



2026

4-H & OPEN CLASS FAIR BOOK



**EDWARDS COUNTY
FAIRGROUNDS**

13TH & NILES AVENUES
KINSLEY, KS

2026 Edwards County Fair Board:

Addie Coss	Clayton Cross
Caleb Heinz	Kelsey Holguin
Jorge Holguin	Kimberly Stegman
Lisa Stuckey	Matthew Werth



21 Central District Extension Staff

Trisha Greene	District Coordinator
Jennifer Gleason	Family & Community Wellness Agent
Baley Doggett	Agriculture & Natural Resources Agent
Jewell Overby	4-H & Youth Development Agent

Edwards County Fair Grounds

1305 Niles Avenue

21 Central District Extension Office

212 E. 6th Street

Kinsley, KS 67547

620-659-2149

Accessibility

The Department of 4-H Youth Development, K-State Research and Extension, Edwards County K-State Research and Extension, and the Edwards County Fair are committed to making their services, activities, and programs accessible to all participants. Accommodations may be requested by contacting the 21 Central District K-State Extension Office at least two weeks prior to the start of the Edwards County Fair at trishagreene@ksu.edu or 620-227-4542. Requests received after this date will be honored when feasible.

Liability of Exhibitors and General Public

In no case shall the Edwards County Fair or any of its officers be held responsible for damages, loss, injury, death, or disability by disease or from theft or from any other cause to any such property or to any person at the Edwards County Fairgrounds. The Edwards County Fair hereby refuses to assume any responsibility for the safety as bailee or otherwise, or any property brought upon the Edwards County Fairgrounds, said property being brought upon and kept upon said grounds at the owner's risk. The management reserves the right to exclude from the grounds any person or persons whom they deem undesirable or expel from the grounds such person. Any project condoning or promoting the use of alcoholic beverages or illegal drugs will not be accepted for exhibition. The Edwards County Fair's primary audience consists of families and youth. We reserve the right to reject any entry that may be considered objectionable by that audience.



Domestic Animal Limited Liability Law

*The Edwards County Fair is conducted in compliance with the
"Assumption of Risk of Domestic Animal Activity."*

WARNING! Under Kansas law, there is no liability for injuries to or the death of a participant in domestic animal activities resulting from the inherent risks of those activities, pursuant to K.S.A. 60-4001 through 60-4004. You are assuming the risk of participating in this domestic animal activity.

2026 Edwards County Open Class Fair Book

OPEN CLASS GENERAL REGULATIONS

1. Any person can enter the Edwards County Fair.
2. See the Fair Schedule for the Open Class entry schedule. All entries must be made and exhibits in place during the time listed unless otherwise specified. Exhibits will be released by superintendents according to the Fair schedule.
3. All exhibits will be accepted when the exhibit is brought to the Fair with a correctly and completely filled-out entry tag attached. Entry tags may be obtained at the Edwards County Extension Office prior to the Fair or at the Fair Building during check-in.
4. Exhibits having taken awards/prizes at previous Edwards County Fairs are not eligible for exhibit, excluding animals.
5. Entries must be the product of the exhibitor and produced within the last 5 years.
6. All entries must be made in the name of the owner.
7. Age will be determined by the exhibitor's age on January 1st of the current year. Age groups are: Children – 6 and under; Youth – 7-18; Adult – 19 and over. No one under the age of 3 will be allowed to show livestock.
8. The top 3 class entries will be placed with a 1st, 2nd, or 3rd place ranking based on quality and the decision of the judge.
9. One Grand Champion and one Reserve Grand Champion will be awarded per division if quality merits.
10. Open Class Premiums will be: 1st - \$3.00, 2nd - \$2.00, 3rd - \$1.00 unless otherwise stated. Special Awards override premiums.
11. All Open Class premiums will be paid at the check-out only. No Open Class premiums will be paid after the Fair and will not be mailed. See the Fair schedule for check-out time.
12. "Miscellaneous" or "Other" classes may be divided for judging and premiums if at least four "like" articles are entered.
13. Superintendents will be in full charge of their division. Superintendents will be able to divide classes into professional and amateur classes, where needed, at the Fair Board's discretion.
14. Articles, products, or animals not listed in the premium book will be ineligible to compete for prizes.
15. No special prizes will be solicited or awarded in any division unless authorized by the Edwards County Fair Board.
16. No premiums will be paid on articles removed from the grounds before the close of the Fair, without the written permission of the superintendent or Fair Board.
17. All exhibits will be under the care and control of the Edwards County Fair Association. While due care and caution will be exercised for their safekeeping, neither the Association, its officers, directors, agents, or employees will be responsible for the loss, theft, or damage of personal property on the Fairgrounds.
18. The Edwards County Fair Board reserves the right to remove from the fairgrounds any exhibit, animal, concession, or show that may be falsely entered, or which in any manner may be deemed objectionable, or if, in the opinion of the superintendents, animals are not receiving proper care.
19. No live ammunition will be allowed to be displayed.

20. Projects with “fractal burning” are NOT ALLOWED in any Edwards County Fair exhibits in the 4-H Youth Development Department. Example – electrical burning to make black linework on artwork. This is in agreement with the American Association of Woodturners (AAW).
21. Grievance Policy: All grievances must be in writing and accompanied by a \$50 filing fee. The Edwards County Fair Board will act upon a written grievance within 48 hours of filing.
22. The Edwards County Fair Board reserves the sole and absolute right to construct its own rules and regulations and to determine arbitrarily all matters or deference in regard thereto.
23. Commercial booths will ONLY be released early by special request to the Edwards County Fair Board for their approval.
24. All exhibits will be released by the superintendents at the appointed time according to the Fair schedule.

OPEN CLASS LIVESTOCK EXHIBIT INFORMATION

Open Class Livestock General Regulations

1. See General Health Requirements in the 4-H Section.
2. Open Class livestock entries are not required to stall at the County Fair.
3. Livestock exhibitors must show their own entries. Exceptions may be made at the discretion of the Fair Board.
4. No one under the age of 3 will be allowed to show livestock.
5. Exhibitors are asked to dress appropriately for showing livestock.
6. Exhibitors must furnish their own feed, water, and equipment for all livestock exhibits.
7. Equipment brought to the fair should be marked.
8. Exhibitors are expected to keep their animals cared for and their pen or stall space clean. Premiums can be withheld for failure to do so.
9. For animals stalling at the Fair: Each animal must be marked with a stall card. These cards may be picked up at the Extension Office prior to the Fair or at the Fair Office during the Fair.
10. Pens & stalls must be cleaned before the superintendent will release livestock projects from the fair. If stalls & pens are not cleaned, premiums will NOT be paid.
11. For livestock of wild nature, the superintendent and/or Extension Agent will decide whether it is reasonably safe to allow the animal to enter the show ring.
12. Rules and regulations for the Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
13. No artificial coloring will be permitted above the flank. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of skin coloring not characteristic of the breed's identity, false tail heads (or use of false hair), and the use of any substance to color hair (or wool).
14. No intact males permitted in any class.
15. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the exhibitor's handiwork.
16. There will be no duplication of a livestock exhibit by a 4-H exhibitor in the Open Class section.

OPEN CLASS ANIMAL DIVISIONS

DEPARTMENT 50: OPEN CLASS BEEF

1. All market steers and heifers must have been born after January 1 of the previous year.
2. Market steer and heifer classes will be split according to weight. All market steers and heifers will be weighed when entered. Classes will be determined by the superintendent after the weigh-in.
3. No artificial coloring may be used. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handiwork of the exhibitor
4. Classes may be combined or split at the discretion of the superintendent.
5. No bulls allowed.
6. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Breeding Beef

- | | |
|-------------|--|
| 5000 | Jr. Heifer Calf , calved Jan. 1 st or after of the current year (2026) |
| 5001 | Sr. Heifer Calf , calved before Dec. 31 st of the previous year (2025) |
| 5002 | Heifer or Cow , calved before Jan. 1 st of the previous year (2025) |

Division B: Market Beef

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|-------------|----------------------|
| 5003 | Market Steer |
| 5004 | Market Heifer |

Division C: Bucket Calf

- | | |
|-------------|--|
| 5005 | Bucket Calf (an orphaned calf) calved after Jan. 1 st and before May 1 st of the current year |
|-------------|--|

DEPARTMENT 51: OPEN CLASS DAIRY

1. Calves and heifers must have been owned or under the full responsibility of the exhibitor by May 1 of the current year.
2. Any leased animals must be cared for by the exhibitor by May 1
3. Producing cows must have been the responsibility of the exhibitor at least one year previous to this show.
4. Only female animals may be shown.
5. Non-producing animals will not be shown with producing animals. All exhibitors of cows in milk should be prepared to milk the cow in the show ring if the judge or superintendent requests.
6. Any cow in milk may be brought on the day of the show, shown, and taken home. Dry cows and heifers are to remain on the fairgrounds through the entirety of the Fair.
7. Breed champion will be recognized if the animal is of blue-ribbon quality and if a minimum of 5 animals per breed are shown. The following breeds will be recognized: Jersey, Brown Swiss, Milking Shorthorn, Holstein, Guernsey, and Ayrshire. Breed winners will be shown together for the championship placement.
8. If there is less than one animal per breed in a class, they will be combined with other classes at the discretion of the Livestock Superintendent.
9. Producing cows need not be housed on the fairgrounds. They may be taken home immediately after the show.
10. No adhesives, paint, or hair additions are allowed.

11. It shall be assumed that all animals are free of TB and Brucellosis. Therefore, no health papers will be required. However, health papers will be required to show at the State Dairy Show in Salina and the Kansas State Fair.
12. A Bucket Calf may be shown as beef or dairy, but not both. Dairy steers must meet all Market Beef requirements and be shown during the Market Beef Show.
13. Bucket Calves may not be shown in showmanship.
14. A Grand Champion and a Reserve Grand Champion will be chosen in the division based on quality merits.

Division A: Dairy Heifers

- | | |
|-------------|--|
| 5100 | Jr. Heifer Calf , calved Jan 1 st or after of the current year (2026) |
| 5101 | Sr. Heifer Calf , calved before Dec. 31 st of the previous year (2025) |
| 5102 | Heifer or Cow , calved before Jan. 1 st of the previous year (2025) |

DEPARTMENT 52: OPEN CLASS GOATS

(MEAT & DAIRY)

1. Market goats must be born after Dec. 1st of the previous year.
2. Breeding classes will be females only.
3. Market animals cannot be shown in breeding classes.
4. A Grand Champion and Reserve Grand Champion will be chosen in the Goat Division based on quality merits.

Division A: Meat Goat

- | | |
|-------------|-------------------------|
| 5200 | Market Meat Goat |
|-------------|-------------------------|

Division B: Breeding Goats

- | | |
|-------------|----------------------------------|
| 5201 | Breeding Doe – Meat Type |
| 5202 | Breeding Doe – Dairy Type |

DEPARTMENT 53: OPEN CLASS HORSE

1. Rules and regulations for the Edwards County Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
2. Horses are shown at the owner's risk.
3. There will be no duplication of a class in the Open Class Section by a 4-H horse and rider.
4. Open Class classes will run consecutively with 4-H classes.
5. No stallions will be allowed.
6. Entrants are limited to one entry per class.
7. Walk/Trot entrants cannot enter any other performance classes that require a lope or any timed event class.

Division A: Showmanship

- | | |
|-------------|--------------------------------|
| 5300 | Youth Horse Showmanship |
| 5301 | Adult Horse Showmanship |

Division B: Halter

- | | |
|-------------|---|
| 5302 | Mares at Halter , all breeds/all ages |
| 5303 | Geldings at Halter , all breeds/all ages |

Division C: Performance

- | | |
|-------------|--|
| 5304 | Leadline (Participants must be 3-7 years of age with an adult on the leadline.) |
| 5305 | Youth Walk/Trot Western Pleasure |
| 5306 | Youth Western Pleasure |

5307	Adult Western Pleasure
5308	Youth Walk/Trot Western Horsemanship
5309	Youth Western Horsemanship
5310	Adult Western Horsemanship
5311	Youth Trail
5312	Adult Trail
5313	Youth Reining
5314	Adult Reining

Division D: Timed Events

5315	Youth Barrel Racing
5316	Adult Barrel Racing
5317	Youth Pole Bending
5318	Adult Pole Bending
5319	Youth Flag Race
5320	Adult Flag Race
5321	Youth Key Race
5322	Adult Key Race
5323	Youth Fun Class
5324	Adult Fun Class

DEPARTMENT 54: OPEN CLASS POULTRY

1. Limit of seven (7) entries per this Division.
2. All poultry will be judged according to the breed standards.
3. No bird can be used in more than one class.
4. If poultry originates from a pullorum-typhoid clean or the equivalent flock, the exhibitor needs to present a certificate stating this fact.
5. All exotic birds must be accompanied by a receipt of purchase. All exotic birds must be purchased from a breeder and not obtained from the wild.
6. Young birds are defined as being hatched after Jan. 1st of the current year. An old bird is defined as one born before Jan. 1st of the current year.
7. Exhibitors are responsible for the proper care of their rabbits during the show and while housed at the County Fair. (i.e., fresh water, food, dishes, ice bottles for cooling, etc.)
8. Poultry food and water are to be hung on the sides of cages, not spread along the floor of the cages.
9. A Grand Champion and a Reserve Grand Champion will be chosen in the Poultry Division based on quality merits.

Division A: Poultry

5400	Large Young Standard Breeds Fowl Pen – pen of 2 pullets & 1 cockerel
5401	Large Young Standard Breeds Fowl – single bird of either sex
5402	Large Old Standard Breeds Fowl Pen – pen of 2 hens & 1 cock
5403	Large Old Standard Breeds Fowl – single bird of either sex
5404	Young Standard Breeds Bantams Pen – pen of 2 pullets & 1 cockerel
5405	Young Standard Breeds Bantam – single bird of either sex
5406	Old Standard Breeds Bantams Pen – pen of 2 hens & 1 cock
5407	Old Standard Breeds Bantam – single bird of either sex
5408	Production Pullets – pen of 3 (Standard-bred, crossbred, or strain-cross pullets to be judged on egg production qualities.)
5409	Production Hens – pen of 3 (Standard-bred, crossbred, or strain-cross hens to be judged on egg production qualities.)

- 5410 Meat-Type Chickens – pen of 3** (Standard-bred, crossbred, or strain-cross hens to be judged on meat production qualities.)

Division B: Other Poultry

- 5411 Turkeys** – (all breeds) single bird of either sex
5412 Ducks – (all breeds) single bird of either sex
5413 Geese – (all breeds) single bird of either sex
5414 Guineas – (all breeds) single bird of either sex
5415 All Other Poultry – single bird of either sex

Division C: Eggs

- 5416 Dozen White Eggs**
5417 Dozen Brown Eggs
5418 Dozen Other Eggs

DEPARTMENT 55: OPEN CLASS RABBITS

1. Meat exhibits are 3 animals per entry, and those animals cannot be entered in any other class.
2. All rabbits must be tattooed.
3. Exhibitors need to be present during judging.
4. Exhibitors are responsible for the proper care of their rabbits during the show and while housed at the County Fair. (i.e., fresh water, food, dishes, ice bottles for cooling, etc.)
5. A Grand Champion and a Reserve Grand Champion will be chosen in the Rabbit Division based on quality merits.

Division A: Rabbit

- 5500 Jr. Doe** – under 6 months of age, list breed
5501 Sr. Doe – 8 months of age or older, list breed
5502 Jr. Buck – under 6 months of age, list breed
5503 Sr. Buck – 8 months of age or older, list breed

Division B: Meat Rabbits

- 5504 Meat Pen** – All rabbits (maximum weight of 5 lbs. each) of one breed. List breed.

DEPARTMENT 56: OPEN CLASS SHEEP

1. Market lambs will include both whether and ewe lambs born on or after Jan. 1st of the current year. No rams allowed.
2. Animals shown as market lambs cannot be shown in breeding classes.
3. Market lamb classes will be split according to weight. All market lambs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
4. All lambs must be slick shorn with an even length of wool covering above the hock and knee (head excluded). Wool length should not exceed .2 inch. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the exhibitor's handiwork. No artificial coloring may be used.
5. Classes may be combined or split at the discretion of the superintendent.
6. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Market Lambs

- 5600 Market Lamb**

Division B: Breeding Sheep

- 5601 Ewe Lamb** – born on or after Sept. 1st of 2025
5602 Yearling Ewe – born on or after Sept. 1st 2024
5603 Aged Ewe

DEPARTMENT 57: OPEN CLASS SWINE

1. Market hogs will include both barrows and gilts born on or after Jan. 1st of the current year.
2. Animals shown as market hogs cannot be shown in breeding classes.
3. Market hog classes will be split according to weight. All market hogs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
4. All hogs must be washed and cleaned before they are checked in at the County Fair.
5. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the exhibitor's handiwork.
6. Classes may be combined or split at the discretion of the superintendent.
7. No boars allowed.
8. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Market Hogs

5700 **Market Hog**

Division B: Breeding Gilts

5701 **January Gilt** – born in Jan. of the current year

5702 **February Gilt** – born in Feb. of the current year

5703 **March Gilt** – born in Mar. of the current year



★★★★★
RANCH RODEO
Kinsley

Entry Fee: \$400/Team
4 Man Teams
20 Team Limit
(Can be on more than one team)

3 Events:
Double Mugging
Doctoring
Trailer Loading

Buckles to First Place Team
Cash Prize for Top 3 Teams
(Pay-Out determined by total teams)

27 JUNE
2026

Edwards County Fairgrounds @ Horse Arena
1305 Niles Ave., Kinsley, KS 67547

Calcutta: 5:30 PM
Rules: 6:00 PM
Ranch Rodeo: 6:30 PM

★★★★★

Text Clara Cross or
Juan Ortiz to sign up

Clara Cross: 620-285-5714
Juan Ortiz: 620-804-2910

GENERAL EXHIBIT DIVISIONS

DEPARTMENT 58: OPEN CLASS ARTS

Crafts Division

1. Articles having taken prizes at previous Edwards County Fairs are not eligible for exhibit.
2. Entries must be the product of the exhibitor and produced within the last 5 years.
3. Each class will be divided into age categories. Indicate the age category on the entry card. Classes will be divided if 5 or more of the same type.
4. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells or teaches crafts.
5. 1st, 2nd, and 3rd place ribbons and premiums will be awarded in each class in each age category if quality merits.
6. Exhibits to be hung should be appropriately framed and have a hanger attached to allow hanging for display. An item 12" or more is a large item; 11" or under is a small item.
7. A Grand Champion and a Reserve Grand Champion are chosen for the division based on quality merits.

Division A: Arts & Crafts

5800	Candles
5801	Wheel Thrown or Hand-Built Pottery Ceramics
5802	3-D Craft
5803	Decoupage Item
5804	Doll – made of natural or man-made materials
5805	Weaving or Macrame
5806	Fiber Craft
5807	Stained Glass
5808	Glass Craft
5809	Christmas Item
5810	Other Holiday Item
5811	Calligraphy
5812	Jewelry
5813	Leather Craft
5814	Metal Craft
5815	Craft Using Recycled Material
5816	Nature Craft
5817	Mosaic
5818	Craft Kit
5819	Arrangement with Dried Materials
5820	Arrangement with Artificial Materials
5821	Felt Tip Pen or Crayon Picture/Poster
5822	Paint by Numbers
5823	Paper Quilling or Cutting
5824	Wood Carving
5825	Wood Burning
5826	Items Made with Small Wood Items (clothespins, popsicle sticks, toothpicks, etc.)
5827	Items Made with Recycled Wood
5828	Wood Craft – Kit
5829	Wood Craft – Original Design
5830	Barn Quilts (not entered in contest)
5831	Other Crafts

Fine Arts Division

1. See General Regulations – Open Class Section.
2. Each class will be divided into age categories. Indicate on the entry tag.
3. Adults should indicate on the entry tag the following:
 - a. Novice: Anyone who has not received a ribbon placing in a major art show.
 - b. Advanced: Includes art teachers, college students with a degree or working towards a degree in art, artists who have received awards in major art shows, or sold their work.
4. All paintings and drawings must be framed or matted for hanging to be ready to be hung.
5. Classes may be broken into categories by media at the discretion of the Superintendent and the Fair Board. Categories could be portrait, still life, and landscape.
6. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division B: Fine Arts

5832	Acrylics
5833	Oil
5834	China Painting
5835	Charcoal
5836	Crayon
5837	Ink
5838	Pastel or Chalk
5839	Pencil
5840	Mixed Media
5841	Mixed Media Pastels
5842	Watercolors
5843	Sculpture
5844	3-Dimensional
5845	Other Fine Art
5846	Local Artist Art Display – (THIS CLASS WILL NOT BE JUDGED) works of art will be displayed only

DEPARTMENT 59: OPEN CLASS BOOTHS & BANNERS

(Open Class)

1. Any civic or community club, service organization, business, or qualified individual may enter this division.
2. Booth space is to be reserved through the Edwards County Extension Office. Booth space is limited and will be reserved on a first-come, first-served basis.
3. All exhibits are subject to Fair Board approval.
4. The entry tag must be attached to the entry. Each entry should also be labeled with the exhibitor's name, where it is easily seen.
5. Booths/banners may depict some phase of community service activity, educational message, or phase of club work.
6. Booth sizes are approximately 8' x 6'.
7. Banner dimensions are to be no less than 12 and no more than 16 square feet, with a minimum of 3 feet on one side.

8. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects should not be attached to the front of the banner.
9. Booths/banners must be completed and removed according to the booth/banner policy available at the Extension Office.
10. Each entry will be judged on the following basis: Educational Value - 40%; Interest and Originality - 20%; Appearance - 20%; Quality of Display Material – 20%.
11. Exhibitors not taking care of their booths will forfeit prize money.
12. Premiums will be paid: 1st - \$20; 2nd - \$15; 3rd - \$10.
13. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Booths

- | | |
|------|-------------------|
| 5900 | Educational Booth |
| 5901 | Commercial Booth |

Division B: Banners

- | | |
|------|--------------------|
| 5902 | Educational Banner |
| 5903 | Commercial Banner |

DEPARTMENT 60: OPEN CLASS CLOTHING AND TEXTILES

1. The entry tag must be attached to each entry.
2. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
3. All articles exhibited shall be handmade by the exhibitor within the last 5 years. If quilts are quilted by someone other than the exhibitor, please note on the entry card.
4. Garments must be clean before entering.
5. Each class will be divided into age categories; please indicate the age category on the entry card.
6. Outfit means all pieces need to be worn at the same time.
7. An item 12" or more is considered large; 11" or under is considered small.
8. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Home Sewing

- | | |
|------|---------------------|
| 6000 | Constructed Article |
| 6001 | Constructed Garment |
| 6002 | Constructed Outfit |
| 6003 | Constructed Item |
| 6004 | Constructed Other |

Division B: Quilts – Hand Quilted

- | | |
|------|----------------------|
| 6005 | Pieced |
| 6006 | Plain |
| 6007 | Appliqued |
| 6008 | Embroidered |
| 6009 | Crib Quilt |
| 6010 | Tied Crib Quilt |
| 6011 | Other Quilt |
| 6012 | Other Patchwork Item |
| 6013 | Tied Quilt |

Division C: Quilts – Machine Quilted

6014	Pieced
6015	Plain
6016	Appliqued
6017	Embroidered
6018	Crib Quilt
6019	Other Quilt
6020	Other Patchwork Item

DEPARTMENT 61: OPEN CLASS CROPS

1. No duplicate entries will be accepted from one farm.
2. The name of the hybrid or variety must be listed on the entry tag.
3. Each class will be divided into dryland and irrigated production as needed.
4. Place a label on the outside of the jar and a label on the grain inside the jar.
5. Immature grain sorghum heads will not be penalized for immaturity.
6. Exhibit only the number or amount specified in each class.
7. Handpicked entries are discouraged.
8. To encourage producers to exhibit mature crops, some classes will be for crops harvested the previous year.
9. The Market Wheat Show is a separate division with its own rules.
10. A Grand Champion and a Reserve Grand Champion will be chosen per division based on quality merits.

Division A: Small Grains (1 gallon)

6100	Barley
6101	Triticale
6102	Oats
6103	Rye
6104	Any Other Small Grain
Wheat Grain (<i>see Market Wheat Show Division</i>)	

Division B: Crop Stalks (10 stalks)

6105	Hybrid Grain Sorghum
6106	Other Grain Sorghum
6107	Hybrid Forage Sorghum
6108	Other Forage Sorghum
6109	Silage Corn
6110	Grain Corn

Division C: Miscellaneous Crops

6111	Alfalfa Seed (1 quart)
6112	Alfalfa (1 flake or slice from a small square bale or a 10" section cut from a large bale. The flake should be approximately 6" in thickness and tied with string/twine in 2 directions.)
6113	Corn (1 gallon harvested the previous year)
6114	Sorghum (1 gallon harvested the previous year)
6115	Soybeans (bundle of 5 plants)
6116	Soybeans (1 gallon thrashed from the previous year's crop)
6117	Miscellaneous Crop (1 gallon of grain or 10 stalks)

Open Class Market Wheat Show

Sponsored by Offerle Coop Grain & Supply

1. **Wheat samples and Crop Data Cards are to be turned into the Extension Office by July 1st.**
2. All wheat exhibits must be produced in Edwards County during the present year.
3. All exhibits shall be COMBINE RUNS ONLY; samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
4. Any entry that has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor's farm. A producer is someone recognized by the FSA (Farm Service Agency) as a tenant and/or landowner in the county.
6. All samples will be graded by the Kansas Grain Inspection Service in Dodge City.
7. Premiums and ribbons will be awarded for 1st through 3rd places for each class. In the event of a tie, premiums will be added together and divided among the tying entrants.
8. A plaque will be presented to the overall winner prior to the 4-H Premium Auction at the County Fair. This plaque is displayed at the Edwards County Fair Building.

Samples will be judged by the following criteria:

Protein.....	225 points
Test Weight.....	200 points
Dockage.....	200 points
Shrunken/Broken Kernels.....	100 points
Crop Data Card.....	25 points
Variety (milling & baking)	<u>250 points</u>
Total possible.....	1000 points

Division D: Market Wheat Show

- | | |
|-------------|--|
| 6118 | All HRW Varieties |
| 6119 | All HRW Blends |
| 6120 | All Other Commercial Varieties |
| 6121 | All Westbred/Monsanto HRW Varieties |
| 6122 | All KSU Varieties |
| 6123 | All Public Varieties |

Market Wheat Show: Special Elevator Division

1. Elevator sites are encouraged to collect samples of high-quality combine run wheat. (Do not let those high-test weight loads slip by!)
2. Market wheat samples collected by Edwards County elevators will be entered in the producer's name at the County Fair. **Samples and Variety Cards must be entered by July 1st.**
3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag attached to the sample bag.
4. The elevator collecting the highest number of placing samples will determine which elevator site and its manager will be recognized with the special award. The special award is a traveling plaque to be displayed by the winning elevator and will list the producer's name, variety, year, and name of the elevator submitting the sample. Sponsored by Edwards County Fair Association, this award will be presented preceding the 4-H Premium Auction.

DEPARTMENT 62: OPEN CLASS

DEVELOPMENTALLY DISABLED ARTS & CRAFTS

1. The entry tag must be securely attached to the item.
2. The exhibit that is to be hung should be appropriately framed/mounted with hangers attached so it can be displayed as such.
3. Designate on the entry card and label if work is considered to be original in design (not a kit, did not use a pattern, or copy another person's idea, etc.)
4. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Developmentally Disabled Arts & Crafts

6200	Painting
6201	Ceramics
6202	Carving
6203	Leather
6204	Fabrics & Stitchery
6205	Wood & Metal
6206	Crafts
6207	Collections
6208	Other

DEPARTMENT 63: OPEN CLASS FIBER ARTS

1. The entry tag must be attached to each entry.
2. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
3. All articles exhibited shall be handmade by the exhibitor within the last 5 years.
4. Each class will be divided into age categories; please indicate the age category on entry card.
5. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells items.
6. An item 12" or more is considered large; 11" or under is considered small.
7. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Applique

6300	Small Article
6301	Large Article
6302	Other Article

Division B: Counted Cross Stitch

6303	Large Framed Item
6304	Small Framed Item
6305	Holiday Decorations
6306	Miscellaneous Cross Stitch Article
6307	Other Cross Stitch Article

Division C: Crochet

6308	Small Article
6309	Large Article
6310	Afghan
6311	Baby Afghan
6312	Doilies, Small
6313	Doilies, Large
6314	Other Crochet Article

Division D: Knitting

- 6315 Small Article
- 6316 Large Article
- 6317 Afghan
- 6318 Baby Afghan
- 6319 Article Made with a Knitting Machine
- 6320 Other Knitted Articles

Division E: Stitchery

- 6321 Cross Stitch
- 6322 Candlewicking, Crewel, or Needlepoint
- 6323 Embroidery
- 6324 Other Stitchery Article

Division F: Miscellaneous

- 6325 Large Article or Set
- 6326 Small Article or Set
- 6327 Spinning
- 6328 Cutwork
- 6329 Macramé Weaving
- 6330 Other Fiber Art

DEPARTMENT 64: OPEN CLASS FLORICULTURE

1. Each class will be divided into age categories. Indicate on the entry tag.
2. Variety must be listed on the entry tag.
3. All entries, except dried and wild arrangements, must be grown by the exhibitor.
4. In cut flowers, containers are not considered, but should be of appropriate size. A few single-flower containers will be available at the Fair building.
5. Exhibit only the number specified in each class.
6. A Grand Champion and a Reserve Grand Champion will be chosen per division based on quality merits.

Division A: Cut Flowers

- 6400 Zinnia – 1 large bloom
- 6401 Zinnia – 3 small blooms, alike
- 6402 Marigold – 1 large bloom
- 6403 Marigold – 3 small blooms, alike
- 6404 Petunia – 2 sprays
- 6405 Gladioli – 1 stem
- 6406 Tea Rose – 1 bloom
- 6407 Rose – multi-flowered stem
- 6408 Cosmos
- 6409 Sunflower – 1 bloom
- 6410 Lilies
- 6411 Bulbs
- 6412 Vines
- 6413 Other Cut Flowers

Division B: Potted Plants

- 6414 Potted House Plant - flowering
- 6415 Potted House Plant – non-flowering
- 6416 Outdoor Patio Plant – flowering

- 6417 **Outdoor Patio Plant** – non-flowering
- 6418 **Hanging Plant**

Division C: Arrangements

- 6419 **Centerpiece for Meal**
- 6420 **Arrangement**
- 6421 **Kansas Gold** – dried wheat arrangement in a container
- 6422 **Nature's Gift** – fresh plant material dressing up wood or rock
- 6423 **Corsage of Fresh Plant Material**

DEPARTMENT 65: OPEN CLASS FOODS

1. Food exhibits awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
2. Exhibit only non-perishable foods. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, “canned” bread, or cakes in a jar, cut fresh fruit, or any food requiring refrigeration (ex. Bacon) or unbaked exhibits with raw flour (ex. No bake cookies) will be disqualified and not judged.
3. No cream pies allowed.
4. All exhibits are to have a completed entry tag, but do NOT attach cards to products. Be sure to attach a food label to the bottom of the plate/cardboard on which the food is on.
5. Recipes are required for all exhibits and should be on an 8.5” x 11” white piece of paper.
6. Each class will be divided into age categories. Indicate on the entry tag.
7. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells baked items.
8. Remove baked products from baking pans and place on a heavy paper plate or a covered cardboard cut to fit the size of the product. Place food items in a clear plastic re-sealable bag.
9. All foam cakes shall be exhibited in an upright position with the top crust showing, not frosting.
10. Exhibit 3 cookies, 3 muffins, 3 rolls, etc.; cakes, breads, & pies are to be exhibited as a whole product. For exhibits such as snack mix, exhibit ½ cup in a re-sealable container.
11. Following the judging, all baked goods will be sold with the proceeds going to the 4-H Council.
12. For special foods contests, see the rules for that contest listed in the Fair Book.
13. Tricks with Mixes classes – Start with a mix and then create a baked item other than what the mix was intended.
14. Modified Food Product – a recipe nutritionally altered for the better.
15. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

Cookie Definitions:

- Drop - any cookie dough dropped from a spoon onto a cookie sheet.
- Refrigerator - any cookie made by slicing rich dough, which has been thoroughly chilled.
- Molded - any cookie dough molded or rolled with the hands.
- Bar - any cake-like cookie made from a stiff batter spread in a shallow pan and cut into bars or squares after baking.
- Rolled - any cookie made from stiff dough & rolled with a rolling pin to the desired thickness & cut into desired shapes.

Division A: Butter/Shortening Cakes

- 6500 **Layered Cake** - Frosted
- 6501 **Bundt Cake** - Glazed
- 6502 **Any Other Cake**

Division B: Candies

- 6503 Divinity
- 6504 Fudge
- 6505 Peanut Brittle
- 6506 Candies, Other
- 6507 Microwave Candies

Division C: Cookies (3 each)

- 6508 Drop Cookies
- 6509 Bar Cookies
- 6510 Rolled & Cut Cookies
- 6511 Sliced or Icebox Cookies
- 6512 Pressed or Molded Cookies
- 6513 Filled Cookies
- 6514 Other Cookies

Division D: Decorated Food Item

- 6515 Decorated Cupcake
- 6516 Decorated Layer Cake
- 6517 Decorated Sheet Cake

Division E: Foam Cake

- 6518 Angel Food Cake
- 6519 Other Foam Cake

Division F: Pies

- 6520 Fruit Pie

Division G: Tricks with Mixes

- 6521 Cakes – frosted or unfrosted
- 6522 Cookies or Bar Cookies
- 6523 Muffins or Breads
- 6524 Rolls
- 6525 Other

Division H: Quick Breads

- 6526 Loaf Nut Bread
- 6527 Loaf Fruit Bread
- 6528 Biscuits (3 each)
- 6529 Muffins (3 each)
- 6530 Doughnuts (3 each, unfrosted, unsugared)
- 6531 Other Quick Bread Product

Division I: Yeast Breads

- 6532 Loaf White Bread
- 6533 Loaf Whole Wheat Bread
- 6534 Other Loaf Bread
- 6535 French Bread Loaf
- 6536 Sweet Yeast Bread
- 6537 Fancy Yeast Bread
- 6538 Bread Machine Loaf
- 6539 Yeast White Rolls (3 each)
- 6540 Whole Wheat or Graham Rolls (3 each)
- 6541 Cinnamon Rolls (3 each)
- 6542 Raised Doughnuts (3 each, unfrosted, unsugared)
- 6543 Other Yeast Product

Division J: Miscellaneous Food Classes

6544	Modified Food Product
6545	Flop Class – not a judged class, but a learning experience
6546	Menu Planning for 1 Day
6547	Table Setting

DEPARTMENT 66: OPEN CLASS FOOD PRESERVATION

1. See General Regulations – Open Class Section.
2. Food exhibits awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
3. Each class will be divided into age categories. Indicate on the entry tag.
4. Exhibits must be clean and sealed in standard canning jars. Jars and lids need to be from the same brand. No paraffin will be accepted.
5. **Each jar must be labeled with a canning label. Label must contain: canning method, process time, altitude, and amount of pressure** (if pressure method used).
6. **All entries must include a recipe. Recipes and processing methods from the sources below are required.** Recipes must be current, tested resources listed below, AND MUST BE ADJUSTED FOR ELEVATION based on your processing location; it will be disqualified. Processing methods that will be disqualified include open kettle canning, oven canning, sun canning, and using electric multicookers. If using the Presto Precise® Digital Pressure Canner, please indicate that the appliance is used for either water bath or pressure canning. Untested recipes will be disqualified for food safety reasons. Tested recipe sources include:
 - a. K-State Research and Extension Food Preservation publications
 - b. Other University Extension Food Preservation publications
 - c. USDA Complete Guide to Home Canning, circa 2015
 - d. So Easy to Preserve, 6th edition, The University of Georgia Cooperative Extension Service
 - e. Ball® Blue Book Guide to Preserving, Ed. 38
 - f. Ball® Complete Book of Home Preserving, circa 2024
 - g. Canning Mixes (i.e., Mrs. Wage's, Ball®)
 - h. Pectin manufacturers (i.e., SureJell, Ball®)
 - i. KSRE Rapid Response Center Recipes
 - j. National Center for Home Food Preservation
 - k. Ball®
7. Alcohol is not allowed as an ingredient in food preservation entries. Entries with alcohol will be disqualified and not judged.
8. There are no safe recommendations for canning white peaches or elderberries.
9. The recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles, tomatoes, and sweet spreads must be processed in a water bath; low-acid and meat products must be pressure-processed. Processing methods that will be disqualified include: open kettle-canning, over-canning, sun-canning, and using electric multi-cookers. If you need information about safe canning, go to: <http://www.rrc.k-state.edu/preservation>. For more information on electric multi-cookers, see http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html
10. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
11. For dried foods, each exhibit will consist of 2 different dried foods according to the class entered.

12. Dried foods may be entered in a small jar or a clear plastic bag. Each food should be in a separate container. Suggested amount: $\frac{1}{3}$ to $\frac{1}{2}$ cup, or 3-4 pieces per exhibit. All meat jerky must be cooked to 160°F before or after drying.
13. Containers may be opened at the discretion of the judge.
14. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Canned Fruit

- 6600 Any Fruit
- 6601 Other Fruit

Division B: Canned Vegetables

- 6602 Any Vegetable
- 6603 Tomatoes
- 6604 Tomato Products
- 6605 Other Vegetables

Division C: Jams/Butters

- 6606 Any Fruit Jam or Butter
- 6607 Other Jams & Butters

Division D: Jellies

- 6608 Any Fruit Jelly
- 6609 Other Jelly

Division E: Preserves

- 6610 Any Fruit Preserves
- 6611 Other Preserves

Division F: Pickles

- 6612 Bread & Butter Pickles
- 6613 Dill Cucumber Pickles
- 6614 Sweet Cucumber Pickles
- 6615 Relish
- 6616 Other Pickled Product

Division G: Dried Foods

- 6617 Fruit
- 6618 Vegetable
- 6619 Jerky or Meat
- 6620 Fruit Leather

DEPARTMENT 67: OPEN CLASS HORTICULTURE

1. An entry tag must be completed for each exhibit and the variety of produce listed on it.
2. Each class will be divided into an age category; indicate on the entry tag.
3. Exhibits must have been grown by the exhibitor.
4. Exhibit only the number specified in each department.
5. Exhibitors may enter up to 6 different kinds of produce per class.
6. Exhibits will be judged on their freshness and value as a table product at the time of judging. Over-mature, wilted, or over-ripe produce will be penalized.
7. For guidelines to exhibit fruits and vegetables, go to:
<https://bookstore.ksre.ksu.edu/pubs/c405.pdf>
8. Classes can be divided at the Superintendent's discretion.
9. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Fruits

- 6700 **Small Fruit** – ½ pint box (strawberries, blackberries, etc.)
6701 **Tree Fruit** – plate of 5 (apples, pears, peaches, etc.)
6702 **Grapes** – plate of 2 bunches
6703 **Other Fruit**

Division B: Herbs

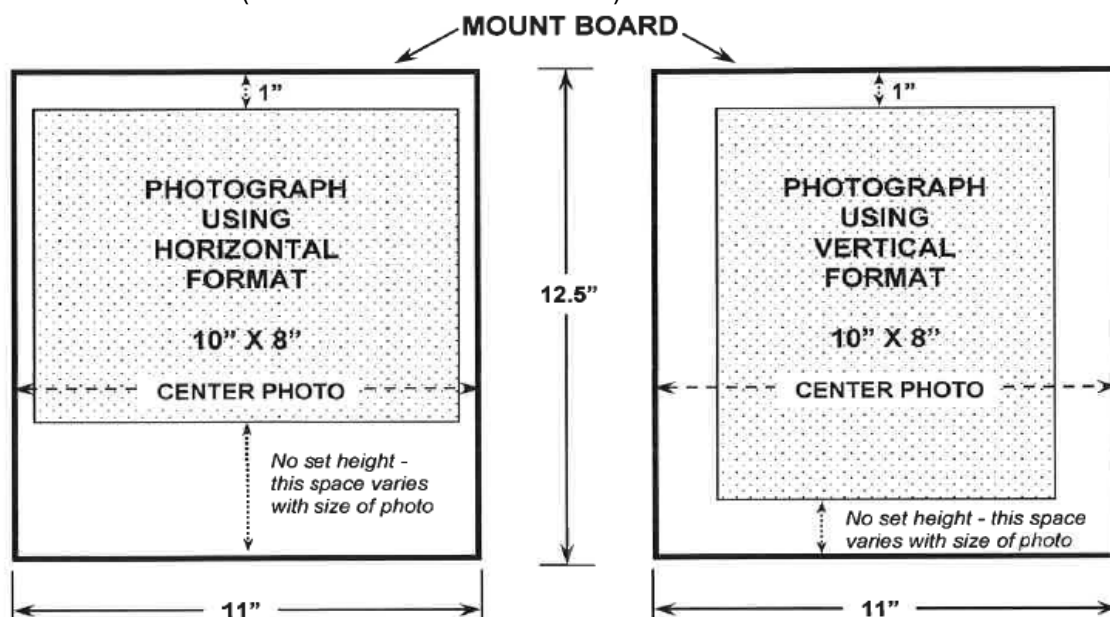
- 6704 **Herbs** – fresh cut
6705 **Herbs** - potted

Division C: Vegetables

- 6706 **Small Vegetables** – plate of 12 (green or yellow beans, radishes, etc.)
6707 **Medium Vegetables** – plate of 5 (cucumbers, tomatoes, onions, potatoes, etc.)
6708 **Large Vegetables** – plate of 1 (squash, cabbage, pumpkin, etc.)
6709 **Other Vegetables**
6710 **Garden Display** – Exhibit consists of 5 different fresh vegetables; only 1 variety of a specific vegetable may be exhibited. Exhibit is limited to a 4' square space. The number of the 5 vegetables is the same as the classes above (1 large, 5 medium, or 12 small).

DEPARTMENT 68: OPEN CLASS PHOTOGRAPHY

1. See General Regulations – Open Class Section.
2. An entry card should be made for each exhibit. On the back of the mount board, please list Name, Address, City, State, Zip, description of photo, and where the photo was taken.
3. Entries must be the product of the exhibitor and produced in the last 5 years.
4. Each class will be divided into age categories. List the age category on the entry tag.
5. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells or teaches photography.
6. Photos may be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white studio mount. The top edge of the print should be 1" below the top of the mount, with the side of the print an equal distance from the sides of the mount. Studio mount may be purchased from the Extension Office. (No foam core board allowed.)



8. A permanent mount must be made by using photographic adhesive. Remove the white border from the enlargement before mounting.
9. To protect photo exhibits, it is strongly recommended that they be placed in a photo bag available from the Extension Office. Do NOT seal the bag.
10. Photographs taken with a digital camera are allowed no more adjustments than exposure, color intensity or correction, on click filter effect, red eye removal, cropping, dodging and burning, and HDR (high dynamic range). **Please note: AI (artificial intelligence) modified images are NOT allowed.** Computer-manipulated photos do not include normal cropping, enlargement, or changes in color intensity.
11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.
12. Digital Composite Image: Finished photo must be created from two or more original sources created by the exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process. The photo must be an original taken by the exhibitor. The exhibitor must provide a small (4" x 6") copy of the original photo.
13. Framed photography is only permitted in the designated class for framed prints. Frames will not be judged, but should be suitable for photography and ready to hang.
14. No lettering, including dates, is permitted on the front of the mount or on the photo. No underlay or borders are to be used. Photos are not to be framed.
15. Remove the white border from the enlargement before mounting.
16. An appropriate photo subject is mandatory. The Edwards County Fair is open to a wide range of audiences. Please ensure the subject matter of photo exhibits reflects themes suitable for all ages.
17. Photos with live subject(s) on railroad right-of-way or taken from railroad right-of-way property will not be displayed at the Edwards County Fair and will be disqualified from judging.
18. Copyright protections must be observed.
19. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Black & White Photography

- | | |
|-------------|---|
| 6800 | Portrait (person/animal posed close-up) |
| 6801 | Animal |
| 6802 | Scenic (land, sea, or sky with a definite point of interest) |
| 6803 | Plants |
| 6804 | Action (obvious action in the picture) |
| 6805 | Children |
| 6806 | Other |

Division B: Color Photography

- | | |
|-------------|---|
| 6807 | Portrait (person/animal posed close-up) |
| 6808 | Animal |
| 6809 | Scenic (land, sea, or sky with a definite point of interest) |
| 6810 | Plants |
| 6811 | Action (obvious action in the picture) |
| 6812 | Children |
| 6813 | Other |

Division C: Miscellaneous Photography

- | | |
|-------------|-----------------------------------|
| 6814 | Computer-Manipulated Photo |
| 6815 | Digital Composite Image |

6816	Photo Using an App
6817	iPhoneography (The art of creating pictures with a mobile device.)
6818	Other Photo

DEPARTMENT 69: OPEN CLASS SCOUTS

1. See General Regulations – Open Class Section.
2. This division is open to all registered Boy, Cub, and Girl Scouts in Edwards County.
3. Attach an entry tag card to the exhibit.
4. Projects must have been made by the Troop within the past year.
5. Classification will be made on the school grade of the current year.
6. All Troop entries will be judged together. They will be judged on appearance and the development of the theme or foundation element. The exhibit should show an activity or a group of activities that the Troop participates in. The age of the Troop members will also be considered in judging.
7. Premiums for Troop entries are: 1st - \$15; 2nd - \$10; 3rd - \$5; and 4th - \$3. Individual entries will be awarded general premiums.
8. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Cub Scouts

6900	Troop Project
6901	Individual Scout Project

Division B: Boy Scouts

6902	Troop Project
6903	Individual Scout Project

Division C: Girl Scouts

6904	Troop Project
6905	Individual Scout Project

DEPARTMENT 70: OPEN CLASS WOODS & METAL WORK

9. See General Regulations – Open Class Section.
10. Open to all ages. Each class will be divided into age categories. Indicate on the entry tag.
11. A drawing or plan is preferred for all exhibits. It may be the original blueprint or a hand drawing; show dimensions. Indicate if an item is an original or another's design.
12. Attach an entry tag card to the exhibit.
13. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

Division A: Metal Work

7000	Welded Item
7001	Other Metal Work

Division B: Woodwork

7002	Woodwork Item
7003	Refinished Woodwork
7004	Reclaimed Wood Item

EDWARDS COUNTY FAIR

SPECIAL CONTESTS

DEPARTMENT 75: BARN QUILT CONTEST

Sponsored by Kinsley Drug

Requirement:

1. Open to all ages.
2. See General Regulations – Open Class Section.
3. Must be a 2' x 2' square. Display cannot be on point (diamond-shaped) – due to display limitations.
4. Needs to be prepared for hanging. Participants must supply hooks (cup hooks or “j” hooks 2” from the top edge of the quilt. The participant is responsible for using the correct-sized hooks for the weight.
5. Must be on 3/8” or 1/2” thick exterior durable material. MDO (medium-density overlay) board is recommended.
6. The decision of the judges will be final.
7. All entries will be on display.
8. 1st, 2nd, and 3rd place ribbons and premiums will be given.

Recommendations:

- Use MDO (medium-density overlay) board.
- Prime the board with two coats of primer.
- Use latex enamel paint.
- Original designs are encouraged. If copied, credit should be given.

Division A: Barn Quilt Contest

7500 Barn Quilt



**LAWN
TRACTOR
DRIVING
CONTEST**

**WEDNESDAY
JULY 8
AT 7PM**

SPONSORED BY
Edwards County Farm Bureau
The Voice of Agriculture®

DEPARTMENT 76: CHOCOLATE LAYER CAKE

CONTEST

Sponsored by Bobi Cross

1. See Open Class General Rules in the Fair Book.
2. Open to all ages.
3. Entries must be entered during exhibit check-in according to the Fair Schedule.
4. Must follow food safety guidelines listed under General Rules.
5. Recipes (cake & frosting) must be included with the entry on an 8.5" x 11" paper.
6. Once a person wins with a given recipe, they may not enter that recipe again.
7. Only commercially processed flour may be used.
8. Contest is for Chocolate Layer Cake entries only.
9. A heavyweight disposable plate must be used with the name of the exhibitor on the bottom.
10. Labels are available from the Extension Office or the Fair Office.
11. All entries will be on display during the fair.
12. The decision of the judges is final.
13. Prize money will be awarded to the 1st-, 2nd-, and 3rd-place entries.
14. The 1st place entry will have the option to be sold at the 4-H Premium Auction, with the proceeds to go to the Edwards County Fair Association. All other entries become the property of the Edwards County Fair Association and will be sold at the Concession Stand following Food judging.

Division A: Chocolate Layer Cake Contest

7600

Chocolate Layer Cake



DEPARTMENT 77: LEGO BUILDING SHOWCASE

Sponsored by Farmers Bank & Trust

- The object of the Expo/Showcase is to create an item or set made with any type of toy building block/brick: wooden blocks, Lincoln logs, LEGO, Duplo, Mega Blocks, KRE-O, etc.
- Age Group:
 - Pre-Builders – Under the age of 6
 - Jr. Builders – Ages 7-12
 - Builders – Ages 13-18

Classes in each age division:

1. The item or set must be the work of the entrant.
2. Items and sets will be judged by the consultation method. (First, document your project in a step-by-step, photo, or video.) All entries will be judged on the basis of the following criteria: clarity, ingenuity, creativity, and quality of presentation.
3. Entries must NOT contain anything that is or may be: (i) threatening, harassing, degrading or hateful; (ii) defamatory; (iii) fraudulent or tortious; (iv) obscene, indecent or otherwise objectionable; (v) deemed to cause feelings of disharmony, enmity, hatred or hostility between different religious or racial groups; (vi) protected by copyright, trademark, patents, utility models, design patents or other proprietary right without the express prior written consent of the owner of such right; or (vii) dangerous or potentially dangerous, or that would encourage dangerous behavior from viewers, such as use of explosives and/or harmful substances.
4. Entries must not contain any material that would give rise to criminal or civil liability or that encourages conduct that constitutes a criminal offense.

Division A: Lego Building Showcase Contest

- | | |
|-------------|--------------------------------------|
| 7700 | Kit Item (must include plans) |
| 7701 | Kit Set (must include plans) |
| 7702 | Original Design Item |
| 7703 | Original Design Set |



DEPARTMENT 78: QUILT BLOCK CONTEST

Sponsored by Bossy Sister Quilting and Crop-Pro Inc

Participants will purchase a quilt block kit from the Fair Board. Kits will be available at the Extension Office, 212 East 6th Street, Kinsley, KS 67547.

Rules for the contest are:

1. Make a quilt block of contemporary or traditional design using any technique or pattern of your choice. Quilt blocks must be a pieced block (no appliqué blocks will be accepted).
2. The exhibitor may enter any number of quilt blocks.
3. Quilt block kits may be purchased (\$5.00) from the Fair Board through the Extension Office.
4. All 3 fabrics must be used in the block. A 4th fabric may be added at your cost; 4th fabric options are available at Bossy Sister Quilting.
5. Finished blocks must measure 12.5" x 12.5". (raw edge to raw edge)
6. Blocks must NOT be quilted.
7. Contest is open to the public (professional or amateur).
8. Completed quilt blocks will be entered during entry check-in day at the Edwards County Fair.
9. Blocks will be judged by the clothing construction judge on the following criteria: workmanship, best use of fabric, visual impact, design, and the technique used.
10. All blocks become the property of the Edwards County Fair Association. A quilt will be constructed from the blocks and sold at auction at the next Edwards County Fair. Proceeds from the quilt will go to the Fair Improvement Fund.
11. Prizes to be awarded are: 1st, 2nd, and 3rd place for construction.

Division A: Quilt Block Contest

7800

Quilt Block



DEPARTMENT 79: RURAL LIFE PHOTO CONTEST

Sponsored by KanEquip

1. See General Rules – Open Class Division
2. See Photography Rules – 4-H Division and Open Class Division
3. Photos must have the rural life theme.
4. Open to all ages.
5. One entry per person.
6. The photo must be the work of the entrant.
7. Photos may be no larger than 8"x 10" and no small than 7"x 9".
8. Photos must be mounted according to 4-H and Open Class Photography division rules.
9. Photos are to be entered during Open Class/4-H exhibit entry according to the Fair schedule.
10. Prize money will be awarded to 1st, 2nd, and 3rd place entries.

Division A: Rural Life Photo Contest

7900 Rural Life Photo

DEPARTMENT 80: YOUTH PHOTOGRAPHY CONTEST

Sponsored by Edwards County Farm Bureau

1. See General Rules – Open Class Division
2. See Photography Rules – 4-H Division and Open Class Division
- 3. The theme is "Hands that Feed Us".**
4. Open to all Edwards County youth up to and including 18 years of age.
5. One entry per person.
6. The photo must be the work of the entrant.
7. Photos may be no larger than 8"x 10" and no small than 7"x 9".
8. Photos must be mounted according to 4-H and Open Class Photography division rules.
9. Photos are to be entered during Open Class/4-H exhibit entry according to the Fair schedule.
10. Prize money will be awarded to 1st, 2nd, and 3rd place entries.

Division A: Youth Photo Contest

8000 Youth Photo

DEPARTMENT 81: CHERRY PIE CONTEST

Sponsored by Edwards County Ladies League

1. See Open Class General Rules in the Fair Book.
2. Open to all ages.
3. Entries must be entered during exhibit check-in according to the Fair Schedule.
4. Entries must follow the food safety guidelines listed in the General Rules in the Fair Book.
5. Recipes for both filling and crust must be included with the entry on an 8.5" x 11" paper.
6. Only 2-crust pie entries will be accepted.
7. The decision of the judge will be final.
8. Prize money will be awarded to the winners; 1st Place \$60.00, 2nd Place \$40.00, 3rd Place \$20.00.
9. First-place entry will be sold at the 4-H Premium Auction. A new product is required for the auction. Proceeds will go to the Edwards County Fair Association. All other entries become the property of the Fair Association and will be sold at the food sale.

Division A: Cherry Pie Contest

8100 Cherry Pie

THE EDWARDS COUNTY FAIR BOARD'S ANNUAL

PREMIUM AUCTION

SUPPORT LOCAL TALENT

JOIN US!

Friday, July 10

@ 7:00 PM

For more information, visit us on Facebook at
<https://www.facebook.com/EdwardsCountyFairAssociation/>

**Money raised supports local 4-H'ers
& the Edwards County Fair.**

DEPARTMENT 82: SOURDOUGH CONTEST

Sponsored by City of Kinsley

1. See Open Class General Rules in the Fair Book.
2. Open to all ages.
3. Entries must be entered during exhibit check-in according to the Fair Schedule.
4. Entries must follow the food safety guidelines listed in the General Rules in the Fair Book.
5. Recipe must be included with the entry on an 8.5" x 11" paper.
6. **An entry must be two (2) examples of the same product created from sourdough.**
7. The decision of the judge will be final.
8. Prize money will be awarded to the winners; 1st Place \$60.00, 2nd Place \$40.00, 3rd Place \$20.00.
9. First-place entry will be sold at the 4-H Premium Auction. A new product is required for the auction. Proceeds will go to the Edwards County Fair Association. All other entries become the property of the Fair Association and will be sold at the food sale.

Division A: Sour Dough Bread Contest

8200

Sour Dough Bread



★★★★★

RANCH RODEO

Kinsley

Entry Fee: \$400/Team
4 Man Teams
20 Team Limit
(Can be on more than one team)

3 Events:
Double Mugging
Doctoring
Trailer Loading

Buckles to First Place Team
Cash Prize for Top 3 Teams
(Pay-Out determined by total teams)

27 JUNE 2026

Edwards County Fairgrounds @ Horse Arena
1305 Niles Ave., Kinsley, KS 67547

Calcutta: 5:30 PM
Rules: 6:00 PM
Ranch Rodeo: 6:30 PM

★★★★★

Text Clara Cross or
Juan Ortiz to sign up

Clara Cross: 620-285-5714
Juan Ortiz: 620-804-2910