MARKET WHEAT SHOW

AWARD PRESENTATION WILL BE HELD FRIDAY, JULY 19 AT 7:00 PM BEFORE PREMIUM AUCTION AT STAFFORD COUNTY FAIRGROUNDS.

RULES AND REGULATIONS

- **NEW** Producer fills out paperwork at elevator when they submit wheat sample at the elevator.
- **NEW** Official Crop Data Card will be filled out by the County Agent when sample is taken to be inspected.
- All wheat entries need to be into an elevator or collected by the County Agent by **June 30th, 2024**
- All wheat exhibits shall be produced during the current year in Stafford County.
- All wheat exhibits shall be **COMBINE RUN ONLY**, samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
- ANY ENTRY WHICH HAS BEEN HAND PICKED AND/OR SCREENED WILL BE DISQUALIFIED
- Optional but preferred for county fair display purposes: The sample should be accompanied by a sheaf of wheat consisting of 30 heads harvested at approximately 18 inches in length. (Bound 3 times firmly) May submit to Extension Office before the fair or bring to County Fair on Tuesday morning of the County Fair.
- Limitation of entries: Each producer may exhibit one (1) entry per variety up to a maximum of three (3) varieties of wheat grown on exhibitor’s farm. Landlord may enter if tenant does not. A producer is someone who is recognized by the FSA (Farm Service Agency) as a tenant and/or landowner within the county.
- All samples will be graded by the Kansas Grain Inspection Lab (Dodge City or Wichita).
- Premiums will be awarded for 1st-5th places. In case of a tie, premiums will be added together and divided by the number of tying entrants.

SAMPLES WILL BE JUDGED BY THE FOLLOWING CRITERIA:

- Protein.......................................................... 225 points
- Test Weight.................................................. 200 points
- Dockage Factor............................................. 200 points
- Shrunken and Broken Kernels........................... 100 points
- Completeness of Official Crop Data Card............ 25 points
- Variety Selection (milling & baking)............... 250 points
- TOTAL.................................................................. 1000 points

ALL WHEAT VARIETIES SHOWN TOGETHER GUARANTEE PREMIUM TO BE GIVEN AWAY

1ST.......................... $50.00
2ND......................... $40.00
3RD.......................... $30.00
4TH......................... $20.00
5TH.......................... $10.00

THE SPONSORS OF THIS SHOW ARE:

- **BTI**—Bucklin, Great Bend, Greensburg, Hoxie, Ness City, Pratt
- **NUTRIEN AG SERVICES**—Macksville
- **AMERICAN PLAINS COOP**—Great Bend, Radium, Seward, Pawnee Rock, Albert, Boyd, Ellinwood
- **KANZA COOP**—Dillwyn, St. John, Stafford, Zenith
- **MID KANSAS AG**—St. John
- **PAWNEE COUNTY CO OP**—Larned, Macksville, Garfield, Dartmouth