# 2024 Edwards County Open Class Fair Book

# **OPEN CLASS GENERAL REGULATIONS**

- 1. Any person can enter the Edwards County Fair.
- 2. See Fair Schedule for Open Class entry schedule. All entries must be made and exhibits in place during the time listed unless otherwise specified. Exhibits will be released by superintendents according to the Fair schedule.
- 3. All exhibits will be accepted when the exhibit is brought to the Fair with a correctly and completely filled out entry tag attached. Entry tags may be obtained at the Edwards County Extension Office prior to the Fair or at the Fair Building during check-in.
- 4. Exhibits having taken awards/prizes at previous Edwards County Fairs are not eligible for exhibit excluding animals.
- 5. Entries must be the product of the exhibitor and produced within the last 5 years.
- 6. All entries must be made in the name of the owner.
- 7. Age will be determined by the exhibitor's age on January 1<sup>st</sup> of the current year. Age groups are: Children 6 and under; Youth 7-18; Adult 19 and over. No one under the age of 3 will be allowed to show livestock.
- 8. The top 3 class entries will be placed with a 1<sup>st</sup>, 2<sup>nd</sup> or 3<sup>rd</sup> place ranking based on quality and the decision of the judge.
- 9. One Grand Champion and one Reserve Grand Champion will be awarded per division if quality merits.
- 10. Open Class Premiums will be: 1<sup>st</sup> \$3.00, 2<sup>nd</sup> \$2.00, 3<sup>rd</sup> \$1.00 unless otherwise stated. Special Awards override premiums.
- 11. All Open Class premiums will be paid at the check-out only. No Open Class premiums will be paid after the Fair and will not be mailed. See the Fair schedule for check-out time.
- 12. "Miscellaneous" or "Other" classes may be divided for judging and premiums if at least four "like" articles are entered
- 13. Superintendents will be in full charge of their division. Superintendents will be able to divide classes into professional and amateur classes where needed at the Fair Board's discretion.
- 14. Articles, products, or animals not listed in the premium book will be ineligible to compete for prizes.
- 15. No special prizes will be solicited or awarded in any division unless authorized by the Edwards County Fair Board.
- 16. No premiums will be paid on articles removed from the grounds before the close of the Fair, without written permission of the superintendent or Fair Board.
- 17. All exhibits will be under the care and control of the Edwards County Fair Association. While due care and caution will be exercised for their safekeeping, neither the Association, its officers, directors, agents, or employees will be responsible for the loss, theft, or damage of personal property on the Fairgrounds.
- 18. The Edwards County Fair Board reserves the right to remove from the fairgrounds any exhibit, animal, concession, or show that may be falsely entered, or which in any manner may be deemed objectionable, or if in the opinion of the superintendents, animals not receiving proper care.
- 19. No live ammunition will be allowed to be displayed.
- 20. Grievance Policy: All grievances must be in writing and accompanied by a \$50 filing fee. The Edwards County Fair Board will act upon a written grievance within 48 hours of filing.
- 21. The Edwards County Fair Board reserves the sole and absolute right to construct its own rules and regulations and to determine arbitrarily all matters or deference in regard thereto.
- 22. Commercial booths will <u>ONLY</u> be released early by special request to the Edwards County Fair Board for their approval.
- 23. All exhibits will be released by the superintendents at the appointed time according to the Fair schedule.

# **OPEN CLASS LIVESTOCK GENERAL REGULATIONS**

- 1. See General Health Requirements in the 4-H Section.
- 2. Open Class livestock entries are not required to stall at the County Fair.
- 3. Livestock exhibitors must show their own entries. Exceptions may be made at the discretion of the Fair Board.
- 4. No one under the age of 3 will be allowed to show livestock.
- 5. Exhibitors are asked to dress appropriately for showing livestock.
- 6. Exhibitors must furnish their own feed, water and equipment for all livestock exhibits.
- 7. Equipment brought to the fair should be marked.

- 8. Exhibitors are expected to keep their animals cared for and their pen or stall space clean. Premiums can be withheld for failure to do so.
- 9. For animals stalling at the Fair: Each animal must be marked with a stall card. These cards may be picked up at the Extension Office prior to the Fair or at the Fair Office during the Fair.
- 10. Pens & stalls must be cleaned before the superintendent will release livestock projects from the fair. If stalls & pens are not cleaned, premiums will NOT be paid.
- 11. For livestock of wild nature, the superintendent and/or Extension Agent will decide whether it is reasonably safe to allow the animal to enter the show ring.
- 12. Rules and regulations for the Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
- 13. No artificial coloring will be permitted above the flank. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of skin coloring not characteristic of the breed's identity, false tail heads (or use of false hair), the use of any substance to color hair (or wool).
- 14. No intact males permitted in any class.
- 15. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
- 16. There will be no duplication of a livestock exhibit by a 4-H exhibitor in the Open Class section.

# **OPEN CLASS ANIMAL DIVISIONS**

#### **DIVISION - OPEN CLASS BEEF**

- 1. All market steers and heifers must have been born after January 1 of the previous year.
- 2. Market steer and heifer classes will be split according to weight. All market steers and heifers will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
- 3. No artificial coloring may be used. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor
- 4. Classes may be combined or split at the discretion of the superintendent.
- 5. No bulls allowed.
- 6. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **Breeding Beef**

- 201011 Jr. Heifer Calf, calved Jan. 1st or after of the current year
- 201012 Sr. Heifer Calf, calved before Dec 31st of the previous year
- 201013 Heifer or Cow: calved before Jan 1st of the previous year

## **Market Beef**

201061 Market Steer

201062 Market Heifer

# **Bucket Calf**

201071 Bucket Calf, calved after Jan 1<sup>st</sup> and before May 1<sup>st</sup> of the current year and is an orphaned calf

#### **DIVISION - OPEN CLASS DAIRY**

1. A Grand Champion and Reserve Grand Champion will be chosen in division if quality merits.

## **Dairy Heifers**

202011 Jr. Heifer Calf, calved Jan. 1st or after of the current year

202012 Sr. Heifer Calf, calved before Dec 31st of the previous year

202013 Heifer or Cow: calved before Jan 1st of the previous year

# **DIVISION – OPEN CLASS GOATS (MEAT & DAIRY)**

- 1. Market goats must be born after Dec. 1st of the previous year.
- 2. Breeding classes will be females only.
- 3. Market animals cannot be shown in breeding classes.
- 4. A Grand Champion and Reserve Grand Champion will be chosen in the Goat Division if quality merits.

#### **Meat Goat**

208101 Market Meat Goat

# **Breeding Goats**

208102 Breeding Doe – Meat Type208103 Breeding Doe – Dairy Type

#### **DIVISION – OPEN CLASS HORSE**

- 1. Rules and regulations for the Edwards County Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
- 2. Horses are shown at the owner's risk.
- 3. There will be no duplication of a class in the Open Class Section by a 4-H horse and rider.
- 4. Open Class classes will run consecutively with 4-H classes.
- 5. No stallions will be allowed.
- 6. Entrants are limited to one entry per class.
- 7. Walk/Trot entrants cannot enter any other performance classes that require a lope or any timed event class.

# **Showmanship & Halter**

- 204014 Youth Horse Showmanship
- 204015 Adult Horse Showmanship
- 204013 Mares at Halter (all breeds/all ages)
- 204012 Geldings at Halter (all breeds/all ages)

#### Performance

- 204030 Leadline (Participants must be 3-7 years of age with an adult on the leadline)
- 204031 Youth Walk/Trot Western Pleasure
- 204032 Youth Western Pleasure
- 204033 Adult Western Pleasure
- 204050 Youth Walk/Trot Western Horsemanship
- 204048 Youth Western Horsemanship
- 204049 Adult Western Horsemanship
- 204034 Youth Trail
- 204035 Adult Trail
- 204036 Youth Reining
- 204037 Adult Reining

#### **Timed Events**

- 204038 Youth Barrel Racing
- 204039 Adult Barrel Racing
- 204040 Youth Pole Bending
- 204041 Adult Pole Bending
- 204042 Youth Flag Race
- 204043 Adult Flag Race
- 204044 Youth Key Race
- 204045 Adult Key Race
- 204046 Youth Fun Class
- 204047 Adult Fun Class

#### **DIVISION – OPEN CLASS POULTRY**

- 1. Limit of seven (7) entries per this Division.
- 2. All poultry will be judged according to the breed standards.
- 3. No bird can be used in more than one class.
- 4. If poultry originate from a pullorum-typhoid clean or the equivalent flock, exhibitor needs to present a certificate stating this fact.
- 5. All exotic birds must be accompanied by a receipt of purchase. All exotic birds must be purchased from a breeder and not obtained from the wild.
- 6. Young birds are defined as being hatched after Jan 1<sup>st</sup> of the current year. Old bird is defined before Jan 1<sup>st</sup> of the current year.
- 7. A Grand Champion and Reserve Grand Champion will be chosen in the Poultry Division if quality merits.

Poultry	
206011	Standard Breeds, Large Fowl, Young Pen – 2 pullets & 1 cockerel
206012	Standard Breeds, Large Fowl, Young Single Bird, either sex
206013	Standard Breeds, Large Fowl, Old Pen – 2 hens and 1 cock
206014	Standard Breeds, Large Fowl, Old Single Bird, either sex
206015	Standard Breeds, Bantams, Young Pen – 2 pullets & 1 cockerel
206016	Standard Breeds, Bantams, Young Single Bird, either sex
206017	Standard Breeds, Bantams, Old Pen – 2 hens & 1 cock
206018	Standard Breeds, Bantams, Old Single Bird, either sex
206019	Production Pullets, Pen of 3. (Standard bred, crossbred, or strain cross pullets to be judged on egg production qualities.)
206020	Production Hens, Pen of 3. (Standard bred, crossbred, or strain cross hens to be judged on egg production qualities.)
206021	Meat-type Chickens – Pen of 3. (Standard bred, crossbred, or strain cross hens to be judged on meat production qualities.)
206022	Turkeys, all breeds, one bird of either sex.
206023	Ducks, all breeds, one bird of either sex.
206024	Geese, all breeds, one bird of either sex.
206025	Guineas, all breeds, one bird of either sex.
206026	All Other Poultry, one bird of either sex.

## **DIVISION - OPEN CLASS RABBITS**

1. A Grand Champion and Reserve Grand Champion will be chosen in the Rabbit Division if quality merits.

#### Rabbit

207011	Jr. Doe – under 6 months of age, list breed
207012	Senior Doe – 8 months of age and older, list breed
207013	Jr. Buck – under 6 months of age, list breed
207014	Sr. Buck – 8 months of age, list breed

207015 Meat Pen – All rabbits of one breed, list breed. Maximum weight 5 lbs. each.

## **DIVISION – OPEN CLASS SHEEP**

- 1. Market lambs will include both whether and ewe lambs born on or after Jan 1<sup>st</sup> of the current year.
- 2. Animals shown as market lambs cannot be shown in breeding classes.
- 3. Market lamb classes will be split according to weight. All market lambs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
- 4. No artificial coloring may be used.
- 5. All lambs must be slick shorn with an even length of wool covering above the hock and knee (head excluded). Wool length should not exceed .2 inch.
- 6. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
- 7. Classes may be combined or split at the discretion of the superintendent.
- 8. No rams allowed.
- 9. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

## **Market Lambs**

205021 Market Lamb

# **Breeding Sheep**

205012	Ewe Lamb – born on or after Sept 1st of the previous year
205013	Yearling Ewe – born before Sept 1st of the previous year
205014	Aged Ewe

# **DIVISION – OPEN CLASS SWINE**

- 1. Market hogs will include both barrows and gilts born on or after Jan 1<sup>st</sup> of the current year.
- 2. Animals shown as market hogs cannot be shown in breeding classes.

- 3. Market hog classes will be split according to weight. All market hogs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
- 4. All hogs must be washed and cleaned before they are checked in at the County Fair.
- 5. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
- 6. Classes may be combined or split at the discretion of the superintendent.
- 7. No boars allowed.
- 8. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **Market Hogs**

203061 Market Hog

# **Breeding Gilts**

203011	January Gilt – born in Jan of the current year
203012	February Gilt – born in Feb of the current year
203013	March Gilt – born in Mar of the current year

# **OPEN CLASS GENERAL EXHIBIT DIVISIONS**

# **DIVISION – Open Class BOOTHS & BANNERS**

- 1. Any civic or community club, service organization, business or qualified individual may enter this division.
- 2. Booth space is to be reserved through the Edwards County Extension Office. Booth space is limited and will be reserved on a 1<sup>st</sup> come/1<sup>st</sup> serve basis.
- 3. All exhibits are subject to Fair Board approval.
- 4. Entry tag must be attached to entry. Each entry should also be labeled with the exhibitor's name where it is easily seen.
- 5. Booths/banners may depict some phase of community service activity, educational message, or phase of club work.
- 6. Booth sizes are approximately 8' x 6'.
- 7. Banner dimensions are to be no less than 12 and no more than 16 square feet with a minimum of 3 feet on one side.
- 8. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three dimensional objects should not be attached to the front of the banner.
- 9. Booths/banners must be completed and removed according to the booth/banner policy available at the Extension Office.
- 10. Each entry will be judged on the following basis: Educational Value 40%; Interest and Originality 20%; Appearance 20%; Quality of Display Material 20%.
- 11. Exhibitors not taking care of booths will forfeit prize money.
- 12. Premiums will be paid: 1<sup>st</sup> \$20; 2<sup>nd</sup> \$15; 3<sup>rd</sup> \$10.
- 13. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **Booths**

218011 Educational Booth 218012 Commercial Booth Banners

218021 Educational Banner218022 Commercial Banner

# **DIVISION – OPEN CLASS DEVELOMENTALLY DISABLED ARTS & CRAFTS**

- 1. Entry tag must be securely attached to item.
- 2. The exhibit that is to be hung should be appropriately framed/mounted with hangers attached so it can be displayed as such.
- 3. Designate on entry card and label if work is considered to be original in design (not a kit, did not use a pattern or copy another person's idea, etc.)
- 4. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **Arts & Crafts**

221201 Painting 221202 Ceramics

221203	Carving
221204	Leather
221205	Fabrics & Stitchery
221206	Wood and Metal
221207	Crafts
221208	Collections

Other

#### **DIVISION – OPEN CLASS CLOTHING AND TEXTILES**

- 1. Entry tag must be attached to each entry.
- 2. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
- 3. All articles exhibited shall be handmade by the exhibitor within the last 5 years. If quilts are quilted by someone other than the exhibitor, please note on the entry card.
- 4. Garments must be clean before entering.
- 5. Each class will be divided into age categories; please indicate age category on entry card.
- 6. Outfit means all pieces need to be worn at the same time.
- 7. An item 12" or more is considered large; 11" or under is considered small.
- 8. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

# **Home Sewing**

221209

212011	Constructed Article
212012	Constructed Garment
212013	Constructed Outfit
212014	Constructed Item
212015	Constructed Other

# **Quilts – Hand Quilted**

212071 Pieced 212072 Plain 212073 **Appliqued** 212074 **Embroidered** 212075 Crib Quilt 212076 Crib Quilt - Tied 212078 Other Quilt 212079 Other Patchwork Item

212080 Tied Quilt

Quilts – Machine Quilted 212081 Pieced

212082 Plain212083 Appliqued

212084 Embroidered

212085 Crib Quilt 212087 Other Quilt

212088 Other Patchwork Item

500500 Quilt Block Contest



# **DIVISION – OPEN CLASS CRAFTS**

- 1. Articles having taken prizes at previous Edwards County Fairs are not eligible for exhibit.
- 2. Entries must be the product of the exhibitor and produced within the last 5 years.
- 3. Each class will be divided into age categories. Indicate age category on the entry card.
- 4. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells or teaches crafts.
- 5. Classes will be divided if 5 or more of the same type.
- 6. 1st, 2nd, and 3rd place ribbons and premiums will be awarded in each class in each age category if quality merits.
- 7. Exhibits to be hung should be appropriately framed and have a hanger attached to allow hanging for display.

- 8. An item 12" or more is considered a large item; 11" and under a small item.
- 9. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.
- 217001 Candles
- 217002 Wheel Thrown or Hand Built Pottery Ceramics
- 217003 3-D Craft
- 217004 Decoupage Item
- 217005 Doll made of Natural or Man-made Material
- 217006 Weaving or Macrame'
- 217007 Fiber Craft
- 217008 Stain Glass
- 217009 Glass Craft
- 217010 Christmas Item
- 217011 Other Holiday Item
- 217012 Calligraphy
- 217013 Jewelry
- 217014 Leather Craft
- 217015 Metal Craft
- 217016 Craft using Recycled Material
- 217017 Nature Craft
- 217018 Mosaic
- 217019 Craft Kit
- 217020 Arrangement w/Dried Materials
- 217021 Arrangement w/Artificial Materials
- 217022 Felt Tip Pen or Crayon Picture or Poster
- 217023 Paint by Numbers
- 217024 Paper Quilling or Cutting
- 217025 Wood Carving
- 217026 Wood Burning
- 217027 Items made with small wood items (clothes pins, popsicle sticks, toothpicks, etc.)
- 217028 Items made with recycled wood
- 217029 Wood Craft Kit
- 217030 Wood Craft Original Design
- 217031 Barn Quilts (not in contest)
- 217032 Other

# **DIVISION – OPEN CLASS CROPS**

- 1. No duplicate entries will be accepted from one farm.
- 2. Name of hybrid or variety must be listed on the entry tag.
- 3. Each class will be divided into dryland and irrigated production as needed.
- 4. Place a label on the outside of the jar and a label in the grain inside the jar.
- 5. Immature grain sorghum heads will not be penalized for immaturity.
- 6. Exhibit only the number or amount specified in each class.
- 7. Handpicked entries are discouraged.
- 8. To encourage producers to exhibit mature crops, some classes will be for crops harvested the previous year.
- 9. The Market Wheat Show is a separate division with its own rules.
- 10. A Grand Champion and a Reserve Grand Champion will be chosen per division if quality merits.

# Wheat Grain (see Market Wheat Show Division)

## Other Small Grains (1 gallon)

- 209021 Barley
- 209022 Triticale
- 209023 Oats
- 209024 Rye
- 209025 Any Other Small Grain



# Crop Stalks (10 stalks)

209031

209046

209047

209032	Other Grain Sorghum	
209033	Hybrid Forage Sorghum	
209034	Other Forage Sorghum	
209035	Silage Corn	
209036	Grain Corn	
Miscellaneous Crops		
209041	Alfalfa Seed (1 quart)	
209042	Alfalfa (one flake or slice from a small square bale or a 10" section cut from a large bale. The flake should be	
	approximately 6" in thickness and tied with string/twine in 2 directions.	
209043	Corn (1 gallon harvested in previous year)	
209044	Sorghum (1 gallon harvested in previous year)	
209045	Soybeans (bundle of 5 plants)	

# DIVISION – OPEN CLASS FIBER ARTS

1. Entry tag must be attached to each entry.

Hybrid Grain Sorghum

- 2. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
- 3. All articles exhibited shall be handmade by the exhibitor within the last 5 years.
- 4. Each class will be divided into age categories; please indicate age category on entry card.
- 5. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells items.
- 6. An item 12" or more is considered large; 11" or under is considered small.

Soybeans (1 gallon thrashed from previous year's crop)

Miscellaneous Crop (1 gallon grain or 10 stalks)

7. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

## **Applique**

215051 Small Article

215052 Large Article

215055 Other

# **Counted Cross Stitch**

215041 Large Framed Item

215042 Small Framed Item

215046 Holiday Decorations

215048 Miscellaneous

215049 Other

## Crochet

215021 Small Article

215022 Large Article

215023 Afghan

215024 Baby Afghan

215025 Doilies, Small

215026 Doilies, Large

215027 Other

#### **Knitting**

215061 Small Article

215062 Large Article

215065 Afghan

215066 Baby Afghan

215067 Article made on Knitting Machine

215068 Other Knitted Article

# Stitchery



215032 Cross Stitch

215033 Candlewicking, Crewel or Needlepoint

215037 Embroidery

215040 Other Stitchery

#### Miscellaneous

215131 Large Article or Set

215133 Small Article or Set

215135 Spinning

215136 Cutwork

215137 Macramé

**215138 Weaving** 

215139 Other

#### **DIVISION – OPEN CLASS FLORICULTURE**

- 1. Each class will be divided into age categories. Indicate on the entry tag.
- 2. Variety must be listed on entry tag.
- 3. All entries, except dried and wild arrangements, must be grown by exhibiter.
- 4. In cut flower, containers are not considered, but should be of appropriate size. There will be a few single flower containers available at the Fair building.
- 5. Exhibit only the number specified in each class.
- 6. A Grand Champion and a Reserve Grand Champion will be chosen per division if quality merits.

#### **Cut Flowers**

ZIIOOI ZIIIIIG IIGISC	211001	Zinnia – 1 large
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211002 Zinnia – 3 small, alike

211003 Marigold – 1 large

211004 Marigold - 3 small, alike

211005 Petunia – 2 sprays

211006 Gladioli – 1 stem

211007 Rose, Tea

211008 Rose – Multi-flowered Stem

211009 Cosmos

211010 Sunflower

211011 Lilies

211012 Bulbs

211013 Vines

211014 Other Cut Flowers

#### **Potted Plants**

211021 Potted House Plant – Flowering

211022 Potted House Plant – Non-flowering

211023 Outdoor Patio Plant – Flowering

211024 Outdoor Patio Plant - Non-Flowering

211025 Hanging Plant

#### **Arrangements**

211030 Centerpiece for Meal

211031 Arrangement

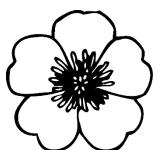
211033 Kansas Gold – Dried wheat arrangement in container

211034 Nature's Gift – Fresh plant material dressing up wood or rock

211035 Corsage of Fresh Plant Material

# **DIVISION OPEN CLASS FOODS**

1. Food awarded prizes at previous Edwards County Fairs are not eligible to exhibit.



- 2. Exhibit only non-perishable foods. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread, or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will not be disqualified and not judged.
- No cream pies allowed.
- 4. All exhibits are to have a completed entry tag, but do NOT attach cards to products. Be sure to attach a food label to the bottom of the plate/cardboard on which the food is on.
- 5. Recipes are required for all exhibits; and should be on an 8.5" x 11" white piece of paper.
- 6. Each class will be divided into age categories. Indicate on the entry tag.
- 7. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells baked items.
- 8. Remove baked products from baking pans and place on heavy paper plate or covered cardboard cut to fit the size of the product. Place food items in clear plastic re-sealable bag.
- 9. All foam cakes shall be exhibited in an upright position with the top crust showing; not frosting.
- 10. Exhibit 3 cookies, 3 muffins, 3 rolls, etc.; cakes, breads, & pies are to be exhibited as a whole product. For exhibits such as snack mix, exhibit ½ cup in re-sealable container.
- 11. Following judging all baked goods will be sold with the proceeds going to the 4-H Council.
- 12. RED STAR Yeast and coupons will be available to all culinary participants as they bring their food items to the competition. RED STAR merchandise items will be awarded to top yeast entries.
- 13. For special foods contests, see the rules for that contest listed in the Fair Book.
- 14. Tricks with Mixes classes Start with a mix and then create a baked item other than what the mix was intended.
- 15. Modified Food Product a recipe nutritionally altered for the better.
- 16. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

# **Butter/Shortening Cakes**

213001 Layered Cake, Frosted 213003 Bundt Cake, Glazed 213004 Any Other Cake

#### **Candies**

213005 Divinity 213006 **Fudge** 213007 **Peanut Brittle** 

Candies, Other 213008 213009 Candies, Microwave

#### Cookies (3 each)

213010 **Drop Cookies** 213011 **Bar Cookies** 

213012 Rolled and Cut Cookies 213013 Sliced or Icebox Cookies

213014 Pressed/Molded Cookies

213015 **Filled Cookies** 213016 Other Cookie

# **Decorated Food Item**

213017 **Decorated Cupcake** 213018 **Decorated Layer Cake** 213019 **Decorated Sheet Cake** 

#### **Foam Cake**

213020 Angel Food Cake 213021 Other Foam Cake

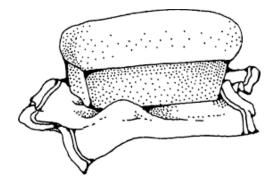
## Miscellaneous

213022 **Modified Food Product** 

213023 Flop Class – not a judged class, but a learning experience

#### **Pies**

213024 Fruit Pie



#### **Tricks with Mixes**

- 213025 Cakes, frosted or unfrosted
- 213026 Cookies/Bars
- 213027 Muffins/Breads
- 213028 Rolls
- 213029 Other

#### **Quick Breads**

- 213030 Loaf Nut Bread
- 213031 Loaf Fruit Bread
- 213032 Biscuits (3 each)
- 213033 Muffins (3 each)
- 213034 Doughnuts (3 each, unfrosted, unsugared)
- 213035 Other Quick Bread Product

#### **Yeast Breads**

- 213036 Loaf White Bread
- 213037 Loaf Whole Wheat Bread
- 213038 Other Loaf Bread
- 213039 French Bread Loaf
- 213040 Sweet Yeast Bread
- 213041 Fancy Yeast Bread
- 213042 Bread Machine Loaf
- 213043 Yeast White Rolls (3 each)
- 213044 Whole Wheat or Graham Rolls (3 each)
- 213045 Cinnamon Rolls (3 each)
- 213046 Raised Doughnuts (3 each, unfrosted, unsugared)
- 213047 Other Yeast Product

#### Misl. Food Classes

- 213050 Table Setting
- 213051 Menu Planning for 1 day

## **DIVISION – OPEN CLASS FOOD PRESERVATION**

- 1. See General Regulations Open Class Section.
- 2. Food awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
- 3. Each class will be divided into age categories. Indicate on the entry tag.
- 4. Exhibits must be clean and sealed in standard canning jars. Jars and lids need to be matching brands. No paraffin will be accepted.
- 5. Each jar must be labeled with a canning label. Label must contain: canning method, process time, altitude, and amount of pressure (if pressure method used.)
- 6. Recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles, tomatoes, and sweet spreads must be finished by the water bath process; low acid and meat products must be pressure processed. Processing methods that will be disqualified include: open kettle-canning, over canning, sun canning, and using electric multi-cookers. If you need information about safe canning, go to: <a href="http://www.rrc.k-state.edu/preservation">http://www.rrc.k-state.edu/preservation</a> For more information on electric multi-cookers, see <a href="http://nchfp.uga.edu/publications/nchfp/factsheets/electric\_cookers.html">http://nchfp.uga.edu/publications/nchfp/factsheets/electric\_cookers.html</a>
- 7. Containers may be opened at the discretion of the judge.
- 8. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
- 9. For dried foods, each exhibit will consist of 2 different dried foods according to the class entered.
- 10. Dried foods may be entered in a small jar or clear plastic bag. Each food should be in a separate container. Suggested amount: 1/3 to ½ cup or 3-4 pieces per exhibit. All meat jerkies must be cooked to 160 degrees F before or after drying.
- 11. All entries must include recipe and preparation steps.
- 12. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

## **Canned Fruit**

214011 Any Fruit 214016 Other Fruit

# **Canned Vegetables**

214021 Any Vegetable 216025 Tomatoes

216026 Tomato Products214028 Other Vegetables

## Jams/Butters

214061 Any Fruit Jam or Butter214067 Other Jams & Butters

# **Jellies**

214041 Any Fruit Jelly 214045 Other Jelly

### **Preserves**

214051 Any Fruit Preserves214056 Other Preserves

#### **Pickles**

214071 Bread & Butter214072 Dill Cucumber214073 Sweet Cucumber

214074 Relish

214075 Other Pickled Product

## **Dried Foods**

214081 Fruit214082 Vegetable214083 Jerky or Meat214084 Fruit Leather



## **DIVISION – OPEN CLASS HORTICULTURE**

- 1. An entry tag must be completed for each exhibit and the variety of produce listed on it.
- 2. Each class will be divided into age category; indicate on the entry tag.
- 3. Exhibits must have been grown by the exhibitor.
- 4. Exhibit only the number specified in each department.
- 5. Exhibitors may enter up to 6 different kinds of produce per class.
- 6. Exhibits will be judged on their freshness and value as a table product at the time of judging. Over-mature, wilted or over ripe produce will be penalized.
- 7. For guidelines to exhibit fruits and vegetables, go to: https://bookstore.ksre.ksu.edu/pubs/c405.pdf
- 8. Classes can be divided at the Superintendent's discretion.
- 9. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **Fruits**

210051 Small Fruits - - ½ pint box. (example: strawberries, blackberries, etc.)

210052 Tree Fruits – plate of 5 (example: apples, pears, peaches, etc.)

210053 Grapes – plate of 2 bunches

210054 Other Fruit

# Herbs

211061 Herbs – fresh cut 211062 Herbs – potted

## **Vegetables**

210011 Small Vegetables – plate of 12 (example: green or yellow beans, radishes, etc.)

210012 Medium Vegetables – plate of 5 (example: cucumbers, tomatoes, beets, onions, potatoes, etc.)

210013 Large Vegetables – plate of 1 (example: watermelon, squash, cabbage, pumpkin, etc.)

210014 Other Vegetable

210020 Garden Display – exhibit consists of 5 different fresh vegetables; only 1 variety of a specific vegetable may be exhibited. Exhibit is limited to 4' square space. The numbers of the 5 vegetables are the same as the classes (1 large, 5 medium, 12 small).

## **DIVISION – OPEN CLASS MARKET WHEAT SHOW**

# Sponsored by Offerle Coop Grain & Supply

- 1. Crop Data Cards are to be turned into the Extension Office a week before the Fair begins.
- 2. All wheat exhibits must be produced in Edwards County during the present year.
- 3. All exhibits shall be COMBINE RUNS ONLY, samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
- 4. Any entry which has been hand-picked or screened will be disqualified.
- 5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor's farm. A producer is someone recognized by the FSA (Farm Service Agency) as a tenant and/or landowner in the county.
- 6. All samples will be graded by the Kansas Grain Inspection Service in Dodge City.
- 7. Premiums and ribbons will be awarded for 1<sup>st</sup> through 3<sup>rd</sup> places for each class. In case of a tie, premiums will be added together and divided by the number of tying entrants.
- 8. A plaque will be presented to the overall winner prior to the 4-H Premium Auction at the County Fair. This plaque is displayed at the Edwards County Fair Building.

Samples will be judged by the following criteria:

## WHEAT SHOW

600601 All HRW Varieties 600602 All HRW Blends

600603 All Other Commercial Varieties

600604 All Westbred/Monsanto HRW Varieties

600605 All KSU Varieties 600606 All Public Varieties

# **Market Wheat Show: Special Elevator Division**

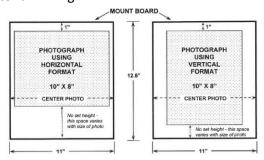
- 1. Elevator sites are encouraged to collect samples of high-quality combine run wheat. (Do not let those high-test weight loads slip by!)
- 2. Market wheat samples collected by Edwards County elevators will be entered in the producer's name at the County Fair.
- 3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag attached to the sample bag.
- 4. The elevator collecting the highest number of placing samples will determine which elevator site and its manager will be recognized with the special award. The special award is a traveling plaque to be displayed by the winning elevator and will list the producer's name, variety, year, and name of the elevator submitting the sample. Sponsored by Edwards County Fair Association, this award will be presented preceding the 4-H Premium Auction.

## **DIVISION - OPEN CLASS PHOTOGRAPHY**

- 1. See General Regulations Open Class Section.
- 2. An entry card should be made for each exhibit. On the back of the mount board, please list Name, Address, City, State, Zip, Description of photo, and Where photo was taken.
- 3. Entries must be the product of the exhibitor and produced in the last 5 years.
- 4. Each class will be divided into age categories. List age category on entry tag.



- 5. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells or teaches photography.
- 6. Photos may be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
- 7. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white studio mount. The top edge of the print should be 1" below the top of the mount with the side of the print an equal distance from the sides of the mount. Studio mount may be purchased from the Extension Office. (No foam core board allowed.)
- 8. A permanent mount must be made by using photographic adhesive. Remove white boarder from the enlargement before mounting.



- 9. To protect photo exhibits, it is strongly recommended that they be placed in a photo bag available from the Extension Office. Do NOT seal the bag.
- 10. Computer manipulated photos does not include normal cropping, enlargement, or color intensity treatment. The photo must be an original taken by the exhibitor. The exhibitor must provide a small (4"x6") of the original photo.
- 11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos, and must be entered in the appropriate color photo class.
- 12. Digital Composite Image: Finished photo must be created from two or more original sources created by exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
- 13. Framed photography is only permitted in designated class for framed prints. Frames will not be judged but should be suitable for photography and ready to hang.
- 14. No dates on photographs.
- 15. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

## **Color Pictures**

- 216011 Portrait (a person or animal formally posed and close-up)
- 216012 Animal
- 216013 Scenic (land, sea, or sky with definite point of interest)
- 216014 Plants
- 216015 Action (obvious action in picture)
- 216016 Children
- 216017 Other

#### **Black & White Pictures**

- 216021 Portrait (a person or animal formally posed and close-up)
- 216022 Animal
- 216023 Scenic (land, sea, or sky with definite point of interest)
- 216024 Plants
- 216025 Action (obvious action in picture)
- 216026 Children
- 216027 Other

# **Miscellaneous Photography**

- 216032 Computer Manipulated Photo
- 216033 Digital Composite Image
- 216034 Photo using an App
- 216035 iPhoneography (the art of creating pictures with a mobile device)
- 216037 Other Photo

## **DIVISION – BOY SCOUTS & GIRL SCOUTS**

- 1. See General Regulations Open Class Section.
- 2. This division is open to all registered Scouts in Edwards County.
- 3. An entry tag must be completed for each exhibit tag.
- 4. Projects must have been made by the Troop within the past year.

- 5. Classification will be made on the school grade of the current year.
- 6. All Troop entries will be judged together. They will be judged on appearance and development of theme or foundation element. Exhibit should show an activity or groups of activities participated in by the Troop. The age of the Troop members will also be considered in the judging.
- 7. Premiums to be awarded are:  $1^{st}$  \$15;  $2^{nd}$  \$10;  $3^{rd}$  \$5; and  $4^{th}$  \$3.
- 8. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **Scouts**

219011	Cub Scout Troop Project
219012	<b>Boy Scout Troop Project</b>
219013	Junior Scout Troop Project
219014	Cadet Scout Troop Project
219015	Senior Scout Troop Project

#### **DIVISION – OPEN CLASS FINE ARTS**

- 1. See General Regulations Open Class Section.
- 2. Each class will be divided into age categories. Indicate on the entry tag.
- 3. Adults should indicate on entry tag on the following:
  - a. Novice: Anyone who has not received a ribbon placing in a major art show.
  - b. Advanced: Includes art teachers, college students with a degree or working towards a degree in art, artists who have received awards in major art shows or sold their work.
- 4. All paintings and drawings must be framed or matted for hanging to be ready to be hung.
- 5. Classes may be broken into categories by media at the discretion of the Superintendent and the Fair Board. Categories could be portrait, still life, landscape.
- 6. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.
- 7. There will also be a non-judged section for local artists to display their works for public viewing. This class will NOT be judged.

# Fine Arts 220011

	,
220012	Charcoal
220013	China Painting
220014	Crayon
220015	Ink
220016	Mixed Media
220017	Mixed Media Pastels
220018	Oil
220019	Other
220020	Pastel or Chalk
220021	Pencil
220022	Sculpture
220023	3-Dimensional
220024	Watercolors

Acrylics



## **DIVISION – OPEN CLASS WOODS & METAL WORK**

- 1. See General Regulations Open Class Section.
- 2. Open to all ages.

220500

- 3. Each class will be divided into age categories. Indicate on the entry tag.
- 4. A drawing or plan is preferred for all exhibits. It may be the original blueprint or a hand drawing; show dimensions. Indicate if item is an original or another's design.

Local Artists Art Display – (THIS CLASS WILL NOT BE JUDGED; works will be for display only.

- 5. Attach an entry tag card to exhibit.
- 6. A Grand Champion and Reserve Grand Champion will be chosen for division if quality merits.

#### **METAL WORK**

223187 Welded Item

223189 Other Metal Work

# WORKWORK

223181 Woodwork Item

223183 Refinished Woodwork223184 Reclaimed Wood Item223185 Other Woodwork Item

