray

Servive

Jacob Milton

JET Welding

John McClure /

Hogemeyer Seed

Kansas Dirt

Kansas Pest Inc.

Keesling Trucking

KWR Services LLC

Main Street Market

Meyer Electrical Inc.

Mid American Ag

Mid Kansas Ag

Millard Management

Mom's Bar & Grill

Paul's Oilfield Service

Popp Insurance Agency

Quivira Agency LLC

Raindrop Repair

RAMA

Sallee Masonry

Sallee Tree Service

Seibert Feeding

Shear Madness

SJN Bank of Kansas

South Fork Vet Hospital

Squeaks Club

St. John Baking Company

Stafford County Drug

Stafford County Flour

Mills Co.

Stafford County Hospital

Stafford Lumber Co.

Straight Line Steel

**Sunflower Trailer Sales
Inc**

Ward Farms

Wendelburg Seed

Windy Saloon, LLC

WTA, LLC



COMMUNITY NIGHT

STAFFORD COUNTY FAIR GROUNDS

FOLLOWING THE PREMIUM AUCTION



**Dunk Tank &
Roping Dummy**



**Popcorn Available
for Purchase**



**TIM TUNES
DJ
SERVICES**

**Music and
Yard Games
by Messmer
Services**

**Come join us following the
Premium Auction Friday,
July 17 to celebrate the end
of another Stafford County
Fair!**



HUDSON CREAM FLOUR BAKEFEST

Superintendent - Tabra Ward

DAY & TIME: **Tuesday, July 14, 2026**

Stafford County Fair Building

Stafford, Kansas

ENTRIES DUE: 5:30 p.m. – 6:00 p.m.

Judging Begins at 6:00 p.m.

ALL AGES:

- Fruit Pie
- Specialty Yeast Bread
- Quick Bread

KIDS: (16 & UNDER)

- Cookies
- Muffins

PRIZES FOR EACH CATEGORY:

1st- \$25, 2nd- \$15, 3rd- \$10, 4th- \$5, 5th- \$5, 6th- \$5

****All entries become the property of the Fair Board and will be sold following the Bakefest.****

GENERAL RULES

- Each recipe must use Hudson Cream Flour and be an original work of the entrant (no mixes). Please note which variety of flour was used on the recipe card. (i.e. whole wheat, white, self rising)
- An entry form (below) & recipe (typed or hand written) must be included with each entry.
- Once a person wins with a given recipe he/she may not enter that recipe again.
- All products and recipes submitted become the property of the Stafford County Fair Board. PLEASE bring items in disposable containers as they will not be returned.
- For food safety purposes, any food with custard or dairy based fillings (i.e. cream cheese, raw eggs) "canned" bread or cakes in a jar, fresh fruit toppings or any food requiring refrigeration (i.e. bacon), or unbaked exhibits with raw flour will be disqualified and not judged.

SPECIFIC CLASS RULES

- Fruit Pies: 1 whole pie, no larger than 9" in aluminum, disposable pie plate. No cream pies or pies using eggs, egg whites or milk in the filling can be accepted.
- Specialty Yeast Breads: 1 whole unit (loaf, tea ring, etc.) or 1 pan of sweet rolls (cinnamon rolls etc.) on a disposable board, or in a disposable container.
- Quick Bread: 1 whole loaf (fruit and nuts may be added/cooked in the batter, no yeast)
- Kid's Cookies: 3 cookies
- Kid's Muffins: 3 muffins (Glazes and streusels are ok to use, no frosting. Fresh fruit and nuts may be baked into the batter, but no fresh fruit can be used as a topping.)

HUDSON CREAM FLOUR— BAKEFEST ENTRY FORM

Entries Due: Tuesday, July 14, 2026, 5:30 p.m. - 6:00 p.m.

Judging Begins at 6:00 p.m. at the Stafford County Fair Building, Stafford, Ks.

☐ Quick Bread Contest

☐ Specialty Bread Contest

☐ Fruit Pie Contest

☐ Kid's Cookies

☐ Kid's Muffins

Name: _____ Phone: _____

Please submit an entry form with each item. Additional forms will be available at drop-off

CLOVER CONTEST

DIVISIONS

**Youth (17 & under)
Adult (18+)**

Arts & Crafts:

Participants use found materials to create a project in the shape of a 4-leaf clover or with items that contain a 4-leaf clover. Projects could include frames, wall art, wreaths, etc.

Patchwork Perfection:

Participants use found fabric to create an item or clothing article in the shape of a 4-leaf clover or containing 4-leaf clovers. Projects could include a bag/purse, quilt, shorts, etc.

- Awards for the top three placings
- Each person may submit one entry per class, for a total of two entries.



official 4-H logo

CONTACT FOR MORE INFORMATION

Joanna McAlister
620.639.2380
joanna.mcalister@gmail.com

Brianna Milton 620.546.1598
sfcountyfair@gmail.com



GENERAL RULES & REGULATIONS

RULE 1 -- INTERPRETATIONS, AMENDMENTS, AND VIOLATIONS.

Section I -- The Executive Committee of the Stafford County Fair Association reserve the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this Board.

Section II -- The Executive Committee reserves the right to amend or add to these rules as they in their judgement, deem it advisable. In the event of a conflict of general and special rules, the latter will govern.

Section III -- Any person who violates any general or special rule will forfeit all privileges and premiums.

Section IV -- In case there is not sufficient premium money to pay all premiums in full, money will be prorated.

RULE 2 - ENTRY REQUIREMENTS

Section I -- All entries to the Stafford County Fair are free but no unworthy entry will be received for exhibit.

Section II -- All property of any character entered at the Fair for any purpose shall be subject to the control of the Superintendent in charge.

RULE 3 - EXHIBITOR: DUTIES AND PRIVILEGES

Section I -- Any individual from Stafford County or other counties may exhibit in open class competition but only members of Stafford County 4-H Clubs may exhibit in 4-H competition. Stafford County 4-H Clubs, and open class exhibitors shall have priority over non-residents for exhibit space.

Section II -- If it be ascertained that any exhibitor has or caused to be made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judges in the performing of their duties, he shall be excluded from all competition or exhibition on the grounds of the Fair Association and any awards that he may have received may be forfeited at the discretion of the board.

Section III -- The decision of the judges shall be final.

RULE 4 - POWER AND LIABILITIES OF THE FAIR ASSOCIATION

Section I -- The management will use every precaution to guard against extortion in any form or the Fairgrounds and any violation of this rule shall result in forfeit of every privilege, contract on money paid in and expulsion from the grounds.

Section II -- The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered, or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable.

Section III -- No diseased animal will be permitted to be exhibited or occupy space at the Fair and every precaution will be taken to enforce this rule. However, the management will not be responsible for any loss or damage that may be sustained by anyone through violation of this rule.

Section IV -- No claim for an injury to any person or property shall be asserted or suit instituted or maintained against the Fair Association, its officers or agents, corporation or firms as a result of damage sustained on the grounds at this fair.

RULE 5 - AWARDS

Section I -- Premiums will be paid on the first, second, and third place exhibits in each class in Open Class unless otherwise stated. Only one first place, one second, and one third place ribbon will be given per open class. Money placings will be \$3.; \$2.; \$1. Unless otherwise stated.

Section II -- It will be left to the discretion of the Superintendent to have the judge award a champion and reserve champion in the open class division.

Section III -- No ribbon or premiums will be awarded on articles not mentioned in this catalog.

Section IV -- Classes will be judged according to quality of entries in that class. Trophies and ribbons will be awarded accordingly. Single entries do not necessarily merit championship or blue ribbon placing.

RULE 6 - MISCELLANEOUS

Section I -- All rights that are applicable shall be made a part of all contracts made with concessionaires.

Section II -- A Superintendent will be appointed for each department, whose duty it shall be to receive exhibits, properly classify them, and assist the judges. Assistant and Junior Superintendents will assist.

Section III -- All Livestock entries shall be made using the open class entry form found in the open class section of this fair book. All open class Livestock entries must be entered on the Open class entry form by the day prior to the livestock show and Shepherd's Lead entries must be entered on the Open class entry form and sent to 21 Central District Stafford County Extension Office, PO Box 398, St. John, Kansas 67576. An entry is required for each exhibit. Pre entries will be made according to department rules.

Section IV -- NO Stafford County 4-H and/or open class livestock exhibited by Stafford County 4-H'ers, except 4-H Sale Livestock, shall be released before the stated release time. Early removal of exhibits will result in forfeiting of ribbons, trophy, and premiums.

OPEN CLASS --- FLORICULTURE

- All exhibits must be entered between 12:30 - 2:00 pm on Tuesday during the fair.
- Judging will begin at 2:30 pm.
- Competition is open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- All exhibits in the Floriculture department must be grown/made in current year. Plants must have been in possession of the exhibitor at least 60 days with the exception of plant material for floral arrangements. Those may be obtained elsewhere.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- All cut specimens MUST be entered in clear glass containers, bottles, bud vases or fruit jars of appropriate size.
- Containers and accessories should be picked up no earlier than noon Saturday.
- Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at <http://www.bookstore.ksre.ksu.edu/4H826.pdf>
- There will be a professional division, adult division, teen, and youth division for all class numbers. Please mark (P) for professional; someone who grows or designs flowers as their occupation or for resale. (A) for adult (19 and up), (T) for teens (13-18 yrs. of age) or (Y) for youth (5-12 yrs. of age) before each class number to specify age division.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion and Reserve Champion will be selected from all classes combined.

HOUSE PLANTS

- 101001. Foliage plant (green, variegated, color, etc.)
- 101002. Vining Plant (green, variegated, color, etc.)
- 101003. Fern (any variety; Ex.: Spengeri/Asparagus, True fern, Foxtail, etc.)
- 101004. Cactus or succulent
- 101005. Established terrarium
- 101006. Bonsai Tree

CUT FLOWERS

Annuals & Perennials:

- 102001. Chrysanthemums
- 102002. Best collection of cut wildflowers
- 102003. Best collection of cut annuals—up to 5 varieties
- 102004. Best collection of cut perennials—up to 5 varieties
- 102005. Hybrid Tea Rose (1 blossom)
- 102006. Floribunda Rose (1 blossom)
- 102007. Miniature Rose (no less than 3 blossoms)
- 102008. Zinnias, 1 large
- 102009. Zinnias, 3 small, same variety
- 102010. Marigold, 1 large
- 102011. Marigold, 3 small; same variety
- 102012. Petunia, single bloom, 3 stems
- 102013. Petunia, double bloom, 3 stems
- 102014. Snapdragon, 3 stems
- 102015. Geranium, 1 stem
- 102016. Domestic Sunflower, 1 stem
- 102017. Echinacea/Cone Flower, 1 variety, 1 stem
- 102018. Scabiosa, 3 stems
- 102019. Sunflower, 1 blossom in bloom
- 102020. Lily, 1 stem
- 102021. Hibiscus (1 blossom)
- 102022. Daisies (3 blossoms)
- 102023. Any other annual, 1 stem
- 102024. Any other perennial, 1 stem

FLORAL ARRANGEMENTS

- 103001. Table Arrangement (seen from all sides)
- 103002. Seasonal/Holiday themed arrangement (patriotic, fall harvest, winter/Christmas, spring/Easter, etc.)
- 103003. Dried flower arrangement
- 103004. Kansas Arrangement using Sunflowers
- 103005. Teacup/Miniature arrangement not to exceed 5" in height & width. Exhibitor may use actual teacup for vase or other small container to enhance arrangement.) Fresh or artificial flowers may be used.
- 103006. Cut Flower arrangement (any size & color vase may be used for this class.)
- 103007. Corsages
- Most Unusual (creative use of object as container and/or use of unusual flowers)
- 103009. Any other arrangement

POTTED CONTAINERS (1 container)

Exhibitor should attach notecard listing varieties in each collection.

104001. Mixed Variety Hanging Basket—more than 1 variety of flower; planted by exhibitor in hanging basket of their choice. (no pre-planted purchased hanging baskets may be entered/exhibited)

104002. Single Variety Hanging Basket—1 variety of flower; planted by exhibitor in hanging basket of their choice. (no pre-planted purchased hanging baskets may be entered/exhibited)

104003. Potted container - up to 10 varieties; planted by exhibitor in container of choice. (no pre-planted purchased containers may be entered/exhibited)

104004. Most unusual potted container— Creative use of an object as a potted container. May include but not limited to farm implements, discarded kitchen bowls, old boots, hollowed out tree stump, etc. Planted by exhibitor.

104005. Any other potted container

104006. Fairy Garden

OPEN CLASS --- CROPS & GARDENS

DIVISION – CROPS

- All exhibits must be entered by 12:30 - 2:30 pm on Tuesday during the fair. Judging will begin at 3:00.
- Competition open to residents of Stafford and adjoining counties.
- There will be a adult division, and teen division for all class numbers. Please mark (A) for adult (19 and up), or (T) for teens (13-18 yrs. of age) before each class number to specify age division.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Exhibits and ribbons cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.
- No duplicate entries will be accepted from one farm.
- Name of hybrid or variety must be listed on the entry tag.
- Each class will be divided into dryland and irrigated production as needed.
- Place a label on the outside of the jar and a label in the grain inside the jar.
- Immature grain sorghum heads will not be penalized for immaturity.
- Exhibit only the number or amount specified in each class.
- Handpicked entries are discouraged.
- To encourage producers to exhibit mature crops, some classes will be harvested the previous year.
- The Market Wheat Show is a separate contest with its own rules.

WHEAT– SEE THE MARKET WHEAT SHOW CONTEST

201001– Barley– 1 Gallon, any variety

201002– Oats– 1 Gallon, any variety

201003– Rye– 1 Gallon, any variety

201004–Triticale– 1 Gallon, any variety

201005– Soybeans– 1 Gallon, any variety, Exhibit consists of one gallon sample of seed, 2022 crop

201006– Soybeans– bundle of 5 plants

201007– Hybrid Grain Sorghum– ten head exhibit

201008– Hybrid Forage Sorghum– Exhibit consist of the entire plant; no roots; 10 plants

201009– Other Forage Sorghum– Exhibit consist of the entire plant; no roots; 10 plants

201010– Alfalfa Seed– 1 Gallon Sample, any variety

201011– Alfalfa Hay– Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201012– Native Grass Hay– Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201013– Cool Season Grass Hay- Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201014– Brome Grass Seed– 1 Gallon Sample of Seed

201015– Other Tame Grasses- 1 Gallon Sample of Seed

201016– Corn- ten ear exhibit, white

201017– Corn- ten ear exhibit, yellow

201018– Corn- 1 Gallon from harvest 2022, Any variety, white

201019– Corn- 1 Gallon from harvest 2022, Any variety, yellow

201020– Sunflowers– Confectionery heads-3 head exhibit
201021– Sunflowers– Confectionery seeds– 1 gallon sample
201022-Sunflowers– Oil Seed heads– 3 head exhibit
201023-Sunflowers– Oil Seeds– 1 Gallon
201024– Edible Field Beans– 1 Gallon
201025– Edible Field Beans– bundle of 5 plants
201026– Cotton– 10 open bolls, not plants. Place in a bag that breaths (no sealed plastic) so mold doesn't develop
201027– Miscellaneous Crops– Exhibit must consist of 1 Gallon Sample of seed or 10 heads produced from the current year.

OPEN CLASS --- GARDENS

- All exhibits must be entered by 12:30 - 2:00 pm on Tuesday during the fair . Judging will begin at 2:30 pm.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- There will be a professional division, adult division, teen, and youth division for all class numbers. Please mark (P) for professional; if you are a commercial grower or grow food products for resale, (A) for adult (19 and up), (T) for teens (13-18 yrs. of age) or (Y) for youth (5-12 yrs. of age) before each class number to specify age division.
- All entries in this department must be grown by the exhibitor in current year.
- Information about exhibiting produce is available in the publication "Exhibiting Fruits and Vegetables" available at the Extension Office or online at www.bookstore.ksre.ksu.edu/pubs/c405.pdf
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- All garden produce should be exhibited on a sturdy plate, bowl or container that will support the weight of the produce.
- Exhibits and ribbons cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class. Classes 203001-203019 will be one premium of \$5.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

GARDENS

202001. Red potatoes, 5
202002. White potatoes, 5
202003. Russet potatoes, 5
202004. Sweet potatoes, 5
202005. Onions, 5
202006. Cantaloupe, 1
202007. Honeydew melon, 1
202008. Watermelon, 1
202009. Winter squash, 1
202010. Butternut squash, 1
202011. Summer squash, 1
202012. Zucchini, 1
202013. Pumpkin, 1
202014. Table beets, 5
202015. Cabbage, 1 head
202016. Tomatoes, round slicing, 5
202017. Tomatoes, cherry, 5
202018. Tomatoes, any other variety, 5
202019. Carrots, 5
202020. Beans, green, 12
202021. Beans, any other, variety, 12
202022. Sweet peppers, 5
202023. Hot Peppers, 5
202024. Eggplant, 1
202025. Cucumbers, slicing, 5
202026. Cucumbers, pickling, 5
202027. Rhubarb, 5 stalks
202028. Okra, 5
202029. Any other vegetable not listed
202030. Grapes, any variety, 5
202031. Apples, any variety, 5

- 202032. Peaches, any variety, 5
- 202033. Pears, any variety, 5
- 202034. Berries, any variety, 5
- 202035. Any other fruit not listed

MISCELLANEOUS GARDEN

- 203001. Largest Onion
- 203002. Heaviest Beet
- 203003. Heaviest Watermelon
- 203004. Heaviest Cantaloupe
- 203005. Heaviest Pumpkin
- 203006. Heaviest Honeydew
- 203007. Heaviest Squash
- 203008. Heaviest Turnip
- 203009. Heaviest Sweet Potato
- 203010. Heaviest Smooth Irish Potato
- 203011. Heaviest Tomato
- 203012. Heaviest Cucumber
- 203013. Heaviest Cabbage
- 203014. Tallest Corn Stalk
- 203015. Most Unusual Fruit or Vegetable
- 203016. Tallest Sunflower (domestic)
- 203017. Soybean plant with most pods
- 203018. Corn stalk with most ears
- 203019. Longest Zucchini

GARDEN DISPLAY

204001. Best Display Garden Produce - a collection of at least 5 different fresh vegetables and/or fruits with not more than 2 varieties of any one kind. The number of specimens of the different vegetables and/or fruits exhibited are: large - 1 each, medium - 5 each, small - 12 each

SCARECROWS

205001. Scarecrow - Entry may be made as an individual or as a group project. All scarecrows measuring from floor to top must be under 6 feet, and must be secured to a 6-foot stake. Accessories, if used, must be firmly attached to scarecrow. Entries will be judged on eye appeal, construction, use of materials and durability.

205002. Old Fashioned Scarecrow - a traditional farm or garden scarecrow used to scare birds away from crops

205003. Celebrity or Character Look-Alike Scarecrow - one made to resemble a celebrity, such as entertainer, TV personality, sports figure, cartoon etc. INCLUDE NAME OF CELEBRITY ON ENTRY.

OPEN CLASS --- FOODS & NUTRITION

- All exhibits must be entered between 12:30 - 2:00 pm on Tuesday at the fair. Judging will begin at 2:30 pm.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class, but MUST BE from different recipes. Recipes should accompany exhibit.
- All entries in this department must have been made by the person in whose name the entry is made.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Any baked good that can be removed from the pan should be placed on a desirable size disposable plate, covered cardboard cut to fit the size of the product, or disposable container of appropriate size. Place in a clear food grade plastic bag and fasten with a twist tie. If providing the recipe, secure to outside of bag with tape or twist tie.
- NOTE: Recipe is not required for open class.
- For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, fresh fruit, any food requiring refrigeration (ex. Bacon), or unbaked exhibit with raw flour (ex. No-Bake cookies) will be disqualified and not judged. Refer to K-State Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits for more information to help you make informed, safe food decisions.
- Articles cannot be removed before noon on the last day of fair (Saturday).
- All premiums will be \$3. \$2. \$1 in each class. Class 300100 will be one premium of \$5.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

Class:

300100. Kitchen Collectibles – Do you have a collection of aprons, cookie cutters, rolling pins or other kitchen collectibles? Here's your chance to show them off! Bring at least 7 items from your collection and display them attractively (on a little clothespin, in a shadow box or shelf, on a brightly colored kitchen towel, etc.). Also include a short narrative about your collection on a 3 x 5 card.

BAKED GOODS

Breads

- 301001. Yeast bread, white, 1 standard loaf
- 301002. Yeast bread, whole wheat, 1 standard loaf
- 301003. Yeast Dinner rolls, white, 3
- 301004. Yeast Dinner rolls, whole wheat, 3
- 301005. Specialty Yeast Dough, 1 whole product
- 301006. Cinnamon or Sweet rolls, 3
- 301007. Any other yeast product
- 301008. Muffins, any variety, 3
- 301009. Quick bread, nut or fruit, 1 standard loaf

Cakes

- 302001. Angel Food, unfrosted, 1 whole
- 302002. Bundt, 1 whole
- 302003. Chocolate, 1 whole
- 302004. Layer cake, any flavor except chocolate, 1 whole
- 302005. Any other cake, 1 whole.

Cookies

- 303001. Brownies, 3
- 303002. Any other bar cookie, spread dough in pan, bake and cut, 3
- 303003. Sugar cookies, 3
- 303004. Any other rolled cookie, dough is rolled flat and cut into shapes, 3
- 303005. Chocolate Chip cookies, 3
- 303006. Any other drop cookie, dough is dropped by teaspoonful onto baking sheet, 3
- 303007. No Bake cookie, 3
- 303008. Party or holiday cookie, 3
- 303009. Molded or pressed cookie, molded - formed into desired shape with hand; pressed - formed in a cookie press, 3
- 303010. Health cookie- high fiber, sugar free, low cholesterol, made with honey, 3
- 303011. Oatmeal Cookies, 3

Pies

304001. 1 or 2 Crust Fruit Pie

304002. Crumb Topping Fruit Pie

YOUTH DEPARTMENT

Please specify a (Y) for youth (5-12 yrs. of age) and (T) for teens (13-18yrs of age) before each class number.

350001. One layer cake, 8" or 9", frosted or unfrosted, 1 whole

350002. Bar cookies, 3

350003. Rolled and cut cookies, 3

350004. Molded cookies, 3

350005. Drop cookies, 3

350006. No Bake Cookies, 3

350007. Decorated Cookie, 1 large 8" Cookie or 3 small cookies, creatively decorated.

350008. Muffins, 3

350009. Quick bread, nut or fruit, 1 standard loaf

350010. Yeast bread, 1 standard loaf

350011. Yeast rolls, 3

350012. Ugliest Cake - a real cake must be used. Use your imagination - the uglier the better, but not obnoxious. Decorations must be edible. Entries will be judged on looks only.

350013. Cookie Mix in a Jar - Prepare a cookie mix in a jar. Include recipe. Jars may be decorated as desired

350014. Cupcakes (3) frosted, creatively decorated.

350015. Fruit Pie- 1 or 2 Crust

350016. Fruit Pie- Crumb Topping

FOOD PRESERVATION

- Exhibits must have been preserved since the previous year's county fair.
- Recipes must be from 1995 to Present and must be adjusted for altitude based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning, and use of electric multi-cookers, see http://nchfp.uga.edu/publicaitons/nchfp/factsheets/electric_cookers.html. Untested recipes will be disqualified for food safety reasons. Please see page 65 for a list of recipe sources.
- Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe will be disqualified and not be judged.
- Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude where food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
- Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add any fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.
- Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year, Exhibitor Name, and County. Labels are available from the Extension Office.
- If dried food product must be exhibited in a clear canning jar. Suggested amount: 1/3-1/2 cup, or three or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F before or after drying. This is not the drying temperature! Dried products must include the recipe, preparation steps and heating instructions. Jerky not heated to an internal temperature 160 degrees F will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home" www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf
- Classes 401001-406008 will require one jar for each class

Canned Fruit

401001. Apples 401005. Plums—Sandhill
401002. Apricots 401006. Plums—Blue
401003. Cherries 401007. Pears
401004. Peaches 401008. Any other fruits

Sweet Spreads

402001. Jellies—any flavor
402002. Preserves or Jams—any flavor
402003. Butters—any flavor (apple, peach, plum,
sandhill plum, etc)

Canned Vegetables

403001. Beans, any variety (Green, yellow, Lima, etc.)
403002. Beets
403003. Corn
403004. Carrots
403005. Tomatoes
403006. Stewed Tomatoes
403007. Potatoes
403008. Okra
403009. Asparagus
403010. Mixed vegetable
403011. Any other vegetable

Pickled Fruit and Vegetables

404001. Dill Pickles
404002. Sweet Pickles
404003. Bread and Butter Pickles
404004. Mixed Pickles
404005. Pickled fruit—watermelon, peaches, etc.
404006. Sauce, any type
404007. Relish, any type
404008. Any other pickled fruit and vegetables

Dried Foods—Oven, dehydrator or natural

405001. Fruit, vegetable, jerky, or fruit leather

Miscellaneous Foods

406001. Salsa
406002. Chili Sauce
406003. Pie filling
406004. Taco Sauce
406006. Spaghetti Sauce
406007. Canned Meat
406008. Other miscellaneous foods

OPEN CLASS TEXTILES

- All exhibits must be entered by 12:30 - 2:00 pm Tuesday. Judging will begin at 2:30 pm.
- Competition open to residents of Stafford and adjoining counties
- Each exhibitor is limited to 2 entries per class.
- There will be divisions for professional, adult, teen and youth for all class numbers. Please mark (P) for professional if you are a professional seamstress or produce sewn items for resale, (A) for adult (19 yrs and up), (T) for teens (13-18 yrs of age), and (Y) for youth (5 yrs old–12 yrs old)
- All entries in this department must have been made by the person in whose name the entry is made.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Articles having previously been exhibited at the Stafford County Fair will not be eligible to compete again.
- State Fair Requirements for Quilts is 53" x 82" minimum or larger size unless otherwise specified. Identify pattern name of quilt on Entry Tag.
- Articles cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

Quilts

- 501001. Embroidered, hand quilted
- 501002. Appliqued, hand quilted
- 501003. Pieced, Hand quilted
- 501004. Nursery or child's, hand quilted
- 501005. Any other, hand quilted
- 501006. Any type, tied
- 501007. Any type, machine quilted
- 501008. Quilt top, any type
- 501009. Quilted Clothing, any type
- 501010. Small quilted item
- 501011. Wall hanging or hoop
- 501012. My first quilt (for beginner quilters)
- 501013. Quilt block
- 501014. Pieced, Machine quilted
- 501015. Nursery/Child, machine quilted

Crochet

- 502001. Afghan
- 502002. Bedspread
- 502003. Sweater or Vest
- 502004. Baby Garment
- 502005. Baby Afghan
- 502006. Small Crochet Items
- 502007. Other Crochet Items
- 502008. Any other crocheted item

Knitting

- 503001. Afghan
- 503002. Baby Afghan
- 503003. Sweater or Vest
- 503004. Baby Garment
- 503005. Other Knit Garment
- 503006. Other Knit Items

Stitchery

- 504001. Table or Luncheon Cloth
- 504002. Tea Towels
- 504003. Doily
- 504004. Pillowcase
- 504005. Cross-Stitch (marked)
- 504006. Cross-Stitch (Counted), Small item
- 504007. Cross-Stitch (Counted), Large item
- 504008. Candlewicking
- 504009. Crewel
- 504010. Machine Embroidery
- 504011. Needlepoint
- 504012. Tatting
- 504013. Embroidery
- 504014. Miscellaneous

Special Classification

505001. Decorated clothing
505002. Handbag or tote bag
505003. Holiday decorations
505004. Fabric toys or stuffed animals
505005. Rugs, any type
505006. Textile painting
505007. Pillows
505008. Potholders
505009. Latch hook
505010. Weaving
505011. Fabric dolls
505012. Miscellaneous

Clothing

506001. Children's garment 506002. 2 or 3 piece outfit
506003. Dress or Jumper 506004. Coat or Jacket
506005. Blouse or Shirt 506006. Skirt
506007. Pants or Shorts 506007. Item made on a serger
506009. Doll clothes 506010. Miscellaneous
506011. Recycled clothing (Ex.: denim jeans made into capris or shorts, embellishments may be added.)
Get Creative!

OPEN CLASS --- ARTS AND CRAFTS

- Check in will be from 12:30 - 2:00 pm on Tuesday. Judging will begin at 2:30 pm.
- Each entry will use the same class number, each age group of exhibitors will have a letter: A - Adult; T - Teen (Ages 13-18); Y - Youth (Ages 5-12) and C - Child/Preschool (Ages 5 & Under). (Example - 335A - Preschool Stenciling). Please indicate the division by adding the letter before the class number.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- All work must be the work of the exhibitor completed in the last year.
- All drawings and paintings must be securely mounted and have a wire or tab for hanging (teen, and adults only)
- All exhibits cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

FINE ART

601001. Watercolor
601002. Pastel
601003. Acrylics- (landscape, still life, animals, including air brush)
601004. Oil painting
601005. Pencil drawing
601006. Crayon drawing
601007. Ink drawing
601008. Charcoal drawing
601009. Paint by numbers
601010. Ceramics—hand built- coil, slab or sculpture
601011. Ceramics— wheel thrown
601012. Pottery— glazed or stained
601013. Pottery— hand painted
601014. Sculpture (wood, metal, stone, paper mache', mixed material)
601015. Metal work (tin punch, metal embossing, etc)
601016. Batik
601017. Mixed Media/Collage
601018. Printmaking—(linoleum, wood block, engraving)
601019. Miscellaneous fine art

CRAFTS

- 602001. Stenciling
- 602002. Decoupage
- 602003. Baskets
- 602004. Jewelry
- 602005. Paper crafts (quilling, paper cutting, paper casting, etc.)
- 602006. Woodcarving or wood burning
- 602007. Leather craft
- 602008. Cast Ceramics/Painted ceramics
- 602009. Stained glass
- 602010. Glass staining or etching
- 602011. Decorative painting
- 602012. Duct tape creations
- 602013. Holiday crafts
- 602014. Dolls
- 602015. String art
- 602016. Beadwork
- 602017. Printing and rubber stamping
- 602018. Candles
- 602019. Wood crafts (items made from clothes pins, pop sickle sticks, toothpicks, etc)
- 602020. Mosaic
- 602021. Nature craft
- 602022. Stonework/carving
- 602023. Tie Dye
- 602024. Woodwork items
- 602025. Refinished woodworking (include before picture)
- 602026. Models (from kits only)
- 602027. Mixed Media
- 602028. Article made from recycled material
- 602029. 3-D Construction (puzzles, Lego sets, K-Nex, etc)
- 602030. Scrapbooking - Handcrafted; pages created with scrap book materials
- 602031. Scrapbooking- Computer Generated; created online
- 602032. Miscellaneous Craft Item

HOBBIES AND COLLECTIONS

603001. Hobbies/Collections – Exhibit should be displayed in a container appropriate to the hobby/collection. Cardboard boxes with commercial writing visible will not be allowed. Exhibit MUST include a narrative (printed on 8 1/2 x 11 paper, no less than 12 point font or handwritten on large notecard) explaining what the collection is and why and how the collection was started.

Examples: Entomology/Geology, Figurines, Plates, Dolls/Toys, Thimbles, Hats/Caps, Coins, Stamps, Farm/Ranch, International/Travel, Sports, Models, School Items, Keepsake Boxes



Daughters of the
American Revolution

KANZA CHAPTER



Daughters of the American Revolution®

— *Founded 1940 • St. John, KS* —



HISTORIC
PRESERVATION



EDUCATION



PATRIOTISM

Kanza Chapter Daughters of the American Revolution
Sharilyn McNickle
620-338-1740
kandsmcnickle@yahoo.com

Kanza Chapter DAR Photo Contest 2026

In celebration of America's 250th Anniversary, the Kanza Chapter of the National Society Daughters of the American Revolution invites photographers of all ages to capture what America means today.

Theme:

"America: Past, Present & Future"

Showcase the beauty, spirit, history, people, and landscapes that reflect the American experience as we honor 250 years of independence.

A \$25 prize will be given to the winner.

Consideration will be given to the clarity of the image, visual appeal, and artistic quality.

2026 Contest Rules:

1. All exhibits must be entered by 2:00 p.m. on Tuesday, July 14, 2026, at the Stafford County Fair Building.
2. Exhibitor must be the person who took the photo.
3. Exhibitors may enter up to 2 photos.
4. All photos are to be 5x7 inches and mounted on an 11x12.5 studio mount. The mounting board must be vertically oriented.
5. Exhibitors must complete the Release Form and attach it to the back of the studio mount.
6. Photos should be full color (no black and white).
7. Winners will be selected by representatives of Kanza DAR, Tuesday evening, July 14th and be announced at the Stafford County Fair on Wednesday, July 15.
8. A digital file in .jpg format must be provided before prize money will be paid.

Only photos receiving a prize will be used for promotional materials.

OPEN CLASS --- PHOTOGRAPHY

- All Open Class photography will be entered between 12:30 - 2:00 pm on Tuesday at the fair. Judging will begin at 2:30 pm.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- Entries must be the work of the exhibitor and pictures taken in the last twelve months.
- Where there is no competition, exhibits will be judged on individual merit and receive premiums and ribbons accordingly.
- Articles previously exhibited at the Stafford County Fair are not eligible for entry.
- Exhibitors may only compete in one division. Divisions are specified as: Youth (Y) - youth (5-12 yrs. Of age) Teen (T) - teens (13-18 yrs. Of age) Adult (A) - (19 yrs. Of age and up)
- Professional (P) - those who are teachers of photography or who make a practice of selling their work.
- When filling out the entry card, please put the appropriate letter (Y, T, A, or P) in front of the class number to specify age division. (Example: 701005A would be a nature photo in the adult division.)
- Classes 701008 & 702008 Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
- All photos are to be 8 x 10 inches and mounted on 11 x 12.5 studio mount. Studio Mount (mat board) can be purchased from the County Extension Office for \$1.50 each. All photos are also required to have a Photo I.D. strip filled out and attached at the bottom of the photo mount. Photo I.D. strips are also available at the Extension Office at no charge.
- Mounting Instructions: Photos are to be mounted across the (11") dimension of an 11 x 12.5 sheet of white or cream studio mount with the top edge of the print one inch below the top of the mount with the sides of the print equal distance from the two sides of the mount.
- A full coverage permanent mount (spray adhesive recommended) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process
- Remove any borders from enlargement before mounting.
- For exhibiting purposes and to protect the photos, exhibitors must use plastic bags provided by the Extension Office, bags may be purchased at the fair or before fair at the Stafford Co. Extension Office at .10 cents/bag.
- Articles cannot be removed before 10am on Saturday of the fair.
- All premiums will be \$3. \$2. \$1.
- An Overall Grand Champion and Reserve Champion will be selected from all classes combined.

Classes are as follows: please specify age division as stated in rules:

COLOR

701001. People
701002. Animals
701003. Scenic/Landscape
701004. Action
701005. Nature
701006. Human Interest
701007. Miscellaneous
701008. Digital Composite
701009. Agriculture
701010. Humor
701011. Architecture
701012. Selfie

BLACK AND WHITE

702001. People
702002. Animals
702003. Scenic/Landscape
702004. Action
702005. Nature
702006. Human Interest
702007. Miscellaneous
702008. Digital Composite
702009. Agriculture
702010. Humor
702011. Architecture
702012. Selfie



Ryan Russell
Executive Director, Stafford County Economic Development
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620-549-3527
Stafford County Economic Development's Annual Photo Contest

NEW CATEGORY WITH BLOG!!!

(St. John, KS) – Stafford County Economic Development is sponsoring its annual photography for images that may be used on promotional materials and/or its website. We again will have a grand prize winner who will receive an additional \$25 to winning category prize (\$50 total) and have their photo framed and put up in the Eco Devo office. A \$25 prize will be given to the winner in each of the three categories listed below, and an unlimited number of honorable mention winners will receive a \$5.00 prize like previous years. New to this year is an ADDITIONAL Category BUSINESS OWNER. Capture a business owner in their natural element. In addition write a short 2 paragraph blog about how the business owner started their businesses. Winners of this photo and blog category will receive \$50 with additional photo/blog combos picked getting \$25. The categories are as follows:

PEOPLE: depicting individuals interacting by conversation or work

PLACES: the areas and businesses we utilize, as well as unique locations of Stafford County

COMMERCE: business interactions within our cities or beyond city limits, but WITHIN Stafford County

New CATEGORY and BLOG:

BUSINESS OWNERS: capture a Stafford County business owner in their natural element at their place of work. Please provide a 2 paragraph essay about the business owner and how they started their business.

In all categories, consideration will be given to the clarity of the image, visual appeal, and artistic quality. Photos that include people and portray everyday life are encouraged. Images are valued for their ability to portray a vibrant, progressive culture.

2026 Contest Rules:

1. All exhibits must be entered by 2:00 p.m. on Tuesday, July 14th, 2026, at the Stafford County Fair Building.
2. Exhibitor must be the person who took the photo.
3. Exhibitors are only allowed 2 photos per category (6 photos maximum for the contest).
4. All photos are to be 5x7 inches and mounted on an 11x12.5 studio mount. The mounting board must be vertically oriented.
5. Photos must be taken in Stafford County, Kansas.
6. Exhibitors must complete the Release Form and attach it to the back of the studio mount. Email Ryan at ryan@stafforddecodevo.com for a Release Form.
7. Photos should be full color (no black and white).
8. Winners will be selected by representatives of Stafford County Economic Development, Tuesday evening, July 14 th and be announced on Facebook.
9. A digital file in .jpg format must be provided before prize money will be paid. Only photos receiving a prize will be used for promotional materials.

OPEN CLASS --- GENERAL LIVESTOCK RULES

- All open class livestock entries should be submitted on an OPEN CLASS ENTRY FORM by the day prior to the Livestock show. Entries may be emailed to sfcountyfair@gmail.com
- **PeeWee Showmen will be for participants ages 6 and under.**
- **Open classes will be for participants ages 7 and up. Open class participants will be separated into their own class if there are more than three participants.**
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, of ringworm, infested with mange, multiple warts, or any other infectious or contagious disease, will not be permitted to exhibit.
- No animals are required to have a health certificate for 2026.
- Non Stafford Co. Open Class livestock will work out of trailers. Non Stafford Co. Open Class livestock will be released after their respective shows. No stall fee is required, but trailer area **MUST** be cleaned prior to checkout.
- Stafford County 4-H members exhibiting both 4-H and Open Class animals will stall them on the fairgrounds for the duration of the fair.
- No exhibitor may be awarded more than two prizes in any one class.
- Any animal exhibited must be owned by the exhibitor since May of 2026.
- The management will not be responsible in case of fire, escape, or disease of any kind.
- Every effort will be made to select competent persons for judging exhibits. No person should act as judge in any class in which he is an exhibitor.
- Judges will make awards on merit of exhibits and may refuse to award first, second or any other prizes, regardless of number of exhibits in that class.
- No exhibitor or other persons shall in any manner interfere with the judges on duty, under penalty of forfeiture of premium award.
- An exhibitor who shall tear off or cause to be torn off any permit, card or ribbon in the presence of the judges, or otherwise insult them shall be excluded from further competition and his said premium that may have been awarded him shall by such an act be deemed forfeited and the association shall be under no obligation to pay the same.
- The management reserves the right to reassign any stall, pen, coop or concession space at any time. No exhibitor, or concessionaire will be allowed to sublet or sell any space, privilege, stall, or pen without written permission of the management.
- The management reserves the right to remove from the grounds any exhibit, animal, stand or show that may be falsely entered or may be deemed unsuitable or objectionable, without assigning a reason therefore, and if necessary to return any money already paid for spaces, concessions, or stalls, which shall exonerate the management from any claim whatsoever on the part of the exhibitor or purchaser.
- Livestock shown in Open Class Division will not be eligible to sell in the premium auction.
- Official Announcements at Show: Sometimes it is necessary to make a change in the Show which involves a rule change. In such cases, official announcements will be made. These announcements take precedence over written policy or procedures.
- Please see each species section for specific rules.

Livestock Originating from Other States:

- All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:
- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange, or any other infectious disease, as determined by exhibition staff, will not be permitted to exhibit.
- Be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days before exhibit. This must be available upon request, to the exhibition staff.
- All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
- All identification numbers must be individually listed on the accompanying CVI.
- If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
- All required test must be conducted by a state-approved laboratory.
- TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
- All animals are subject to examination by the exhibition staff or their representatives.

OPEN CLASS LIVESTOCK ENTRY BLANK

Stafford County Fair
Stafford, Kansas July 14 - 18

OPEN CLASS SHEPHERD'S LEAD and OPEN LIVESTOCK
ENTRY DEADLINE IS THE DAY PRIOR TO THE SHOW.

*PEE WEE Showmanship will be available for ages 6 and under.
Open Class Exhibitors must be ages 7 and above.

PLEASE SEE GENERAL RULES & REGULATIONS
AND GENERAL LIVESTOCK RULES



EMAIL OPEN CLASS ENTRIES TO:

BRIANNA AT
Sfcountyfair@gmail.com

Class No.

Class Description

Breed No.ID/Tag No

No. Of Animals_____ No. Of Stalls or Pens Needed _____

NAME OF EXHIBITOR

ADDRESS

PHONE

OPEN CLASS --- BEEF

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All exhibits must be the property of the exhibitor since May of current year.
- Market Steers must have been born after Jan. 1, previous year.
- Bucket calf classes must be born between December 1, previous year and May 1, current year. Classes will be based on Exhibitor Age as of December 1, of the current year.
- All premiums will be \$5. \$3. \$2. Except where designated.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Kansas origin cattle require no test. Cattle originating from other states must meet the "Livestock Originating from Other States" general requirements.
- The classification for judging will be based upon breed. Animals in each breed will then be divided by weight deemed advisable by the Superintendents so as to make two or more uniform classes.
- Market Steers failing to meet the minimum weight of 1000 pounds will be shown in an underweight class and are not eligible to be shown as champions.
- Each breed will use the same class numbers, but add the letter: H-Hereford; A - Angus; S - Shorthorn; C- Crossbreed; E -Exotic after each Class Number Example: Class 801001C - Market Beef Crossbred.

MARKET STEER

NOTE: If numbers warrant classes will be split by weight as determined by the Beef Superintendents. Steers under 1,000 lbs. will show in an underweight class.

CLASS

801001. Market Steer

BREEDING CLASS

802001. Junior Heifer calf - born after Jan. 1, current year
802002. Senior Heifer calf - born September 1-December 31, previous year
802003. Summer Yearling Heifer - born between May 1 and August 31, previous year
802004. Junior Yearling Heifer - born between January 1 - April 30, previous year
802005. Senior Yearling Heifer - born between September 1 - December 31, 2 years previous
802006. Two year old or over - BORN BEFORE September 1, 3 years previous
802007 Cow-Calf Pair - Commercial and/or Registered, with a calf dropped after January 1, current year.
Animals will be halter shown
802008. Junior Bull Calf - born after January 1, current year
802009. Senior Bull Calf - born between September 1 - December 31, previous year

BUCKET CALF CLASS

901001. Jr. Bucket Calf - Exhibitor Age 7-9
901002. Sr. Bucket Calf - Exhibitor Age 10-12

OPEN CLASS SHEEP & BREEDING SHEEP

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All exhibits must be the property of the exhibitor since May of current year.
- At any time, sheep may be inspected by exhibition staff or their representatives for signs of sore mouth, active fungal infections (i.e. ringworm, club lamb fungus), infectious skin lesions, and general health. Any lamb found to be infected with active fungal lesions or other health problems will be asked to leave the fair grounds immediately.
- Sheep originating from other states must meet the "Livestock Originating from Other States" general requirements. These requirements are listed on Page 28. In addition to the general requirements, sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premises ID tag (Scrapie tag).
- All sheep including wethers must be identified with an official USDA premise ID tag (Scrapie tag).
- Market Lambs must be born after December 1, previous year.
- Wethers must be free from testicle and castration scar tissue.
- Shearing: All lambs must be "slick shorn" above the knee and hock joints, including the head. A maximum of 0.2 (two tenths) inch of wool is permitted.
- Any lamb shown in the market class cannot be shown in the breeding class and vice versa.
- Market Lambs failing to meet the minimum weight of 75 pounds will be shown in an underweight class and are not eligible to be shown as champions

MARKET LAMB

NOTE: Any breed or cross may be exhibited. Wether or Ewe lambs may compete but NO rams may be shown.

- The Classifications for judging will be based upon color markings and weights. Market Lambs under 75 pounds will be shown in an underweight class.
- Animals to be divided by weight deemed advisable by the superintendents so as to make two or more uniform classes.

CLASS

1001001. White Face/ Speckled Black Face

Stafford County Bred Market Lamb

NOTE: Stafford County Bred Class is being offered and a lamb shown in this class MUST be a lamb bred and owned by OR purchased from a Stafford County Sheep producer, or a lamb bred and owned by or purchased from a 4-H'er enrolled in the Stafford County Sheep Project. All lambs shown in this class will be shown together and sub classes determined by weight, not breed. All lambs under 75 lbs. will show in an underweight class.

BREEDING SHEEP

The Classifications for judging will be based upon color markings and date of birth with the day of judging being the base date.

CLASS

1002001. Ewe Lamb - born after January 1, current year

1002002. Fall Born Ewe Lamb - born between September 1- December 31, previous year

1002003. Yearling Ewe - born before September 1, previous year, 2 year old and older Ewe - born 3 years previous

SHEPARD'S LEAD

This event will give participants an opportunity to show well-groomed sheep as well as exhibit a wool outfit. Livestock shown in this class can be breeding ewes or market lambs which are conditioned, fitted, and trained to show at halter. Exhibitors must furnish their own garment which may be sewn, knitted or crocheted, but must be constructed of at least 60% wool fabric or yarn, excluding accessories. Outfits may be purchased or hand constructed.

Entries will be judged on: outfit, poise and appearance 60% and control and presentation of their animal 40%. Pre-entries for Shepherd's Lead should be submitted on an Open Class Entry Form by JULY 5th . A short summary of background and activities of exhibitor and a description of the participant's outfit should be turned into the Open Fair Office by the day prior to the livestock show.

Premium in classes 103001-103003 will be \$15. \$10. \$5.

CLASS

103001. Youth - 10 and under

103002. Youth - 11 - 19

103003. Adult - 20 and over

DAIRY GOAT

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules.
- Entries will be placed in classes by age with the day of judging the base date.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with signs of sore mouth, active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Goats originating from other states please see the "Livestock Originating from Other States" general requirements. These requirements are listed on Page 28. In addition to the general requirements, goats entering Kansas must be identified with a registered tattoo or official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these available for inspection.
- All goats must be identified with a registration tattoo or an official USDA premise ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
- Exhibitors should be neatly and appropriately dressed (preferable in white) when exhibiting their animals.
- Each exhibitor is limited to a maximum of two dairy goats per class. Only does are allowed to show.
- Purebreds and Grades will show together.
- All premiums will be \$5. \$3. \$2. Except where designated.
- Horns: it is suggested that goats be dehorned. However, if horns are left, they should be tipped and rounded. Animals will not be allowed to exhibit with sharp horns.
- Goats shown in dairy classes cannot be shown in meat classes, and meat goats shown in meat classes cannot be shown in dairy classes.
- Junior Does are animals that are not in milk or have not previously freshened. Senior Does are animals that are in milk or have previously freshened.

JUNIOR DOE CLASS **Twenty-four months of age, not in milk**

1101001. Doe up to 6 months of age

1101002. Doe 6 - 12 months of age Doe 12 - 24 months of age

SENIOR DOE CLASS **Any age in milk or previously freshened.**

1102001. Doe up to 24 months

1102002. Doe 2 years or older

Grand Champion Dairy Goat will be selected with all classes competing.

OPEN CLASS --- MEAT GOATS

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules.
- Exhibitors should be neatly and appropriately dressed when exhibiting their animals.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with signs of sore mouth, active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Goats originating from other states please see the "Livestock Originating from Other States" general requirements. In addition to the general requirements, goats entering Kansas must be identified with a registered tattoo or official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these available for inspection.
- Exhibits will be limited to two market animals.
- Purebreds and Grades will show together. Market goat classes will be divided by weight. For breeding classes, entries will be placed in classes by age with the day of judging the base date.
- Goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
- Market Meat Goats failing to meet the minimum weight of 50 pounds will be shown in an underweight class, and not eligible to be shown as champions.
- Market Goats MUST have milk teeth in place at fair weigh-in and be under 1 year of age.
- Horns: It is suggested that goats be dehorned. However, if horns are left, they should be tipped and rounded. Animals will not be allowed to check in with sharp horns.
- Shearing: All goats must be "slick shorn" above the knee and hock joints including the head. A maximum of 0.4 (four tenths) inch of hair is permitted on market goats. Hair on the tail switch may be left on goats.

- Showing: Exhibitors may use a collar, a collar with a short lead, or a halter when showing.
- Market goats are bred for meat purposes. Does and wethers of any breed will be judged on merits of meat production.
- All premiums will be \$5. \$3. \$2. Except where designated.
- All goats must be identified with a registration tattoo or an official USDA premise ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

CLASS

- 1201001. Market Goats (Wethers and Does)
- 1202001. Meat Breeding Does - Under 6 months
- 1202002. Meat Breeding Does - 6 - 12 months
- 1202003. Meat Breeding Does— Over 12 months

OPEN CLASS SWINE

MARKET BARROWS AND GILTS

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show
- Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.
- Swine originating from other states please see the “Livestock Originating from Other States” general requirements. In addition to the general requirements all swine entering Kansas must meet one of the following:
 - Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement)
 - Originate from a state of State IV or V status in the National Pseudorabies Program and originate from a Swine Brucellosis free state.
 - Any swine not originating from Stage IV or V National Pseudorabies program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative to official tests for pseudorabies and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months
- NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.
- All animals in this division shall have been born on or after January 1, current year.
- The classification for judging will be based upon weight. All barrows and gilts will be weighed as they are checked in. Swine failing to meet the minimum weight of 220 pounds or exceeding the weight limit of 310 pounds will be shown in underweight or overweight classes. These animals will not be eligible to show as champions.
- All market barrows regardless of breed will show together. Champion barrow will compete with Champion gilt for determining Grand Champion Market Hog.
- All market gilts regardless of breed will show together. Champion gilt will compete with champion barrows for determining Grand Champion Market Hog.
- The Stafford County Fair is a Ractopamine Hydrochloride (PAYLEAN) free show. Any pigs found to have been fed Ractopamine Hydrochloride will be automatically disqualified and will forfeit any awards and/or premium money.

CLASS

- 1301001. Market Barrow
- 1301002. Market Gilt

NOTES



STAFFORD COUNTY FAIR 2026 SCHEDULE OF EVENTS

PLEASE NOTE THAT THE SCHEDULE IS SUBJECT TO CHANGE

**ROOTED IN THE PAST, GROWING THE FUTURE.
CELEBRATING 120 YEARS OF KANSAS 4-H** 🍀

TUESDAY, JUNE 30

9:00 AM

4-H Shopping in Style, 4-H Sewing & Textile Design, & 4-H Fiber Arts Judging

All 4-H Judging for Shopping in Style, Sewing & Textile Design, and Fiber Arts takes place at the Stafford County Annex Community Room & Extension Office meeting room.

SATURDAY, JULY 11

8:00 AM

Fair Ground Clean-up

SUNDAY, JULY 12

3:00 PM

4-H Dog Judging & Show

MONDAY, JULY 13

5:00-8:00 PM

4-H Static Exhibit Check-In, Fairbuilding

TUESDAY, JULY 14

7:00 AM-4:00 PM

Livestock Check-in

8:00 AM

Concession Stand Open

8:30-12:30 PM

**Fairbuilding Static Area
Closed to Public-For Judging
of 4-H Exhibits**

8:30 AM

4-H Static Judging Begins

12:30-2:00 PM

Open Class Exhibit Check-in

2:30 PM

Open Class Judging Begins

4:00 PM

Vet Check for All Livestock

4:30 PM

Sheep & Goat Weigh-In

5:00 PM

Swine & Beef Weigh-In

6:00 PM

Hudson Cream Flour

**BAKEFEST Participants &
Public Invited!**

WEDNESDAY, JULY 15

8:00 AM

4-H & Open Class Swine Show

1:00 PM

4-H & Open Class Poultry & Rabbit Judging

5:00 PM

Public 4-H Fashion Revue, Covered Old Concession Stand Area

1:00-9:00 PM

Water Slides

5:00-7:00 PM

Hamburger & Watermelon Feed-Sponsored by Stafford County Farm Bureau Association

5:00-7:00 PM

Community Farmers Market

7:00 PM

Pedal Pull

**FARM BUREAU FAMILY,
& FRIENDS NIGHT!**

THURSDAY, JULY 16

8:00 AM

4-H & Open Class Sheep & Goat Show

4:30-5:30 PM

Open Class Beef/Bucket Calf Check In

5:30 PM

4-H & Open Class Bucket Calf Show

7:30 PM

4-H & Open Class Beef Show

FRIDAY, JULY 17

9:00 AM

4-H Round Robin

1:00 PM

Barnyard Olympics

6:30 PM

Ice Cream Social-Sponsored by SJNB

7:00 PM

Premium Auction

8:00 PM

Entertainment by Tim's Tunes & Dunk Tank by Stafford Saddle Club following the Premium Auction

SATURDAY, JULY 18

8:00 AM - Noon

Livestock and 4-H Exhibits Check out and Fair Clean-Up

10:00 AM - Noon

Open Class Exhibits Check Out, All Exhibits Pay out

**PAYOUTS WILL NOT BE
ISSUED BEFORE 10:00 AM.**

CARCASS SHOWS

FRIDAY, JULY 24

6:30 PM

Swine Carcass Show
Ellinwood

SUNDAY, JULY 26

5:00 PM

Beef Carcass Show
Ellinwood

FRIDAY, JULY 31

6:30 PM

Swine Carcass Show
Ellinwood

SUNDAY, AUGUST 2

5:00 PM

Beef Carcass Show
Ellinwood



**OPEN CLASS
ENTRIES
DUE BY
SUNDAY, JULY
12, 2026**

**4-H ENTRIES DUE BY FRIDAY,
JUNE 12, 2026**

