

STAFFORD COUNTY FAIR

JULY 15-19, 2025

FAIR BOOK COVER DESIGNED BY AXEL ACOSTA OF THE JOLLY WORKERS 4-H CLUB

# -STAFFORD COUNTY RESIDENTS-

This fair is dedicated to every citizen of Stafford County and is conducted for your education and pleasure. Our goal is to raise the standard of all products of Stafford County. We are asking every citizen to do his or her part by providing exhibits in all classes possible. THIS IS YOUR FAIR!



# THANK YOU From the Stafford County Fair Association!



The Officers and Board of Directors of the Stafford County Fair Association would like to take this opportunity to say thank you to all who helped make the Stafford County Fair a success! We recognize:

- To those who donated special items such as tractors, trailers, etc.
- To those who served as superintendents, assistants and in other capacities
- The County Commissioners
- To the City of Stafford and their employees who have been of assistance in preparing the grounds
- To all who have supported this county event with their cash donations.

Your help is appreciated more than you know. Without you, the county fair would not be possible. Thank you again for all you do!

#### **Stafford County Fair Association Officers:**

Billy Milton - President John Thrasher- Vice President Brianna Milton - Secretary

#### **Stafford County Fair Association Members:**

Cody Dick, Brian Dunn, Gates Hunley, Joanna McAlister, Keith McNickle, Jessica Petty, Mark Popp, Remington Smith, & Amber Turner

#### K-State Research & Extension 21 Central District Office Staff

Extension Agents: Trisha Greene, Jewell Glover, Baley Doggett & Jennifer Gleason
Office Professionals: Maribel Toyar & Cassie Sanko

Every possible care will be taken to safeguard life and property, but the Stafford County Fair Association and its representatives will not be responsible for any injuries or damage that may be sustained through accident or disease, or from any other cause.

# **PREMIUM MONEY:**

#### **OPEN CLASS:**

All OPEN CLASS premium money will be paid out the last day of the fair (Saturday ONLY). From 10:00 am -12:00. Please see Brianna Milton in the Fair Office.

#### 4-H Premium Checks:

All 4-H ribbon premium checks will be mailed to the 4-H member from the Stafford County Fair Association as soon after the close of the Stafford County Fair as possible.

4-H Premium Auction checks will be mailed to the 4-H member once all premium money is collected from the buyers.

For any questions regarding **OPEN CLASS information**, please contact Brianna Milton at 620.546.1598 or sfcountyfair@gmail.com.

For any questions regarding **4-H information**, please contact Jewell Glover at 620.549.3502 or jewellg@ksu.edu



DREAMS

# **2025 SCHEDULE OF EVENTS**

"PLEASE NOTE THAT THE SCHEDULE IS SUBJECT TO CHANGE"



# **WEDNESDAY, JULY 2**

9:00 AM 4-H Shopping in Style, 4-H Sewing & Textile Design, & 4-H Fiber Arts Judging

7:00 PM 4-H Public Fashion Revue

All 4-H Judging for Shopping in Style, Sewing & Textile Design, and Fiber Arts takes place at the Stafford County Annex Community Room & Extension Office meeting room.

#### **SATURDAY, JULY 12**

8:00 AM Fair Ground Clean-up

#### **SUNDAY. JULY 13**

5:00 PM 4-H Obedience & Showmanship Dog Show

# TUESDAY, JULY 15 ALL JUDGING WILL BE AT THE FAIRBUILDING!

7:00 AM-4:00 PM Livestock Check-in

8:00 AM Concession Stand Open Only

8:30 AM Fairbuilding Static Area Closed to Public-For Judging of 4-H Exhibits

8:30 AM 4-H Static Judging Begins
12:30-2:30 PM Open Class Exhibit Check-in
3:00 PM Open Class Judging Begins
4:00 PM Vet Check for All Livestock
4:30 PM Sheep & Goat Weigh-In
5:00 PM Swine & Beef Weigh-In

6:00 PM Hudson Cream Flour BAKEFEST-Participants & Public Invited!

## WEDNESDAY, JULY 16 FARM BUREAU FAMILY, & FRIENDS NIGHT!

8:00 AM3:00 PM4-H & Open Class Swine ShowPoultry & Rabbit Judging

5:00 PM 4-H Dog Show 1:00-9:00 PM Water Slides

5:00-7:00 PM \$2 Hamburger & Watermelon Feed-Sponsored by Stafford Co. Farm Bureau Association

7:00 PM Pedal Pull

#### THURSDAY. JULY 17

8:00 AM 4-H & Open Class Sheep & Goat Show 4:30-5:30 PM Open Class Beef/Bucket Calf Check In 5:30 PM 4-H & Open Class Bucket Calf Show 7:30 PM 4-H & Open Class Beef Show

# FRIDAY, JULY 18 4-H COUNCIL COMMUNITY NIGHT!

9:00 AM Round Robin1:00 PM Barnyard Olympics

6:30 PM Ice Cream Social-Sponsored by SJNB

7:00 PM Premium Auction

8:00 PM Community Night - Goat Roping, Music & More!

#### **SATURDAY. JULY 19**

8:00 AM -Noon Livestock Check out

10:00 AM - Noon All Other Exhibits Check Out, All Exhibits Pay out

PAYOUTS WILL NOT BE ISSUED BEFORE 10:00 AM.

FRIDAY, JULY 25

6:30 PM Swine Carcass Show, Ellinwood

**SUNDAY, JULY 27** 

5:00 PM Beef Carcass Show, Ellinwood

FRIDAY. AUGUST 1

6:30 PM Swine Carcass Show, Ellinwood



SCAN THE QR CODE TO PRE-ENTER YOUR OPEN CLASS EXHIBITS BY SUNDAY, JULY 13, 2025









AWARD PRESENTATION WILL BE HELD FRIDAY, JULY 18 AT 7:00 PM BEFORE PREMIUM **AUCTION AT STAFFORD COUNTY FAIRGROUNDS.** 

# **RULES AND REGULATIONS**

- **NEW** Producer fills out paperwork at elevator when they submit wheat sample at the
- **NEW** Official Crop Data Card will be filled out by the County Agent when sample is taken to be inspected.
- All wheat entries need to be into an elevator or collected by the County Agent by Tuesday. July 1, 2025

• All wheat exhibits shall be produced during the current year in Stafford County.

- All wheat exhibits shall be COMBINE RUN ONLY, samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.

  • ANY ENTRY WHICH HAS BEEN HAND PICKED AND/OR SCREENED WILL BE DISQUALIFIED
- Limitation of entries: Each producer may exhibit one (1) entry per variety up to a maximum of three (3) varieties of wheat grown on exhibitor's farm. L'andlord may enter if tenant does not. A producer is someone who is recognized by the FSA (Farm Service Agency) as a tenant and/or landowner within the county.
- All samples will be graded by the Kansas Grain Inspection Lab (Dodge City or Wichita).
- Premiums will be awarded for 1st-5th places. In case of a tie, premiums will be added together and divided by the number of tying entrants.

### SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:

Protein	225 points
Test Weight	
Dockage Factor	200 points
Shrunken and Broken Kernels	100 points
Completeness of Official Crop Data Card	25 points
Variety Selection (milling & baking)	250 points
TOTAL	

## ALL WHEAT VARIETIES SHOWN TOGETHER GUARANTEE PREMIUM TO BE GIVEN **AWAY**

1ST	\$50.00
2ND	\$40.00
3RD	\$30.00
	\$20.00
5TH	\$10.00

#### THE SPONSORS OF THIS SHOW ARE:

BTI-Bucklin, Great Bend, Greensburg, Hoxie, Ness City, Pratt **NUTRIEN AG SERVICES** – Macksville

AMERICAN PLAINS COOP - Albert, Aline, Ames, Boyd, Carmen, Cherokee, Dorrance, Drummond, Ellinwood, Great Bend, Pawnee Rock, Radium, Russell, Seward, & Susank

KANZA COOP - Dillwyn, St. John, Stafford, Zenith

MID KANSAS AG-St. John

PAWNEE COUNTY CO OP—Larned, Macksville, Garfield, Dartmouth



# **DIVISIONS**

Youth (17 & under) Adult (18+)

#### **CLASSES**

**Denim Art & Crafts** - Participants use denim to make a craft project, such as a picture frame, wreath, wall art, etc.

**Patchwork Perfection** - Participants use denim scraps to create a clothing article with a patchwork theme.

- Awards for the top three placings
  - \$30 Overall Winner
  - \$20 First Place Winners
  - \$10 Second Place Winners
- Each person may submit one entry per class, for a total of two entries.



## **CONTACT FOR MORE INFORMATION**

OPER

Joanna McAlister 620.639.2380 joanna.mcalister@gmail.com

Brianna Milton 620.546.1598 sfcountyfair@gmail.com



\$2 Hamburgers & FREE Watermellon 5:00 - 7:00 PM



Stafford County Fairgrounds STAFFORD COUNTY
FARM BUREAU
ASSOCIATION
Friends &
FAMILY NIGHT

Pedal Pull
7:00 PM

REGISTRATION STARTS AT 6:30





Wednesday
July 16
1:00 - 9:00 PM

# **2025 STAFFORD COUNTY FAIR BOOSTERS**

## **FAMILY BOOSTERS**

**Brent & Kayla Peterson Family** 

Chris, Gayle, Lily, Nora, Clark & Jane Davis

Cody, Julie, Olivia, & Landen Dick

Dean & Vicki Kinzie

Derek, Emilee, Kalla, Kole, & Kyson Foote

**Derrick & Holly Ferguson** 

**Jonathan Trotta Family** 

**Josh & Jenny Foote Family** 

Josh & Rebecca Austin

Leon & Jan Dunn

**Marion Alpers** 

**Orrin Feril Family** 

Randy & Kim Fritzemeier

Remington, Nicole, Clint, Connor, Carrick, and Catelyn Smith

**Reuel & Janell Foote** 

Roger & Fran Dick

**Scott & Jennifer Pfortmiller** 

Stafford Clay Busters LLC

**Steve & Tami Brensing** 

Susan Lewis

**Tony & Olivia Wilbur** 

**Trey & Amber Turner** 

# **BUSINESS BOOSTERS**

**AG 360 Insurance** 

**AMC** 

BTI

C&D Irrigation

**Clara Barton Hospital** 

**Clark Collison Center** 

Community National Bank

Cornwell Beef & Brew

**Countryline Ag** 

**Curtis Crosson - Crop** 

**Agent** 

**Davis Electrical Inc** 

**El Paralito** 

**Entertain More, LLC** 

**Equity Bank** 

Farm Bureau - John Falk

Fisher Agri Service

**Fisher Service Center Inc** 

Gill Chiropractic

Gilly's Retail Liquor

**Golden Belt Beef** 

**Hydro-Chem Spray** 

Services

**JMAC Farms** 

Joan's Cafe

**Kansas Dirt** 

Kansas Pest

Kanza Coop

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Keesling Trucking
KP Ag Services

Main Street Market Meyer Electrical Inc

Mid Continent

Mid Kansas Ag

Mom's Bar & Grill

**Nutrien Ag** 

Paul's Oilfield Service, Inc

Popp Insurance Agency

Quivira Insurance

Raindrop Repair

RAMA

Sallee Masonry

**SJN Bank of Kansas** 

**Sod Shop** 

**South Fork Vet Hospital** 

**South Fork Veterinary** 

Hospital

**Squeaks Club** 

St. John Baking Company

**Stafford County Drug** 

**Stafford County Flour** 

Mills

**Stafford County Hospital** 

**Stafford Lumber** 

Company

**Sunflower Trailer Sales** 

**Triplet Automotive Inc** 

**Ward Farms** 

# COMMUNITY NIGHT

STAFFORD COUNTY FAIR GROUNDS FOLLOWING THE PREMIUM AUCTION



Goat Roping by Stafford Saddle Club



Music and Yard Games by Messmer Services

Come join us following the Premium Auction Friday, July 18 to celebrate the end of another Stafford County Fair!



# HUDSON CREAM FLOUR BAKEFEST Superintendent - Tabra Ward

DAY & TIME: \*\*Tuesday, July 15, 2025\*\*
Stafford County Fair Building

Stafford, Kansas

ENTRIES DUE: 5:30 p.m. – 6:00 p.m.

Judging Begins at 6:00 p.m.

#### **ALL AGES:**

- Fruit Pie
- · Specialty Yeast Bread
- Ouick Bread

**KIDS: (16 & UNDER)** 

- Cookies
- Muffins

#### PRIZES FOR EACH CATEGORY:

1st- \$25, 2nd- \$15, 3rd- \$10, 4th- \$5, 5th- \$5, 6th- \$5

\*\*All entries become the property of the Fair Board and will be sold following the Bakefest.\*\*

#### **GENERAL RULES**

- Each recipe must use Hudson Cream Flour and be an original work of the entrant (no mixes). Please note which variety of flour was used on the recipe card. (i.e. whole wheat, white, self rising)
- An entry form (below) & recipe (typed or hand written) must be included with each entry.
- Once a person wins with a given recipe he/she may not enter that recipe again.
- All products and recipes submitted become the property of the Stafford County Fair Board. PLEASE bring items in disposable containers as they will not be returned.
- For food safety purposes, any food with custard or dairy based fillings (i.e. cream cheese, raw eggs) "canned" bread or cakes in a jar, fresh fruit toppings or any food requiring refrigeration (i.e. bacon), or unbaked exhibits with raw flour will be disqualified and not judged.

#### SPECIFIC CLASS RULES

- Fruit Pies: 1 whole pie, no larger than 9" in aluminum, disposable pie plate. No cream pies or pies using eggs, egg whites or milk in the filling can be accepted.
- Specialty Yeast Breads: 1 whole unit (loaf, tea ring, etc.) or 1 pan of sweet rolls (cinnamon rolls etc.) on a
  disposable board, or in a disposable container.
- · Quick Bread: 1 whole loaf (fruit and nuts may be added/cooked in the batter, no yeast)
- Kid's Cookies: 3 cookies
- Kid's Muffins: 3 muffins (Glazes and streusels are ok to use, no frosting. Fresh fruit and nuts may be baked into the batter, nut no fresh fruit can be used as a topping.)

# **HUDSON CREAM FLOUR—BAKEFEST ENTRY FORM**

Entries D	ue: Tuesday, July 15, 2024, 5:30 p.m 6:00 p.m.
<b>Judging Begins at</b>	6:00 p.m. at the Stafford County Fair Building, Stafford, Ks.
	Quick Bread Contest
	Specialty Bread Contest
	Fruit Pie Contest
	Kid's Cookies
	Kid's Muffins
ame:	Phone:

Please submit an entry form with each item. Additional forms will be available at drop-off

#### **GENERAL RULES & REGULATIONS**

#### **RULE 1 -- INTERPRETATIONS, AMENDMENTS, AND VIOLATIONS.**

**Section I** – The Executive Committee of the Stafford County Fair Association reserve the right to interpret these rules and regulations and arbitrarily settle all questions arising in connection with the Fair that shall be held under the management of this Board.

**Section II** -- The Executive Committee reserves the right to amend or add to these rules as they in their judgement, deem it advisable. In the event of a conflict of general and special rules, the latter will govern.

Section III -- Any person who violates any general or special rule will forfeit all privileges and premiums.

Section IV - In case there is not sufficient premium money to pay all premiums in full, money will be prorated.

#### **RULE 2 - ENTRY REQUIREMENTS**

Section I -- All entries to the Stafford County Fair are free but no unworthy entry will be received for exhibit.

**Section II** -- All property of any character entered at the Fair for any purpose shall be subject to the control of the Superintendent in charge.

#### **RULE 3 - EXHIBITOR: DUTIES AND PRIVILEGES**

**Section I** -- Any individual from Stafford County or other counties may exhibit in open class competition but only members of Stafford County 4-H Clubs may exhibit in 4-H competition. Stafford County 4-H Clubs, and open class exhibitors shall have priority over non-residents for exhibit space.

**Section II** — If it be ascertained that any exhibitor has or caused to be made any false statement in regard to any exhibit or if any exhibitor shall attempt to interfere with the judges in the performing of their duties, he shall be excluded from all competition or exhibition on the grounds of the Fair Association and any awards that he may have received may be forfeited at the discretion of the board.

Section III -- The decision of the judges shall be final.

#### **RULE 4 - POWER AND LIABILITIES OF THE FAIR ASSOCIATION**

**Section I** – The management will use every precaution to guard against extortion in any form or the Fairgrounds and any violation of this rule shall result in forfeit of every privilege, contract on money paid in and expulsion from the grounds.

**Section II** -- The management reserves the right to remove from the grounds any exhibit, animal, concession, or show that may be falsely entered, or may be deemed unsuitable or objectionable, or to remove any sign, banner, identification mark or signature or advertising matter of any kind which may be deemed objectionable.

**Section III** – No diseased animal will be permitted to be exhibited or occupy space at the Fair and every precaution will be taken to enforce this rule. However, the management will not be responsible for any loss or damage that may be sustained by anyone through violation of this rule.

**Section IV** – No claim for an injury to any person or property shall be asserted or suit instituted or maintained against the Fair Association, its officers or agents, corporation or firms as a result of damage sustained on the grounds at this fair.

#### **RULE 5 - AWARDS**

**Section I** -- Premiums will be paid on the first, second, and third place exhibits in each class in Open Class unless otherwise stated. Only one first place, one second, and one third place ribbon will be given per open class. Money placings will be \$3.; \$2.; \$1. Unless otherwise stated.

**Section II** -- It will be left to the discretion of the Superintendent to have the judge award a champion and reserve champion in the open class division.

**Section III** -- No ribbon or premiums will be awarded on articles not mentioned in this catalog.

**Section IV** – Classes will be judged according to quality of entries in that class. Trophies and ribbons will be awarded accordingly. Single entries do not necessarily merit championship or blue ribbon placing.

#### **RULE 6 - MISCELLANEOUS**

Section I -- All rights that are applicable shall be made a part of all contracts made with concessionaires.

**Section II** -- A Superintendent will be appointed for each department, whose duty it shall be to receive exhibits, properly classify them, and assist the judges. Assistant and Junior Superintendents will assist.

**Section III** -- All Livestock entries shall be made using the open class entry form found in the open class section of this fair book. All open class Livestock entries must be entered on the Open class entry form by July 11th and Shepherd's Lead entries must be entered on the Open class entry form and sent to 21 Central District Stafford County Extension Office, PO Box 398, St. John, Kansas 67576. An entry is required for each exhibit. Pre entries will be made according to department rules.

**Section IV** – NO Stafford County 4-H and/or open class livestock exhibited by Stafford County 4-H'ers, except 4-H Sale Livestock, shall be released before the stated release time. Early removal of exhibits will result in forfeiting of ribbons, trophy, and premiums.

#### OPEN CLASS --- FLORICULTURE

- All exhibits must be entered between 12:30 2:30 pm on Tuesday during the fair.
- Judging will begin at 3:00 pm.
- Competition is open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- All exhibits in the Floriculture department must be grown/made in current year. Plants must have been in possession of the exhibitor at least 60 days with the exception of plant material for floral arrangements. Those may be obtained elsewhere.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon

accordingly.

All cut specimens MUST be entered in clear glass containers, bottles, bud vases or fruit jars of appropriate size.

Containers and accessories should be picked up no earlier than noon Saturday.

Information about exhibiting flowers can be found online in the publication "Preparing Cut Flowers for Exhibit", available at http://www.bookstore.ksre.ksu.edu/4H826.pdf

There will be a professional division, adult division, teen, and youth division for all class numbers. Please mark (P) for professional; someone who grows or designs flowers as their occupation or for resale. (A) for adult (19 and up), (T) for teens (13-18 yrs. of age) or (Y) for youth (5-12 yrs. of age) before each class number to specify age division.

• All premiums will be \$3. \$2. \$1 in each class.

An Overall Grand Champion and Reserve Champion will be selected from all classes combined.

#### **HOUSE PLANTS**

101001. Foliage plant (green, variegated, color, etc.)

101002. Vining Plant (green, variegated, color, etc.)

101003. Fern (any variety; Ex.: Spengeri/Asparagus, True fern, Foxtail, etc.)

101004. Cactus or succulent

- 101005. Established terrarium
- 101006. Bonsai Tree

#### **CUT FLOWERS**

Annuals & Perennials:

102001. Chrysanthemums

102002. Best collection of cut wildflowers

102003. Best collection of cut annuals—up to 5 varieties

102004. Best collection of cut perennials—up to 5 varieties

102005. Hybrid Tea Rose (1 blossom) 102006. Floribunda Rose (1 blossom)

102000. Horibulida Rose (1 biossoff) 102007. Miniature Rose (no less than 3 blossoms) 102008. Zinnias, 1 large 102009. Zinnias, 3 small, same variety 102010. Marigold, 1 large

102011. Marigold, 3 small; same variety 102012. Petunia, single bloom, 3 stems

102013. Petunia, double bloom, 3 stems

102014. Snapdragon, 3 stems

102015. Geranium, 1 stem 102016. Domestic Sunflower, 1 stem

102017. Echinacia/Cone Flower, 1 variety, 1 stem

102018. Scabiosa, 3 stems

102019. Sunflower, 1 blossom in bloom

103020. Lily, 1 stem

103021. Hibiscus (1 blossom) 103022. Daisies (3 blossoms)

103023. Any other annual, 1 stem

103024. Any other perennial, 1 stem

#### FLORAL ARRANGEMENTS

103001. Table Arrangement (seen from all sides)

103002. Seasonal/Holiday themed arrangement (patriotic, fall harvest, winter/Christmas, spring/Easter, etc.)

103003. Dried flower arrangement

103004. Kansas Arrangement using Sunflowers

103005. Teacup/Miniature arrangement not to exceed 5" in height & width. Exhibitor may use actual teacup

for vase or other small container to enhance arrangement.) Fresh or artificial flowers may be used. 103006. Cut Flower arrangement (any size & color vase may be used for this class.)

103007. Corsages

Most Unusual (creative use of object as container and/or use of unusual flowers)

103009. Any other arrangement

#### POTTED CONTAINERS (1 container)

Exhibitor should attach notecard listing varieties in each collection.

104001. Mixed Variety Hanging Basket—more than 1 variety of flower; planted by exhibitor in hanging

basket of their choice. (no pre-planted purchased hanging baskets may be entered/exhibited)

104002. Single Variety Hanging Basket-1 variety of flower; planted by exhibitor in hanging basket of their choice. (no pre-planted purchased hanging baskets may be entered/exhibited)

104003. Potted container - up to 10 varieties; planted by

exhibitor in container of choice. (no pre-planted purchased containers may be entered/exhibited)

104004. Most unusual potted container - Creative use of an object as a potted container. May include but not limited to farm implements, discarded kitchen bowls, old boots, hollowed out tree stump, etc. Planted by

104005. Any other potted container

104006. Fairy Garden

#### OPEN CLASS --- CROPS & GARDENS

#### **DIVISION - CROPS**

- All exhibits must be entered by 12:30 2:30 pm on Tuesday during the fair. Judging will begin at 3:00.
- Competition open to residents of Stafford and adjoining counties.
- There will be a adult division, and teen division for all class numbers. Please mark (A) for adult (19 and up), or (T) for teens (13-18 yrs. of age) before each class number to specify age division.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Exhibits and ribbons cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.
- No duplicate entries will be accepted from one farm.
- Name of hybrid or variety must be listed on the entry tag.
- Each class will be divided into dryland and irrigated production as needed.
- Place a label on the outside of the jar and a label in the grain inside the jar.
- Immature grain sorghum heads will not be penalized for immaturity.
- Exhibit only the number or amount specified in each class.
- Handpicked entries are discouraged.
- To encourage producers to exhibit mature crops, some classes will be harvested the previous year.
- The Market Wheat Show is a separate contest with its own rules.

#### WHEAT - SEE THE MARKET WHEAT SHOW CONTEST

201001 - Barley - 1 Gallon, any variety

201002 – Oats – 1 Gallon, any variety

201003 - Rye - 1 Gallon, any variety

201004-Triticale- 1 Gallon, any variety

201005 - Soybeans - 1 Gallon, any variety, Exhibit consists of one gallon sample of seed, 2022 crop 201006 - Soybeans - bundle of 5 plants

201007 - Hybrid Grain Sorghum - ten head exhibit

201008 - Hybrid Forage Sorghum - Exhibit consist of the entire plant; no roots; 10 plants

201009 - Other Forage Sorghum - Exhibit consist of the entire plant; no roots; 10 plants

201010 - Alfalfa Seed - 1 Gallon Sample, any variety

201011 - Alfalfa Hay - Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in two directions.

201012 - Native Grass Hay - Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in

201013 - Cool Season Grass Hay- Exhibit to consist of one flake or slice from a rectangular bale or a 10 inch section cut from a round bale. The flake or slice should be approximately 6 inches in thickness and tied in

201014- Brome Grass Seed- 1 Gallon Sample of Seed

201015 - Other Tame Grasses- 1 Gallon Sample of Seed

201016 - Corn-ten ear exhibit, white

201017 - Corn-ten ear exhibit, yellow

201018 - Corn- 1 Gallon from harvest 2022, Any variety, white

201019 - Corn- 1 Gallon from harvest 2022, Any variety, yellow

201020 - Sunflowers - Confectionery heads-3 head exhibit

201021 – Sunflowers – Confectionery seeds – 1 gallon sample 201022-Sunflowers – Oil Seed heads – 3 head exhibit

201022-Sufflowers – Oil Seeds Heads – 3 flea 201023-Sunflowers – Oil Seeds – 1 Gallon

201023-3difflowers - Off Seeds - 1 Gallon 201024 - Edible Field Beans - 1 Gallon

201025 - Edible Field Beans - bundle of 5 plants

201026 - Cotton - 10 open bolls, not plants. Place in a bag that breaths (no sealed plastic) so mold doesn't develop

201027 – Miscellaneous Crops – Exhibit must consist of 1 Gallon Sample of seed or 10 heads produced from the current year.

#### **OPEN CLASS --- GARDENS**

- All exhibits must be entered by 12:30 2:30 pm on Tuesday during the fair. Judging will begin at 3:00.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- There will be a professional division, adult division, teen, and youth division for all class numbers. Please
  mark (P) for professional; if you are a commercial grower or grow food products for resale, (A) for adult (19
  and up), (T) for teens (13-18 yrs. of age) or (Y) for youth (5-12 yrs. of age) before each class number to
  specify age division.
- All entries in this department must be grown by the exhibitor in current year.
- Information about exhibiting produce is available in the publication "Exhibiting Fruits and Vegetables" available at the Extension Office or online at www.bookstore.ksre.ksu.edu/pubs/c405.pdf
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- All garden produce should be exhibited on a sturdy plate, bowl or container that will support the weight of the produce.
- Exhibits and ribbons cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class. Classes 203001-203019 will be one premium of \$5.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

#### **GARDENS**

202001. Red potatoes, 5 202002. White potatoes, 5

202003. Russet potatoes, 5

202004. Sweet potatoes, 5

202005. Onions, 5

202006. Cantaloupe, 1 202007. Honeydew melon, 1

202008. Watermelon, 1

202009. Winter squash, 1

202010. Butternut squash, 1

202011. Summer squash, 1 202012. Zucchini, 1

202013. Pumpkin, 1

202014. Table beets, 5

202015. Cabbage, 1 head

202016. Tomatoes, round slicing, 5

202017. Tomatoes, cherry, 5

202018. Tomatoes, any other variety, 5

202019. Carrots, 5

202020. Beans, green, 12

202021. Beans, any other, variety, 12

202022. Sweet peppers, 5

202023. Hot Peppers, 5

202024. Eggplant, 1

202025. Cucumbers, slicing, 5

202026. Cucumbers, pickling, 5 202027. Rhubarb, 5 stalks

202028. Okra, 5

202029. Any other vegetable not listed

202030. Grapes, any variety, 5

202031. Apples, any variety, 5

202032. Peaches, any variety, 5 202033. Pears, any variety, 5 202034. Berries, any variety, 5 202035. Any other fruit not listed

#### **MISCELLANEOUS GARDEN**

203001. Largest Onion

203002. Heaviest Beet

203003. Heaviest Watermelon

203004. Heaviest Cantaloupe

203005. Heaviest Pumpkin

203006. Heaviest Honeydew

203007. Heaviest Squash

203008. Heaviest Turnip

203009. Heaviest Sweet Potato

203010. Heaviest Smooth Irish Potato

203011. Heaviest Tomato

203012. Heaviest Cucumber

203013. Heaviest Cabbage

203014. Tallest Corn Stalk

203015. Most Unusual Fruit or Vegetable

203016. Tallest Sunflower (domestic)

203017. Soybean plant with most pods

203018. Corn stalk with most ears

203019. Longest Zucchini

#### **GARDEN DISPLAY**

204001. Best Display Garden Produce - a collection of at least 5 different fresh vegetables and/or fruits with not more than 2 varieties of any one kind. The number of specimens of the different vegetables and/or fruits exhibited are: large -1 each, medium - 5 each, small - 12 each

#### **SCARECROWS**

205001. Scarecrow - Entry may be made as an individual or as a group project. All scarecrows measuring from floor to top must be under 6 feet, and must be secured to a 6-foot stake. Accessories, if used, must be firmly attached to scarecrow. Entries will be judged on eye appeal, construction, use of materials and durability.

205002. Old Fashioned Scarecrow - a traditional farm or garden scarecrow used to scare birds away from crops

205003. Celebrity or Character Look-Alike Scarecrow - one made to resemble a celebrity, such as entertainer, TV personality, sports figure, cartoon etc. INCLUDE NAME OF CELEBRITY ON ENTRY.

#### **OPEN CLASS --- FOODS & NUTRITION**

- All exhibits must be entered between 12:30 2:30 pm on Tuesday at the fair. Judging will begin at 3:00 pm.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class, but MUST BE from different recipes. Recipes should accompany exhibit.
- All entries in this department must have been made by the person in whose name the entry is made.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Any baked good that can be removed form the pan should be placed on a desirable size disposable plate, covered cardboard cut to fit the size of the product, or disposable container of appropriate size. Place in a clear food grade plastic bag and fasten with a twist tie. If providing the recipe, secure to outside of bag with tape or twist tie.
- NOTE: Recipe is not required for open class.
- For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread or cakes in a jar, fresh fruit, any food requiring refrigeration (ex. Bacon), or unbaked exhibit with raw flour (ex. No-Bake cookies) will be disqualified and not judged. Refer to K-Sate Research and Extension publication, 4-H888, Judge's Guide for Food and Nutrition Exhibits for more information to help you make informed, safe food decisions.
- Articles cannot be removed before noon on the last day of fair (Saturday).
- All premiums will be \$3. \$2. \$1 in each class. Class 300100 will be one premium of \$5.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

#### Class:

300100. Kitchen Collectibles – Do you have a collection of aprons, cookie cutters, rolling pins or other kitchen collectibles? Here's your chance to show them off! Bring at least 7 items from your collection and display them attractively (on a little clothespin, in a shadow box or shelf, on a brightly colored kitchen towel, etc.). Also include a short narrative about your collection on a 3 x 5 card.

#### **BAKED GOODS**

#### **Breads**

- 301001. Yeast bread, white, 1 standard loaf
- 301002. Yeast bread, whole wheat, 1 standard loaf
- 301003. Yeast Dinner rolls, white, 3
- 301004. Yeast Dinner rolls, whole wheat, 3
- 301005. Specialty Yeast Dough, 1 whole product
- 301006. Cinnamon or Sweet rolls, 3
- 301007. Any other yeast product
- 301008. Muffins, any variety, 3
- 301009. Quick bread, nut or fruit, 1 standard loaf

#### Cakes

- 302001. Angel Food, unfrosted, 1 whole
- 302002. Bundt, 1 whole
- 302003. Chocolate, 1 whole
- 302004. Layer cake, any flavor except chocolate, 1 whole
- 302005. Any other cake, 1 whole.

#### **Cookies**

- 303001. Brownies, 3
- 303002. Any other bar cookie, spread dough in pan, bake and cut, 3
- 303003. Sugar cookies, 3
- 303004. Any other rolled cookie, dough is rolled flat and cut into shapes, 3
- 303005. Chocolate Chip cookies, 3
- 303006. Any other drop cookie, dough is dropped by teaspoonful onto baking sheet, 3
- 303007. No Bake cookie, 3
- 303008. Party or holiday cookie, 3
- 303009. Molded or pressed cookie, molded formed into desired shape with hand; pressed formed in a cookie press, 3
- 303010. Health cookie- high fiber, sugar free, low cholesterol, made with honey, 3
- 303011. Oatmeal Cookies, 3

**Pies** 

304001. 1 or 2 Crust Fruit Pie 304002. Crumb Topping Fruit Pie

#### YOUTH DEPARTMENT

Please specify a (Y) for youth (5-12 yrs. of age) and (T) for teens (13-18yrs of age) before each class number.

350001. One layer cake, 8" or 9", frosted or unfrosted, 1 whole

350002. Bar cookies, 3

350003. Rolled and cut cookies, 3

350004. Molded cookies, 3

350005. Drop cookies, 3

350006 No Bake Cookies, 3

350007. Decorated Cookie, 1 large 8" Cookie or 3 small cookies, creatively decorated.

350008. Muffins, 3

350009. Quick bread, nut or fruit, 1 standard loaf

350010. Yeast bread, 1 standard loaf

350011. Yeast rolls, 3

350012. Ugliest Cake - a real cake must be used. Use your imagination - the uglier the better, but not obnoxious. Decorations must be edible. Entries will be judged on looks only.

350013. Cookie Mix in a Jar - Prepare a cookie mix in a jar. Include recipe. Jars may be decorated as desired

350014. Cupcakes (3) frosted, creatively decorated.

350015. Fruit Pie- 1 or 2 Crust

350016. Fruit Pie- Crumb Topping

#### **FOOD PRESERVATION**

• Exhibits must have been preserved since the previous year's county fair.

Recipes must be from 1995 to Present and must be adjusted for altitude based on your processing location or it will be disqualified. Processing methods that will be disqualified include: open kettle-canning, oven canning, sun canning, and use of electric multi-cookers, see <a href="http://nchfp.uga.edu/publicaitons/nchfp/factsheets/electric\_cookers.html">http://nchfp.uga.edu/publicaitons/nchfp/factsheets/electric\_cookers.html</a>. Untested recipes will be disqualified for food safety reasons. Please see page 65 for a list of recipe sources.

Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol in the recipe

will be disqualified and not be judged.

- Each exhibit must have the complete recipe and instructions attached with the entry card, or it will be
  disqualified. Recipe must include exhibitor name, recipe source, date of publication, and altitude where
  food was processed. If using Mrs. Wage's or Ball mixes, indicate the date the mix was purchased.
- Exhibits must be sealed in clean, clear standard canning jars, with matching brand (ex: use Ball lids on Ball jars, or Kerr lids on Kerr jars, etc.) two piece lids. Do not use colored jars. Do not add any fancy padded lids, fabric over wraps or cozies as they interfere with the judging process. No fancy packs unless recipe states to do so (ex: Pickled asparagus). Jars must be sealed when entered. For food safety reasons, the size of jars used must not be larger than the jar size stated in the recipe. Note: There are 12-ounce, 24-ounce, and 28-ounce canning jars available and may be used. Use pint jar process recommendations for 12-ounce jars. Use quart jar process recommendations for 24 ounce and 28-ounce jars.

 Each jar exhibited must be labeled. The label must not cover brand name of jar. The label must give: Class No., Product, Altitude where processed, Canning Method (water bath, weighted gauge or dial gauge pressure method), Process Time, Pressure (psi), date processed including month and year,

Exhibitor Name, and County. Labels are available from the Extension Office.

- If dried food product must be exhibited in a clear canning jar. Suggested amount: 1/3-1/2 cup, or three
  or four pieces per exhibit. All meat jerky must be heated to an internal temperature of 160 degrees F
  before or after drying. This is not the drying temperature! Dried products must include the recipe,
  preparation steps and heating instructions. Jerky not heated to an internal temperature 160 degrees F
  will be disqualified and not be judged. Heating information can be found in "Dry meat Safely at Home"
  www.ksre.ksu.edu/bookstore/pubs/MF3173.pdf
- Classes 401001-406008 will require one jar for each class

#### **Canned Fruit**

401001. Apples 401005. Plums-Sandhill

401002. Apricots 401006. Plums-Blue

401003. Cherries 401007. Pears

401004. Peaches 401008. Any other fruits

#### **Sweet Spreads**

402001. Jellies—any flavor

402002. Preserves or Jams-any flavor

402003. Butters—any flavor (apple, peach, plum,

sandhill plum, etc)

#### **Canned Vegetables**

403001. Beans, any variety (Green, yellow, Lima, etc.)

403002. Beets

403003. Corn

403004. Carrots

403005. Tomatoes

403006. Stewed Tomatoes

403007. Potatoes

403008. Okra

403009. Asparagus

403010. Mixed vegetable

403011. Any other vegetable

#### **Pickled Fruit and Vegetables**

404001. Dill Pickles

404002. Sweet Pickles

404003. Bread and Butter Pickles

404004. Mixed Pickles

404005. Pickled fruit—watermelon, peaches, etc.

404006. Sauce, any type

404007. Relish, any type

404008. Any other pickled fruit and vegetables

#### Dried Foods-Oven, dehydrator or natural

405001. Fruit, vegetable, jerky, or fruit leather

#### **Miscellaneous Foods**

406001. Salsa

406002. Chili Sauce

406003. Pie filling

406004. Taco Sauce

406006. Spaghetti Sauce

406007. Canned Meat

406008. Other miscellaneous foods

# "QUEEN (OR KING) OF THE KITCHEN"

A special prize will be awarded to the exhibitor winning the most ribbon points in the food division -

1st place ribbon - 3 points, 2nd place - 2 points, 3rd place - 1 point (minimum of 3 ribbons)

Prize awarded by: Main Street Market & Deli

#### **OPEN CLASS TEXTILES**

- All exhibits must be entered by 12:30 2:30 pm Tuesday. Judging will begin at 3:00 pm.
- Competition open to residents of Stafford and adjoining counties
- Each exhibitor is limited to 2 entries per class.
- There will be divisions for professional, adult, teen and youth for all class numbers. Please mark (P) for professional if you are a professional seamstress or produce sewn items for resale, (A) for adult (19 yrs and up), (T) for teens (13-18 yrs of age), and (Y) for youth (5 yrs old-12 yrs old)
- All entries in this department must have been made by the person in whose name the entry is made.
- Where there is no competition, exhibits will be judged on individual merit and receive premium and ribbon accordingly.
- Articles having previously been exhibited at the Stafford County Fair will not be eligible to compete again.
- State Fair Requirements for Quilts is 53" x 82" minimum or larger size unless otherwise specified. Identify pattern name of quilt on Entry Tag.
- Articles cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1 in each class.
- An Överall Grand Champion & Reserve Champion will be selected from all classes combined.

#### **Quilts**

- 501001. Embroidered, hand quilted
- 501002. Appliqued, hand quilted
- 501003. Pieced, Hand quilted
- 501004. Nursery or child's, hand quilted
- 501005. Any other, hand guilted
- 501006. Any type, tied
- 501007. Any type, machine quilted 501008. Quilt top, any type 501009. Quilted Clothing, any type

- 501010. Small quilted item
- 501011. Wall hanging or hoop
- 501012. My first guilt (for beginner guilters)
- 501013. Quilt block
- 501014. Pieced, Machine guilted
- 501015. Nursery/Child, machine guilted

#### Crochet

- 502001. Afghan
- 502002. Bedspread
- 502003. Sweater or Vest
- 502004. Baby Garment
- 502005 Baby Afghan 502006. Small Crochet Items
- 502007. Other Crochet Items
- 502008. Any other crocheted item

#### Knitting

- 503001. Afghan
- 503002. Baby Afghan
- 503003. Sweater or Vest
- 503004. Baby Garment
- 503005. Othér Knit Garment
- 503006. Other Knit Items

#### Stitchery

- 504001. Table or Luncheon Cloth
- 504002. Tea Towels
- 504003. Doily
- 504004. Pillówcase
- 504005. Cross-Stitch (marked)
- 504006. Cross-Stitch (Counted), Small item
- 504007. Cross-Stitch (Counted), Large item
- 504008. Candlewicking
- 504009. Crewel
- 504010. Machine Embroidery
- 504011. Needlepoint
- 504012. Tatting 504013. Embroidery
- 504014. Miscellaneous

Special Classification

505001. Decorated clothing 505002. Handbag or tote bag

505003. Holiday decorations

505004. Fabric tovs or stuffed animals

505005. Rugs, any type 505006. Textile painting

505007. Pillows

505008. Potholders

505009. Latch hook

505010. Weaving

505011. Fabric dolls

505012. Miscellaneous

#### Clothing

506001. Children's garment 506002, 2 or 3 piece outfit

506003. Dress or Jumper 506004. Coat or Jacket

506005. Blouse or Shirt 506006. Skirt

506007. Pants or Shorts 506007. Item made on a serger

506009. Doll clothes 506010. Miscellaneous

506011. Recycled clothing (Ex.: denim jeans made into capris or shorts, embellishments may be added.) Get Creative!

#### OPEN CLASS --- ARTS AND CRAFTS

• Check in will be from 12:30 - 2:30 pm on Tuesday. Judging will begin at 3:00 pm.

- Each entry will use the same class number, each age group of exhibitors will have a letter: A Adult; T -Teen (Ages 13-18); Y -Youth (Ages 5-12) and C -Child/Preschool (Ages 5 & Under). (Example - 335A -Preschool Stenciling). Please indicate the division by adding the letter before the class number.
- Competition open to residents of Stafford and adjoining counties.

Each exhibitor is limited to 2 entries per class.

- All work must be the work of the exhibitor completed in the last year.
- All drawings and paintings must be securely mounted and have a wire or tab for hanging (teen, and adults only)
- All exhibits cannot be removed before noon Saturday.
- All premiums will be \$3. \$2. \$1in each class.
- An Overall Grand Champion & Reserve Champion will be selected from all classes combined.

#### **FINE ART**

601001. Watercolor

601002. Pastel

601003. Acrylics- (landscape, still life, animals, including air brush)

601004. Oil painting

601005. Pencil drawing

601006. Crayon drawing

601007. Ink drawing

601008. Charcoal drawing

601009. Paint by numbers

601010. Ceramics—hand built- coil, slab or sculpture

601011. Ceramics - wheel thrown

601012. Pottery- glazed or stained 601013. Pottery- hand painted

601014. Sculpture (wood, metal, stone, paper mache', mixed material)

601015. Metal work (tin punch, metal embossing, etc)

601016. Batik

601017. Mixed Media/Collage

601018. Printmaking—(linoleum, wood block, engraving)

601019. Miscellaneous fine art

#### **CRAFTS** 602001. Stenciling 602002. Decoupage 602003. Baskets 602004. Jewelry 602005. Paper crafts (quilling, paper cutting, paper casting, etc.) 602006. Woodcarving or wood burning 602007. Leather craft 602008. Cast Ceramics/Painted ceramics 602009. Stained glass 602010. Glass staining or etching 602011. Decorative painting 602012. Duct tape creations 602013. Holiday crafts 602014. Dolls 602015. String art 602016. Beadwork 602017. Printing and rubber stamping 602018. Candles 602019. Wood crafts (items made from clothes pins, pop sickle sticks, toothpicks, etc) 602020. Mosaic 602021. Nature craft 602022. Stonework/carving 602023. Tie Dye 602024. Woodwork items 602025. Refinished woodworking (include before picture) 602026. Models (from kits only) 602027. Mixed Media

602028. Article made from recycled material

602029. 3-D Construction (puzzles, Lego sets, K-Nex, etc)

602030. Scrapbooking - Handcrafted; pages created with scrap book materials

602031. Scrapbooking-Computer Generated; created online

602032. Miscellaneous Craft Item

#### **HOBBIES AND COLLECTIONS**

603001. Hobbies/Collections – Exhibit should be displayed in a container appropriate to the hobby/collection. Cardboard boxes with commercial writing visible will not be allowed. Exhibit MUST include a narrative (printed on 8 1/2 x 11 paper, no less than 12 point font or handwritten on large notecard) explaining what the collection is and why and how the collection was started.

Examples: Entomology/Geology, Figurines, Plates, Dolls/Toys, Thimbles, Hats/Caps, Coins, Stamps, Farm/Ranch, International/Travel, Sports, Models, School Items, Keepsake Boxes

#### OPEN CLASS --- PHOTOGRAPHY

- All Open Class photography will be entered between 12:30 2:30 pm on Tuesday at the fair. Judging will begin at 3:00 pm.
- Competition open to residents of Stafford and adjoining counties.
- Each exhibitor is limited to 2 entries per class.
- Entries must be the work of the exhibitor and pictures taken in the last twelve months.
- Where there is no competition, exhibits will be judged on individual merit and receive premiums and ribbons accordingly.
- Articles previously exhibited at the Stafford County Fair are not eligible for entry.
- Exhibitors may only compete in one division. Divisions are specified as: Youth (Y) youth (5-12 yrs. Of age) Teen (T) teens (13-18 yrs. Of age) Adult (A) (19 yrs. Of age and up)
- Professional (P) those who are teachers of photography or who make a practice of selling their work.
- When filling out the entry card, please put the appropriate letter (Y, T, A, or P) in front of the class number to specify age division. (Example: 701005A would be a nature photo in the adult division.)
- Classes 701008 & 702008 Digital Composite Image: Finished photo must be created from two or more original images photographed by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
- All photos are to be 8 x 10 inches and mounted on 11 x 12.5 studio mount. Studio Mount (mat board) can be purchased from the County Extension Office for \$1.50 each. All photos are also required to have a Photo I.D. strip filled out and attached at the bottom of the photo mount. Photo I.D. strips are also available at the Extension Office at no charge.
- Mounting Instructions: Photos are to be mounted across the (11") dimension of an 11 x 12.5 sheet of
  white or cream studio mount with the top edge of the print one inch below the top of the mount with the
  sides of the print equal distance from the two sides of the mount.
- A full coverage permanent mount (spray adhesive recommended) must be made. Each photo is handled numerous times (up to 25) throughout the judging, sorting, and display process
- Remove any borders from enlargement before mounting.
- For exhibiting purposes and to protect the photos, exhibitors must use plastic bags provided by the
  Extension Office, bags may be purchased at the fair or before fair at the Stafford Co. Extension Office at
  .10 cents/bag.
- Articles cannot be removed before 10am on Saturday of the fair.
- All premiums will be \$3. \$2. \$1.
- An Overall Grand Champion and Reserve Champion will be selected from all classes combined.

Classes are as follows: please specify age division as stated in rules:

#### COLOR

701001. People

701002. Animals

701003. Scenic/Landscape

701004. Action

701005. Nature

701006. Human Interest

701007. Miscellaneous

701008. Digital Composite

701009. Agriculture

701010. Humor

701011. Architecture

701012. Selfie

#### **BLACK AND WHITE**

702001. People

702002. Animals

702003. Scenic/Landscape

702004. Action

702005. Nature

702006. Human Interest

702007. Miscellaneous

702008. Digital Composite

702009. Agriculture

702010. Humor

702011. Architecture

702012. Selfie



Ryan Russell Executive Director, Stafford County Economic Development ryan@staffordecodevo.com 620-549-3527

#### Stafford County Economic Development's Annual Photo Contest

New Grand Prize to be Added!!

Stafford County Economic Development is sponsoring its annual photography for images that may be used on promotional materials and/or its website. New to this year's contest will include a grand prize winner who will receive an additional \$25 to winning category prize (\$50 total) and have their photo framed and put up in the Eco Devo office. A \$25 prize will be given to the winner in each of the three categories listed below, and an unlimited number of honorable mention winners will receive a \$5.00 prize like previous years.

The categories are as follows:

**PEOPLE:** depicting individuals interacting by conversation or work

**PLACES:** the areas and businesses we utilize, as well as unique locations of Stafford County

**COMMERCE:** business interactions within our cities or beyond city limits, but <u>WITHIN</u> Stafford County

In all categories, consideration will be given to the clarity of the image, visual appeal, and artistic quality. Photos that include people and portray everyday life are encouraged. Images are valued for their ability to portray a vibrant, progressive culture.

#### 2025 Contest Rules:

- 1. All exhibits must be entered by 2:30 pm on Tuesday, July 15th, 2025, at the Stafford County Fair Building. (Open Class Photography Table)
- 2. Exhibitor must be the person who took the photo.
- 3. Exhibitors are only allowed 2 photos per category (6 photos maximum for the contest).
- 4. All photos are to be 5x7 inches and mounted on an 11x12.5 studio mount. The mounting board must be vertically oriented.
- 5. Photos must be taken in Stafford County, Kansas.
- 6. Exhibitors must complete the Release Form and attach it to the back of the studio mount.
- 7. Photos should be full color (no black and white).
- 8. Winners will be selected by representatives of Stafford County Economic Development, Wednesday evening, July 16th.
- 9. A digital file in .jpg format must be provided before prize money will be paid.

Only photos receiving a prize will be used for promotional materials.

#### OPEN CLASS --- GENERAL LIVESTOCK RULES

- All open class livestock entries should be submitted on an OPEN CLASS ENTRY FORM by Tuesday, July 15 to 21 Central District Stafford County Extension Office, P.O. Box 398, St. John, KS 67576.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of
  clinical signs of infectious or contagious disease. Animals with active lesions, of ringworm, infested with
  mange, multiple warts, or any other infectious or contagious disease, will not be permitted to exhibit.
- No animals are required to have a health certificate for 2025.
- Non Stafford Co. Open Class livestock will work out of trailers. Non Stafford Co. Open Class livestock will be released after their respective shows. No stall fee is required, but trailer area MUST be cleaned prior to checkout.
- Stafford County 4-H members exhibiting both 4-H and Open Class animals will stall them on the fairgrounds for the duration of the fair.
- No exhibitor may be awarded more than two prizes in any one class.
- Any animal exhibited must be owned by the exhibitor since May of 2025.
- The management will not be responsible in case of fire, escape, or disease of any kind.
- Every effort will be made to select competent persons for judging exhibits. No person should act as judge in any class in which he is an exhibitor.
- Judges will make awards on merit of exhibits and may refuse to award first, second or any other prizes, regardless of number of exhibits in that class.
- No exhibitor or other persons shall in any manner interfere with the judges on duty, under penalty of forfeiture of premium award.
- An exhibitor who shall tear off or cause to be torn off any permit, card or ribbon in the presence of the
  judges, or otherwise insult them shall be excluded from further competition and his said premium that
  may have been awarded him shall by such an act be deemed forfeited and the association shall be under
  no obligation to pay the same.
- The management reserves the right to reassign any stall, pen, coop or concession space at any time. No
  exhibitor, or concessionaire will be allowed to sublet or sell any space, privilege, stall, or pen without
  written permission of the management.
- The management reserves the right to remove from the grounds any exhibit, animal, stand or show that
  may be falsely entered or may be deemed unsuitable or objectionable, without assigning a reason
  therefore, and if necessary to return any money already paid for spaces, concessions, or stalls, which shall
  exonerate the management from any claim whatsoever on the part of the exhibitor or purchaser.
- Livestock shown in Open Class Division will not be eligible to sell in the premium auction.
- Official Announcements at Show: Sometimes it is necessary to make a change in the Show which
  involves a rule change. In such cases, official announcements will be made. These announcements take
  precedence over written policy or procedures.
- Please see each species section for specific rules.

#### **Livestock Originating from Other States:**

- All livestock entering Kansas shall follow all KDAH import requirements. The import requirement list is available at www.agriculture.ks.gov/animalhealth or by calling KDAH at (785) 564-6601. In addition, all livestock must meet the following requirements:
- Be free of clinical signs of infectious or contagious disease. Animals with lesions of ringworm, warts, infested with mange, or any other infectious disease, as determined by exhibition staff, will not be permitted to exhibit.
- Be accompanied by a Certificate of Veterinary Inspection (CVI) issued within 30 days before exhibit. This
  must be available upon request, to the exhibition staff.
- All cattle, swine, sheep and goats, including steers and spayed heifers, must be individually identified by a USDA-approved ear tag (metal, 840-compliant, or premises tag), official breed registration tattoo or tag, or breed association ear notch for swine.
- All identification numbers must be individually listed on the accompanying CVI.
- If registration tattoos are used, the registration papers must be available for inspection, and both the FULL registration number and tattoo number must be written on the CVI.
- All required test must be conducted by a state-approved laboratory.
- TB testing, if required, must be conducted by a veterinarian who is licensed and accredited in the state of origin.
- All animals are subject to examination by the exhibition staff or their representatives.

# **OPEN CLASS LIVESTOCK ENTRY BLANK**

Stafford County Fair Stafford, Kansas July 15 - 19

OPEN CLASS SHEPHERD'S LEAD and OPEN LIVESTOCK ENTRY DEADLINE IS JULY 15, 2025

PLEASE SEE GENERAL RULES & REGULATIONS
AND GENERAL LIVESTOCK RULES



#### SEND OPEN CLASS ENTRIES TO:

21 Central District Extension Office P.O. Box 398, St. John, Kansas 67576

Class No.	
Class Description	
Breed No.ID/Tag No	
No. Of Animals No. Of Stalls or Pens Needed	
NAME OF EXHIBITOR	
ADDRESS	
PHONE	

#### **OPEN CLASS --- BEEF**

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All exhibits must be the property of the exhibitor since May 2025.
- Market Steers must have been born after Jan. 1, previous year.
- Bucket calf classes must be born between December 1, previous year and May 1, current year. Classes will be based on Exhibitor Age as of December 1, of the current year.
- All premiums will be \$5. \$3. \$2. Except where designated.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of clinical signs of infectious or contagious disease. Animals with active lesions, ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be permitted to show.
- Kansas origin cattle require no test. Cattle originating from other states must meet the "Livestock" Originating from Other States" general requirements.
- The classification for judging will be based upon breed. Animals in each breed will then be divided by weight deemed advisable by the Superintendents so as to make two or more uniform classes.
- Market Steers failing to meet the minimum weight of 1000 pounds will be shown in an underweight class and are not eligible to be shown as champions.
- Each breed will use the same class numbers, but add the letter: H-Hereford; A Angus; S Shorthorn; C-Crossbreed; E-Exotic after each Class Number Example: Class 801001C - Market Beef Crossbred.

#### MARKET STEER

NOTE: If numbers warrant classes will be split by weight as determined by the Beef Superintendents. Steers under 1,000 lbs. will show in an underweight class.

#### **CLASS**

801001. Market Steer

#### **BREEDING CLASS**

802001. Junior Heifer calf - born after Jan. 1, current year

802002. Senior Heifer calf - born September 1-December 31, previous year

802003. Summer Yearling Heifer - born between May 1 and August 31, previous year

802004. Junior Yearling Heifer - born between January 1 - April 30, previous year 802005. Senior Yearling Heifer - born between September 1 - December 31, 2 years previous

802006. Two year old or over - BORN BEFORE September 1, 3 years previous

802007 Cow-Calf Pair - Commercial and/or Registered, with a calf dropped after January 1, current year.

Animals will be halter shown

802008. Junior Bull Calf - born after January 1, current year

802009. Senior Bull Calf - born between September 1 - December 31, previous year

#### **BUCKET CALF CLASS**

901001. Jr. Bucket Calf - Exhibitor Age 7-9 901002. Sr. Bucket Calf - Exhibitor Age 10-12

#### OPEN CLASS SHEEP & BREEDING SHEEP

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All exhibits must be the property of the exhibitor since May 2025.
- At any time, sheep may be inspected by exhibition staff or their representatives for signs of sore mouth. active fungal infections (i.e. ringworm, club lamb fungus), infectious skin lesions, and general health. Any lamb found to be infected with active fungal lesions or other health problems will be asked to leave the fair grounds immediately.
- Sheep originating from other states must meet the "Livestock Originating from Other States" general requirements. These requirements are listed on Page 28. In addition to the general requirements, sheep entering Kansas shall be free of any signs of sore mouth or active fungal (ringworm) infection, including club lamb fungus. Sheep must be identified with an official USDA premise's ID tag (Scrapie tag).
- All sheep including wethers must be identified with an official USDA premise ID tag (Scrapie tag).
- Market Lambs must be born after December 1, previous year.
- Wethers must be free from testicle and castration scar tissue.
- Shearing: All lambs must be "slick shorn" above the knee and hock joints, including the head. A maximum of 0.2 (two tenths) inch of wool is permitted.
- Any lamb shown in the market class cannot be shown in the breeding class and vice versa.
- Market Lambs failing to meet the minimum weight of 75 pounds will be shown in an underweight class and are not eligible to be shown as champions

#### MARKET LAMB

NOTE: Any breed or cross may be exhibited. Wether or Ewe lambs may compete but NO rams may be shown.

- The Classifications for judging will be based upon color markings and weights. Market Lambs under 75 pounds will be shown in an underweight class.
- Animals to be divided by weight deemed advisable by the superintendents so as to make two or more uniform classes.

#### **CLASS**

1001001. White Face/ Speckled Black Face

#### **Stafford County Bred Market Lamb**

NOTE: Stafford County Bred Class is being offered and a lamb shown in this class MUST be a lamb bred and owned by OR purchased from a Stafford County Sheep producer, or a lamb bred and owned by or purchased from a 4-H'er enrolled in the Stafford County Sheep Project. All lambs shown in this class will be shown together and sub classes determined by weight, not breed. All lambs under 75 lbs. will show in an underweight class.

#### **BREEDING SHEEP**

The Classifications for judging will be based upon color markings and date of birth with the day of judging being the base date.

#### **CLASS**

1002001. Ewe Lamb - born after January 1, current year

1002002. Fall Born Ewe Lamb - born between September 1- December 31, previous year

1002003. Yearling Ewe - born before September 1, previous year, 2 year old and older Ewe - born 3 years previous

#### SHEPARD'S LEAD

This event will give participants an opportunity to show well-groomed sheep as well as exhibit a wool outfit. Livestock shown in this class can be breeding ewes or market lambs which are conditioned, fitted, and trained to show at halter. Exhibitors must furnish their own garment which may be sewn, knitted or crocheted, but must be constructed of at least 60% wool fabric or yarn, excluding accessories. Outfits may be purchased or hand constructed.

Entries will be judged on: outfit, poise and appearance 60% and control and presentation of their animal 40%. Pre-entries for Shepherd's Lead should be submitted on an Open Class Entry Form by JULY 5th. A short summary of background and activities of exhibitor and a description of the participant's outfit should be turned into the Open Fair Office by 5:00 pm, Wednesday, July 16th.

Premium in classes 103001-103003 will be \$15. \$10. \$5.

#### **CLASS**

103001. Youth - 10 and under

103002. Youth - 11 - 19

103003. Adult - 20 and over

#### **DAIRY GOAT**

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules.
- Entries will be placed in classes by age with the day of judging the base date.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of
  clinical signs of infectious or contagious disease. Animals with signs of sore mouth, active lesions,
  ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be
  permitted to show.
- Goats originating from other states please see the "Livestock Originating from Other States" general
  requirements. These requirements are listed on Page 28. In addition to the general requirements, goats
  entering Kansas must be identified with a registered tattoo or official USDA premises ID tag (Scrapie tag).
  Goats identified with registration tattoos must have legible tattoos and must have the registration papers
  for these available for inspection.
- All goats must be identified with a registration tattoo or an official USDA premise ID tag (Scrapie tag).
   Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.
- Exhibitors should be neatly and appropriately dressed (preferable in white) when exhibiting their animals.
- Each exhibitor is limited to a maximum of two dairy goats per class. Only does are allowed to show.
- Purebreds and Grades will show together.
- All premiums will be \$5. \$3. \$2. Except where designated.
- Horns: it is suggested that goats be dehorned. However, if horns are left, they should be tipped and rounded. Animals will not be allowed to exhibit with sharp horns.
- Goats shown in dairy classes cannot be shown in meat classes, and meat goats shown in meat classes cannot be shown in dairy classes.
- Junior Does are animals that are not in milk or have not previously freshened. Senior Does are animals that are in milk or have previously freshened.

#### JUNIOR DOE CLASS \*\*Twenty-four months of age, not in milk\*\*

1101001. Doe up to 6 months of age

1101002. Doe 6 - 12 months of age Doe 12 - 24 months of age

SENIOR DOE CLASS \*\*Any age in milk or previously freshened.\*\*

1102001. Doe up to 24 months

1102002. Doe 2 years or older

Grand Champion Dairy Goat will be selected with all classes competing.

#### OPEN CLASS --- MEAT GOATS

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules.
- Exhibitors should be neatly and appropriately dressed when exhibiting their animals.
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free of
  clinical signs of infectious or contagious disease. Animals with signs of sore mouth, active lesions,
  ringworm, infested with mange, multiple warts, or any other infections or contagious disease will not be
  permitted to show.
- Goats originating from other states please see the "Livestock Originating from Other States" general requirements. In addition to the general requirements, goats entering Kansas must be identified with a registered tattoo or official USDA premises ID tag (Scrapie tag). Goats identified with registration tattoos must have legible tattoos and must have the registration papers for these available for inspection.
- Exhibits will be limited to two market animals.
- Purebreds and Grades will show together. Market goat classes will be divided by weight. For breeding classes, entries will be placed in classes by age with the day of judging the base date.
- Goats shown in meat classes cannot be shown in dairy classes and dairy goats shown in the dairy classes cannot be shown in the meat classes.
- Market Meat Goats failing to meet the minimum weight of 50 pounds will be shown in an underweight class, and not eligible to be shown as champions.
- Market Goats MUST have milk teeth in place at fair weigh-in and be under 1 year of age.
- Horns: It is suggested that goats be dehorned. However, if horns are left, they should be tipped and rounded. Animals will not be allowed to check in with sharp horns.
- Shearing: All goats must be "slick shorn" above the knee and hock joints including the head. A maximum of 0.4 (four tenths) inch of hair is permitted on market goats. Hair on the tail switch may be left on goats.

Showing: Exhibitors may use a collar, a collar with a short lead, or a halter when showing.

 Market goats are bred for meat purposes. Does and wethers of any breed will be judged on merits of meat production.

All premiums will be \$5. \$3. \$2. Except where designated.

All goats must be identified with a registration tattoo or an official USDA premise ID tag (Scrapie tag).
 Goats identified with registration tattoos must have legible tattoos and must have registration papers for these animals available for inspection.

#### **CLASS**

1201001. Market Goats (Wethers and Does) 1202001. Meat Breeding Does - Under 6 months 1202002. Meat Breeding Does - 6 - 12 months 1202003. Meat Breeding Does - Over 12 months

#### **OPEN CLASS SWINE**

#### MARKET BARROWS AND GILTS

- Please read Open Class GENERAL RULES & REGULATIONS, and the General Livestock Rules
- All animals are subject to examination by the exhibition staff or their representatives, and shall be free
  of clinical signs of infectious or contagious disease. Animals with active lesions, ringworm, infested
  with mange, multiple warts, or any other infections or contagious disease will not be permitted to show
- Kansas has obtained Stage V status in the National Pseudorabies Program, and the state is classified free of swine brucellosis. Negative pseudorabies and brucellosis tests are not required for Kansas origin swine.
- Swine originating from other states please see the "Livestock Originating from Other States" general
  requirements. In addition to the general requirements all swine entering Kansas must meet one of the
  following:
  - Originate from a qualified pseudorabies-free/validated brucellosis-free herd. The current qualified/validated number must appear on the CVI. (Hogs from monitored pseudorabies herds do not qualify under this requirement)
  - Originate from a state of State IV or V status in the National Pseudorabies Program and originate from a Swine Brucellosis free state.
  - Any swine not originating from Stage IV or V National Pseudorabies program states, and any swine not originating from swine brucellosis free states, must show evidence on the CVI that swine have been tested negative to official tests for pseudorabies and brucellosis within 30 days before entry into Kansas, and that the herd of origin has had no positive cases of pseudorabies within the previous 12 months
- NOTE: SWINE VACCINATED FOR PSEUDORABIES SHALL NOT BE ALLOWED INTO KANSAS FOR EXHIBITION OR ANY OTHER PURPOSE.
- All animals in this division shall have been born on or after January 1, current year.
- The classification for judging will be based upon weight. All barrows and gilts will be weighed as they
  are checked in. Swine failing to meet the minimum weight of 220 pounds or exceeding the weight limit
  of 310 pounds will be shown in underweight or overweight classes. These animals will not be eligible to
  show as champions.
- All market barrows regardless of breed will show together. Champion barrow will compete with Champion gilt for determining Grand Champion Market Hog.
- All market gilts regardless of breed will show together. Champion gilt will compete with champion barrows for determining Grand Champion Market Hog.
- The Stafford County Fair is a Ractopamine Hydrochloride (PAYLEAN) free show. Any pigs found to have been fed Ractopamine Hydrochloride will be automatically disqualified and will forfeit any awards and/or premium money.

#### **CLASS**

1301001. Market Barrow 1301002. Market Gilt