

# 2025 Edwards County Open Class Fair Book

## OPEN CLASS GENERAL REGULATIONS

1. Any person can enter the Edwards County Fair.
2. See the Fair Schedule for the Open Class entry schedule. All entries must be made and exhibits in place during the time listed unless otherwise specified. Exhibits will be released by superintendents according to the Fair schedule.
3. All exhibits will be accepted when the exhibit is brought to the Fair with a correctly and completely filled out entry tag attached. Entry tags may be obtained at the Edwards County Extension Office prior to the Fair or at the Fair Building during check-in.
4. Exhibits having taken awards/prizes at previous Edwards County Fairs are not eligible for exhibit, excluding animals.
5. Entries must be the product of the exhibitor and produced within the last 5 years.
6. All entries must be made in the name of the owner.
7. Age will be determined by the exhibitor's age on January 1<sup>st</sup> of the current year. Age groups are: Children – 6 and under; Youth – 7-18; Adult – 19 and over. No one under the age of 3 will be allowed to show livestock.
8. The top 3 class entries will be placed with a 1<sup>st</sup>, 2<sup>nd</sup>, or 3<sup>rd</sup> place ranking based on quality and the decision of the judge.
9. One Grand Champion and one Reserve Grand Champion will be awarded per division if quality merits.
10. Open Class Premiums will be: 1<sup>st</sup> - \$3.00, 2<sup>nd</sup> - \$2.00, 3<sup>rd</sup> - \$1.00 unless otherwise stated. Special Awards override premiums.
11. All Open Class premiums will be paid at the check-out only. No Open Class premiums will be paid after the Fair and will not be mailed. See the Fair schedule for check-out time.
12. "Miscellaneous" or "Other" classes may be divided for judging and premiums if at least four "like" articles are entered.
13. Superintendents will be in full charge of their division. Superintendents will be able to divide classes into professional and amateur classes, where needed, at the Fair Board's discretion.
14. Articles, products, or animals not listed in the premium book will be ineligible to compete for prizes.
15. No special prizes will be solicited or awarded in any division unless authorized by the Edwards County Fair Board.
16. No premiums will be paid on articles removed from the grounds before the close of the Fair, without the written permission of the superintendent or Fair Board.
17. All exhibits will be under the care and control of the Edwards County Fair Association. While due care and caution will be exercised for their safekeeping, neither the Association, its officers, directors, agents, or employees will be responsible for the loss, theft, or damage of personal property on the Fairgrounds.
18. The Edwards County Fair Board reserves the right to remove from the fairgrounds any exhibit, animal, concession, or show that may be falsely entered, or which in any manner may be deemed objectionable, or if in the opinion of the superintendents, animals not receiving proper care.
19. No live ammunition will be allowed to be displayed.
20. Projects with "fractal burning" are NOT ALLOWED in any Edwards County Fair exhibits in the 4-H Youth Development Department. Example – electrical burning to make black linework on artwork. This is in agreement with the American Association of Woodturners (AAW).

21. Grievance Policy: All grievances must be in writing and accompanied by a \$50 filing fee. The Edwards County Fair Board will act upon a written grievance within 48 hours of filing.
22. The Edwards County Fair Board reserves the sole and absolute right to construct its own rules and regulations and to determine arbitrarily all matters or deference in regard thereto.
23. Commercial booths will ONLY be released early by special request to the Edwards County Fair Board for their approval.
24. All exhibits will be released by the superintendents at the appointed time according to the Fair schedule.

### **OPEN CLASS LIVESTOCK GENERAL REGULATIONS**

1. See General Health Requirements in the 4-H Section.
2. Open Class livestock entries are not required to stall at the County Fair.
3. Livestock exhibitors must show their own entries. Exceptions may be made at the discretion of the Fair Board.
4. No one under the age of 3 will be allowed to show livestock.
5. Exhibitors are asked to dress appropriately for showing livestock.
6. Exhibitors must furnish their own feed, water, and equipment for all livestock exhibits.
7. Equipment brought to the fair should be marked.
8. Exhibitors are expected to keep their animals cared for and their pen or stall space clean. Premiums can be withheld for failure to do so.
9. For animals stalling at the Fair: Each animal must be marked with a stall card. These cards may be picked up at the Extension Office prior to the Fair or at the Fair Office during the Fair.
10. Pens & stalls must be cleaned before the superintendent will release livestock projects from the fair. If stalls & pens are not cleaned, premiums will NOT be paid.
11. For livestock of wild nature, the superintendent and/or Extension Agent will decide whether it is reasonably safe to allow the animal to enter the show ring.
12. Rules and regulations for the Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
13. No artificial coloring will be permitted above the flank. Any product administered internally or used externally to alter the conformation and/or appearance of an animal for exhibition is prohibited. This includes the covering of skin coloring not characteristic of the breed's identity, false tail heads (or use of false hair), and the use of any substance to color hair (or wool).
14. No intact males permitted in any class.
15. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
16. There will be no duplication of a livestock exhibit by a 4-H exhibitor in the Open Class section.



# **OPEN CLASS ANIMAL DIVISIONS**

## **DIVISION – OPEN CLASS BEEF**

1. All market steers and heifers must have been born after January 1 of the previous year.
2. Market steer and heifer classes will be split according to weight. All market steers and heifers will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
3. No artificial coloring may be used. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor
4. Classes may be combined or split at the discretion of the superintendent.
5. No bulls allowed.
6. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Breeding Beef**

|        |  |
|--------|--|
| 200000 | Jr. Heifer Calf (calved Jan. 1 <sup>st</sup> or after of the current year) |
| 200001 | Sr. Heifer Calf (calved before Dec. 31 <sup>st</sup> of the previous year) |
| 200002 | Heifer or Cow (calved before Jan. 1 <sup>st</sup> of the previous year)    |

### **Market Beef**

|        |               |
|--------|---------------|
| 200003 | Market Steer  |
| 200004 | Market Heifer |

### **Bucket Calf**

|        |   |
|--------|---|
| 200005 | Bucket Calf (calved after Jan. 1 <sup>st</sup> & before May 1 <sup>st</sup> of the current year – an orphaned calf) |
|--------|---|

## **DIVISION – OPEN CLASS DAIRY**

1. A Grand Champion and a Reserve Grand Champion will be chosen in the division based on quality merits.

### **Dairy Heifers**

|        |  |
|--------|--|
| 200006 | Jr. Heifer Calf (calved Jan. 1 <sup>st</sup> or after of the current year) |
| 200007 | Sr. Heifer Calf (calved before Dec. 31 <sup>st</sup> of the previous year) |
| 200008 | Heifer or Cow (calved before Jan. 1 <sup>st</sup> of the previous year)    |

## **DIVISION – OPEN CLASS GOATS** **(MEAT & DAIRY)**

1. Market goats must be born after December 1<sup>st</sup> of the previous year.
2. Breeding classes will be females only.
3. Market animals cannot be shown in breeding classes.
4. A Grand Champion and Reserve Grand Champion will be chosen in the Goat Division if quality merits.

**Meat Goat**

200010 Market Meat Goat

**Breeding Goats**

200011 Breeding Doe – Meat Type

200012 Breeding Doe – Dairy Type

**DIVISION – OPEN CLASS HORSE**

1. Rules and regulations for the Edwards County Fair Horse Show will follow those outlined in the Kansas 4-H Horse Show Rule Book.
2. Horses are shown at the owner's risk.
3. There will be no duplication of a class in the Open Class Section by a 4-H horse and rider.
4. Open Class classes will run consecutively with 4-H classes.
5. No stallions will be allowed.
6. Entrants are limited to one entry per class.
7. Walk/Trot entrants cannot enter any other performance classes that require a lope or any timed event class.

**Showmanship & Halter**

200020 Youth Horse Showmanship

200021 Adult Horse Showmanship

200022 Mares at Halter (all breeds/all ages)

200023 Geldings at Halter (all breeds/all ages)

**Performance**

200024 Leadline (participants must be 3-7 years of age with an adult on the leadline)

200025 Youth Walk/Trot Western Pleasure

200026 Youth Western Pleasure

200027 Adult Western Pleasure

200028 Youth Walk/Trot Western Horsemanship

200029 Youth Western Horsemanship

200030 Adult Western Horsemanship

200031 Youth Trail

200032 Adult Trail

200033 Youth Reining

200034 Adult Reining

**Timed Events**

200035 Youth Barrel Racing

200036 Adult Barrel Racing

200037 Youth Pole Bending

200038 Adult Flag Race

200039 Youth Flag Race

200040 Adult Flag Race

200041 Youth Key Race

200042 Adult Key Race

200043 Youth Fun Class

200044 Adult Fun Class

## **DIVISION – OPEN CLASS POULTRY**

1. Limit of seven (7) entries per this Division.
2. All poultry will be judged according to the breed standards.
3. No bird can be used in more than one class.
4. If poultry originates from a pullorum-typhoid clean or the equivalent flock, the exhibitor needs to present a certificate stating this fact.
5. All exotic birds must be accompanied by a receipt of purchase. All exotic birds must be purchased from a breeder and not obtained from the wild.
6. Young birds are defined as being hatched after January 1<sup>st</sup> of the current year. Old bird is defined before January 1<sup>st</sup> of the current year.
7. A Grand Champion and Reserve Grand Champion will be chosen in the Poultry Division if quality merits.

### **Poultry**

|        |  |
|--------|--|
| 200060 | Standard Breeds, Large Fowl, Young Pen (2 pullets & 1 cockerel)  |
| 200061 | Standard Breeds, Large Fowl, Young Single Bird (either sex)  |
| 200062 | Standard Breeds, Large Fowl, Old Pen (2 hens & 1 cock)   |
| 200063 | Standard Breeds, Large Fowl, Old Single Bird (either sex)  |
| 200064 | Standard Breeds, Bantams, Young Pen (2 pullets & 1 cockerel)   |
| 200065 | Standard Breeds, Bantams, Young Single Bird (either sex)   |
| 200066 | Standard Breeds, Bantams, Old Pen (2 hens & 1 cock)  |
| 200067 | Standard Breeds, Bantams, Old Single Bird (either sex)   |
| 200068 | Production Pullets - Pen of 3 (standard-bred, crossbred, or strain-cross pullets to be judged on egg production qualities) |
| 200069 | Production Hens - Pen of 3 (standard-bred, crossbred, or strain-cross pullets to be judged on egg production qualities)    |
| 200070 | Meat-Type Chickens – Pen of 3 (standard-bred, crossbred, or strain-cross pullets to be judged on egg production qualities) |
| 200071 | Turkeys – All Breeds (one bird of either sex)  |
| 200072 | Ducks – All Breeds (one bird of either sex)  |
| 200073 | Geese – All Breeds (one bird of either sex)  |
| 200074 | Guineas – All Breeds (one bird of either sex)  |
| 200075 | All Other Poultry (one bird of either sex)   |

## **DIVISION – OPEN CLASS RABBITS**

1. A Grand Champion and a Reserve Grand Champion will be chosen in the Rabbit Division based on quality merits.
2. **Be sure to list the breed.**

### **Rabbit**

|        |   |
|--------|---|
| 200080 | Jr. Doe (under 6 months of age)                                 |
| 200081 | Sr. Doe (8 months of age or older)                              |
| 200082 | Jr. Buck (under 6 months of age)                                |
| 200083 | Sr. Buck (8 months of age or older)                             |
| 200084 | Meat Pen – All Rabbits of One Breed (maximum weight 5 lbs each) |

## **DIVISION – OPEN CLASS SHEEP**

1. Market lambs will include both whether and ewe lambs born on or after January 1<sup>st</sup> of the current year.
2. Animals shown as market lambs cannot be shown in breeding classes.
3. Market lamb classes will be split according to weight. All market lambs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
4. No artificial coloring may be used.
5. All lambs must be slick shorn with an even length of wool covering above the hock and knee (head excluded). Wool length should not exceed .2 inch.
6. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
7. Classes may be combined or split at the discretion of the superintendent.
8. No rams allowed.
9. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Market Lambs**

200090      Market Lamb

### **Breeding Sheep**

200091      Ewe Lamb (born on or after Sept. 1<sup>st</sup> of the previous year)

200092      Yearling Ewe (born before Sept. 1<sup>st</sup> of the previous year)

200093      Aged Ewe

## **DIVISION – OPEN CLASS SWINE**

1. Market hogs will include both barrows and gilts born on or after January 1<sup>st</sup> of the current year.
2. Animals shown as market hogs cannot be shown in breeding classes.
3. Market hog classes will be split according to weight. All market hogs will be weighed when entered. Classes will be determined by the superintendent after weigh-in.
4. All hogs must be washed and cleaned before they are checked in at the County Fair.
5. Unethical fitting of show animals is not allowed and will result in disqualification. The exhibit must be the handwork of the exhibitor.
6. Classes may be combined or split at the discretion of the superintendent.
7. No boars allowed.
8. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Market Hogs**

200100      Market Hog

### **Breeding Gilts**

200101      January Gilt (born in January of the current year)

200102      February Gilt (born in February of the current year)

200103      March Gilt (born in March of the current year)

# **OPEN CLASS**

## **GENERAL EXHIBIT DIVISIONS**

### **DIVISION – OPEN CLASS BOOTHS & BANNERS**

1. Any civic or community club, service organization, business, or qualified individual may enter this division.
2. Booth space is to be reserved through the Edwards County Extension Office. Booth space is limited and will be reserved on a first-come, first-served basis.
3. All exhibits are subject to Fair Board approval.
4. The entry tag must be attached to the entry. Each entry should also be labeled with the exhibitor's name, where it is easily seen.
5. Booths/banners may depict some phase of community service activity, educational message, or phase of club work.
6. Booth sizes are approximately 8' x 6'.
7. Banner dimensions are to be no less than 12 and no more than 16 square feet with a minimum of 3 feet on one side.
8. Banners must be made of materials that permit the banner to be folded or rolled without damaging the display. Three-dimensional objects should not be attached to the front of the banner.
9. Booths/banners must be completed and removed according to the booth/banner policy available at the Extension Office.
10. Each entry will be judged on the following basis: Educational Value - 40%; Interest and Originality - 20%; Appearance - 20%; Quality of Display Material – 20%.
11. Exhibitors not taking care of their booths will forfeit prize money.
12. Premiums will be paid: 1<sup>st</sup> - \$20; 2<sup>nd</sup> - \$15; 3<sup>rd</sup> - \$10.
13. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

#### **Booths**

|        |                   |
|--------|-------------------|
| 200120 | Educational Booth |
| 200121 | Commercial Booth  |

#### **Banners**

|        |                    |
|--------|--------------------|
| 200122 | Educational Banner |
| 200123 | Commercial Banner  |



## **DIVISION – OPEN CLASS DEVELOPMENTALLY DISABLED ARTS & CRAFTS**

1. The entry tag must be securely attached to the item.
2. The exhibit that is to be hung should be appropriately framed/mounted with hangers attached so it can be displayed as such.
3. Designate on the entry card and label if work is considered to be original in design (not a kit, did not use a pattern or copy another person's idea, etc.)
4. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Arts & Crafts**

|        |                     |
|--------|---------------------|
| 200130 | Painting            |
| 200131 | Ceramics            |
| 200132 | Carving             |
| 200133 | Leather             |
| 200134 | Fabrics & Stitchery |
| 200135 | Wood & Metal        |
| 200136 | Crafts              |
| 200137 | Collections         |
| 200138 | Other               |

## **DIVISION – OPEN CLASS CLOTHING AND TEXTILES**

1. The entry tag must be attached to each entry.
2. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
3. All articles exhibited shall be handmade by the exhibitor within the last 5 years. If quilts are quilted by someone other than the exhibitor, please note on the entry card.
4. Garments must be clean before entering.
5. Each class will be divided into age categories; please indicate the age category on the entry card.
6. Outfit means all pieces need to be worn at the same time.
7. An item 12" or more is considered large; 11" or under is considered small.
8. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Home Sewing**

|        |                     |
|--------|---------------------|
| 200150 | Constructed Article |
| 200151 | Constructed Garment |
| 200152 | Constructed Outfit  |
| 200153 | Constructed Item    |
| 200154 | Constructed Other   |

### **Quilts – Hand Quilted**

|        |                      |
|--------|----------------------|
| 200155 | Pieced               |
| 200156 | Plain                |
| 200157 | Appliqued            |
| 200158 | Embroidered          |
| 200159 | Crib Quilt           |
| 200160 | Crib Quilt – Tied    |
| 200161 | Other Quilt          |
| 200162 | Other Patchwork Item |



|                                 |                      |
|---------------------------------|----------------------|
| 200163                          | Tied Quilt           |
| <b>Quilts – Machine Quilted</b> |                      |
| 200164                          | Pieced               |
| 200165                          | Plain                |
| 200166                          | Appliqued            |
| 200167                          | Embroidered          |
| 200168                          | Crib Quilt           |
| 200169                          | Other Quilt          |
| 200170                          | Other Patchwork Item |

## **DIVISION – OPEN CLASS ARTS**

### **Crafts Division**

1. Articles having taken prizes at previous Edwards County Fairs are not eligible for exhibit.
2. Entries must be the product of the exhibitor and produced within the last 5 years.
3. Each class will be divided into age categories. Indicate age category on the entry card.
4. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells or teaches crafts.
5. Classes will be divided if 5 or more of the same type.
6. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons and premiums will be awarded in each class in each age category if quality merits.
7. Exhibits to be hung should be appropriately framed and have a hanger attached to allow hanging for display.
8. An item 12" or more is considered a large item; 11" or under is a small item.
9. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Arts & Crafts**

|        |  |
|--------|--|
| 200190 | Candles                                      |
| 200191 | Wheel Thrown or Hand-Built Pottery Ceramics  |
| 200192 | 3-Dimensional Craft                          |
| 200193 | Decoupage Item                               |
| 200194 | Doll (made of natural or man-made materials) |
| 200195 | Weaving or Macramé                           |
| 200196 | Fiber Craft                                  |
| 200197 | Stained Glass                                |
| 200198 | Glass Craft                                  |
| 200199 | Christmas Item                               |
| 200200 | Other Holiday Item                           |
| 200201 | Calligraphy                                  |
| 200202 | Jewelry                                      |
| 200203 | Leather Craft                                |
| 200204 | Metal Craft                                  |
| 200205 | Craft Using Recycled Material                |
| 200206 | Nature Craft                                 |
| 200207 | Mosaic                                       |
| 200208 | Craft Kit                                    |
| 200209 | Arrangement with Dried Materials             |
| 200210 | Arrangement with Artificial Materials        |
| 200211 | Felt Tip Pen or Crayon Picture or Poster     |
| 200212 | Paint by Numbers                             |

|        |  |
|--------|--|
| 200213 | Paper Quilling or Cutting  |
| 200214 | Wood Carving   |
| 200215 | Wood Burning   |
| 200216 | Items Made with Small Wood Items (clothes pins, popsicle sticks, toothpicks) |
| 200217 | Items Made with Recycled Wood  |
| 200218 | Wood Craft (kit)   |
| 200219 | Wood Craft (original design)   |
| 200220 | Barn Quilts (not entered in Special Contest)                                 |
| 200221 | Other  |

### **Fine Arts Division**

1. See General Regulations – Open Class Section.
2. Each class will be divided into age categories. Indicate on the entry tag.
3. Adults should indicate on the entry tag the following:
  - a. Novice: Anyone who has not received a ribbon placing in a major art show.
  - b. Advanced: Includes art teachers, college students with a degree or working towards a degree in art, artists who have received awards in major art shows, or sold their work.
4. All paintings and drawings must be framed or matted for hanging to be ready to be hung.
5. Classes may be broken into categories by media at the discretion of the Superintendent and the Fair Board. Categories could be portrait, still life, and landscape.
6. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.
7. There will also be a non-judged section for local artists to display their works for public viewing. This class will NOT be judged.

### **Fine Arts**

|        |   |
|--------|---|
| 200222 | Acrylics  |
| 200223 | Charcoal  |
| 200224 | China Painting  |
| 200225 | Crayon  |
| 200226 | Ink   |
| 200227 | Mixed Media   |
| 200228 | Mixed Media Pastels   |
| 200229 | Oil   |
| 200230 | Other   |
| 200231 | Pastel or Chalk   |
| 200232 | Pencil  |
| 200233 | Sculpture   |
| 200234 | 3-Dimensional   |
| 200235 | Watercolors   |
| 220500 | Local Art Display – This Class is NOT Judged (works will be for display only) |

## **DIVISION – OPEN CLASS CROPS**

1. No duplicate entries will be accepted from one farm.
2. The name of the hybrid or variety must be listed on the entry tag.
3. Each class will be divided into dryland and irrigated production as needed.
4. Place a label on the outside of the jar and a label on the grain inside the jar.
5. Immature grain sorghum heads will not be penalized for immaturity.
6. Exhibit only the number or amount specified in each class.
7. Handpicked entries are discouraged.
8. To encourage producers to exhibit mature crops, some classes will be for crops harvested the previous year.
9. The Market Wheat Show is a separate division with its own rules.
10. A Grand Champion and a Reserve Grand Champion will be chosen per division if quality merits.

### **Wheat Grain (see Market Wheat Show Division)**

#### **Other Small Grains (1 gallon)**

- |        |                       |
|--------|-----------------------|
| 200250 | Barley                |
| 200251 | Triticale             |
| 200252 | Oats                  |
| 200253 | Rye                   |
| 200254 | Any Other Small Grain |

#### **Crop Stalks (10 stalks)**

- |        |                       |
|--------|-----------------------|
| 200255 | Hybrid Grain Sorghum  |
| 200256 | Other Grain Sorghum   |
| 200257 | Hybrid Forage Sorghum |
| 200258 | Other Forage Sorghum  |
| 200259 | Silage Corn           |
| 200260 | Grain Corn            |

#### **Miscellaneous Crops**

- |        |   |
|--------|---|
| 200261 | Alfalfa Seed (1 quart)  |
| 200262 | Alfalfa (one flake – approximately 6” in thickness and tied with string/twine in two directions - or slice from a small square bale or a 10” section cut from a large bale) |
| 200263 | Corn (1 gallon harvested in the previous year)  |
| 200264 | Sorghum (1 gallon harvested in the previous year)   |
| 200265 | Soybeans (bundle of 5 plants)   |
| 200266 | Soybeans (1 gallon thrashed from the previous year’s crop)  |
| 200267 | Miscellaneous Crop (1 gallon grain or 10 stalks)  |

THE EDWARDS COUNTY FAIR BOARD'S ANNUAL

# ***PREMIUM AUCTION***

**SUPPORT LOCAL TALENT**

**JOIN US!**  
**Friday, July 11**  
**@ 7:00 PM**

For more information, visit us on Facebook at  
<https://www.facebook.com/EdwardsCountyFairAssociation/>

Money raised supports local 4-H'ers  
& the Edwards County Fair.



## **DIVISION – OPEN CLASS FIBER ARTS**

1. The entry tag must be attached to each entry.
2. Articles having taken prizes at previous Edwards County Fairs are not eligible to exhibit.
3. All articles exhibited shall be handmade by the exhibitor within the last 5 years.
4. Each class will be divided into age categories; please indicate the age category on the entry card.
5. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells items.
6. An item 12" or more is considered large; 11" or under is considered small.
7. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

### **Applique**

|        |               |
|--------|---------------|
| 200280 | Small Article |
| 200281 | Large Article |
| 200282 | Other         |

### **Counted Cross Stitch**

|        |                     |
|--------|---------------------|
| 200283 | Large Framed Item   |
| 200284 | Small Framed item   |
| 200285 | Holiday Decorations |
| 200286 | Miscellaneous       |
| 200287 | Other               |

### **Crochet**

|        |                 |
|--------|-----------------|
| 200288 | Small Article   |
| 200289 | Large Article   |
| 200290 | Afghan          |
| 200291 | Baby Afghan     |
| 200292 | Doilies (small) |
| 200293 | Doilies (large) |
| 200294 | Other           |

### **Knitting**

|        |                                    |
|--------|------------------------------------|
| 200295 | Small Article                      |
| 200296 | Large Article                      |
| 200297 | Afghan                             |
| 200298 | Baby Afghan                        |
| 200299 | Article (made on knitting machine) |
| 200300 | Other Knitted Articles             |

### **Stitchery**

|        |                                       |
|--------|---------------------------------------|
| 200301 | Cross Stitch                          |
| 200302 | Candlewicking, Crewel, or Needlepoint |
| 200303 | Embroidery                            |
| 200304 | Other Stitchery                       |

### **Miscellaneous**

|        |                      |
|--------|----------------------|
| 200305 | Large Article or Set |
| 200306 | Small Article or Set |
| 200307 | Spinning             |
| 200308 | Cutwork              |
| 200309 | Macramé Weaving      |
| 200310 | Other                |

## **DIVISION – OPEN CLASS FLORICULTURE**

1. Each class will be divided into age categories. Indicate on the entry tag.
2. Variety must be listed on the entry tag.
3. All entries, except dried and wild arrangements, must be grown by the exhibitor.
4. In cut flowers, containers are not considered, but should be of appropriate size. There will be a few single flower containers available at the Fair building.
5. Exhibit only the number specified in each class.
6. A Grand Champion and a Reserve Grand Champion will be chosen per division if quality merits.

### **Cut Flowers**

|        |                            |
|--------|----------------------------|
| 200330 | Zinnia (1 large)           |
| 200331 | Zinnia (3 small, alike)    |
| 200332 | Marigold (1 large)         |
| 200333 | Marigold (3 small, alike)  |
| 200334 | Petunia (2 sprays)         |
| 200335 | Gladioli (1 stem)          |
| 200336 | Tea Rose                   |
| 200337 | Rose – multi-flowered stem |
| 200338 | Cosmos                     |
| 200339 | Sunflower                  |
| 200340 | Lilies                     |
| 200341 | Bulbs                      |
| 200342 | Vines                      |
| 200343 | Other Cut Flowers          |

### **Potted Plants**

|        |                                     |
|--------|-------------------------------------|
| 200344 | Potted House Plant (flowering)      |
| 200345 | Potted House Plant (non-flowering)  |
| 200346 | Outdoor Patio Plant (flowering)     |
| 200347 | Outdoor Patio Plant (non-flowering) |
| 200348 | Hanging Plant                       |

### **Arrangements**

|        |   |
|--------|---|
| 200349 | Centerpiece for Meal  |
| 200350 | Arrangement   |
| 200351 | Kansas Gold – Dried Wheat Arrangement (in container)            |
| 200352 | Nature's Gift – Fresh Plant Material (dressing up wood or rock) |
| 200353 | Corsage of Fresh Plant Materials                                |



## **DIVISION - OPEN CLASS FOODS**

1. Food awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
2. Exhibit only non-perishable foods. For food safety purposes, any food with custard and dairy-based fillings and frostings (ex. Cream cheese), raw eggs, flavored oils, "canned" bread, or cakes in a jar, cut fresh fruit or any food requiring refrigeration (ex. Bacon) or unbaked exhibit with raw flour (ex. No bake cookies) will be disqualified and not judged.
3. No cream pies allowed.
4. All exhibits are to have a completed entry tag, but do NOT attach cards to products. Be sure to attach a food label to the bottom of the plate/cardboard on which the food is on.
5. Recipes are required for all exhibits and should be on an 8.5" x 11" white piece of paper.
6. Each class will be divided into age categories. Indicate on the entry tag.

7. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells baked items.
8. Remove baked products from baking pans and place on a heavy paper plate or a covered cardboard cut to fit the size of the product. Place food items in a clear plastic re-sealable bag.
9. All foam cakes shall be exhibited in an upright position with the top crust showing, not frosting.
10. Exhibit 3 cookies, 3 muffins, 3 rolls, etc.; cakes, breads, & pies are to be exhibited as a whole product. For exhibits such as snack mix, exhibit ½ cup in a re-sealable container.
11. Following the judging, all baked goods will be sold with the proceeds going to the 4-H Council.
12. For special foods contests, see the rules for that contest listed in the Fair Book.
13. Tricks with Mixes classes – Start with a mix and then create a baked item other than what the mix was intended.
14. Modified Food Product – a recipe nutritionally altered for the better.
15. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

#### **Butter/Shortening Cakes**

- 200370 Layered Cake (frosted)
- 200371 Bundt Cake (glazed)
- 200372 Any Other Cake

#### **Candies**

- 200373 Divinity
- 200374 Fudge
- 200375 Peanut Brittle
- 200376 Candie (other)
- 200377 Candies (microwave)

#### **Cookies (3 each)**

- 200378 Drop Cookies
- 200379 Bar Cookies
- 200380 Rolled and Cut Cookies
- 200381 Sliced or Icebox Cookies
- 200382 Pressed/Molded Cookies
- 200383 Filled Cookies
- 200384 Other Cookies

#### **Decorated Food Item**

- 200385 Decorated Cupcake
- 200386 Decorated Layer Cake
- 200387 Decorated Sheet Cake

#### **Foam Cake**

- 200388 Angel Food Cake
- 200389 Other Foam Cake

#### **Miscellaneous**

- 200390 Modified Food Product
- 200391 Flop Class – Not Judged (a learning experience)

#### **Pies**

- 200392 Fruit Pie

#### **Tricks with Mixes**

- 200393 Cakes (frosted or unfrosted)
- 200394 Cookie/Bars
- 200395 Muffins/Breads
- 200396 Rolls
- 200397 Other

**Quick Breads**

|        |  |
|--------|--|
| 200398 | Loaf Nut Bread                           |
| 200399 | Loaf Fruit Bread                         |
| 200400 | Biscuits (3 each)                        |
| 200401 | Muffins (3 each)                         |
| 200402 | Doughnuts (3 each – unfrosted/unsugared) |
| 200403 | Other Quick Bread Product                |

**Yeast Breads**

|        |  |
|--------|--|
| 200404 | Loaf White Bread                               |
| 200405 | Loaf Whole Wheat Bread                         |
| 200406 | Other Loaf Bread                               |
| 200407 | French Bread Loaf                              |
| 200408 | Sweet Yeast Bread                              |
| 200409 | Fancy Yeast Bread                              |
| 200410 | Bread Machine Loaf                             |
| 200411 | Yeast White Rolls (3 each)                     |
| 200412 | Whole Wheat or Graham Rolls (3 each)           |
| 200413 | Cinnamon Rolls (3 each)                        |
| 200414 | Raised Doughnuts (3 each, unfrosted/unsugared) |
| 200415 | Other Yeast Product                            |

**Miscellaneous Food Classes**

|        |                           |
|--------|---------------------------|
| 200416 | Table Setting             |
| 200417 | Menu Planning (for 1 day) |

**DIVISION – OPEN CLASS FOOD PRESERVATION**

1. See General Regulations – Open Class Section.
2. Food awarded prizes at previous Edwards County Fairs are not eligible to exhibit.
3. Each class will be divided into age categories. Indicate on the entry tag.
4. Exhibits must be clean and sealed in standard canning jars. Jars and lids need to be matching brands. No paraffin will be accepted.
5. Each jar must be labeled with a canning label. Label must contain: canning method, process time, altitude, and amount of pressure (if pressure method used).
6. The recommended method of processing must be used. Open kettle processed foods will not be accepted. Pickles, tomatoes, and sweet spreads must be finished by the water bath process; low-acid and meat products must be pressure processed. Processing methods that will be disqualified include: open kettle-canning, over-canning, sun-canning, and using electric multi-cookers. If you need information about safe canning, go to: <http://www.rrc.k-state.edu/preservation>. For more information on electric multi-cookers, see [http://nchfp.uga.edu/publications/nchfp/factsheets/electric\\_cookers.html](http://nchfp.uga.edu/publications/nchfp/factsheets/electric_cookers.html)
7. Containers may be opened at the discretion of the judge.
8. Jelly must be in ½ pint or pint jars. All other products must be in pint or quart jars.
9. For dried foods, each exhibit will consist of 2 different dried foods according to the class entered.
10. Dried foods may be entered in a small jar or a clear plastic bag. Each food should be in a separate container. Suggested amount: 1/3 to ½ cup or 3-4 pieces per exhibit. All meat jerky must be cooked to 160 degrees F before or after drying.
11. **All entries must include a recipe and preparation steps.**
12. A Grand Champion and a Reserve Grand Champion will be chosen for the division based on quality merits.

**Canned Fruit**

- 200418 Any Fruit
- 200419 Other Fruit

**Canned Vegetables**

- 200420 Any Vegetable
- 200421 Tomatoes
- 200422 Tomato Products
- 200423 Other Vegetables

**Jams/Butters**

- 200424 Any Jam or Butter
- 200425 Other Jams or Butter

**Jellies**

- 200426 Any Fruit Jelly
- 200427 Other Jelly

**Preserves**

- 200428 Any Fruit Preserves
- 200429 Other Preserves

**Pickles**

- 200430 Bread & Butter
- 200431 Dill Cucumber
- 200432 Sweet Cucumber
- 200433 Relish
- 200434 Other Pickled Product

**Dried Foods**

- 200435 Fruit
- 200436 Vegetable
- 200437 Jerky or Meat
- 200438 Fruit Leather

**DIVISION – OPEN CLASS HORTICULTURE**

1. An entry tag must be completed for each exhibit and the variety of produce listed on it.
2. Each class will be divided into an age category; indicate on the entry tag.
3. Exhibits must have been grown by the exhibitor.
4. Exhibit only the number specified in each department.
5. Exhibitors may enter up to 6 different kinds of produce per class.
6. Exhibits will be judged on their freshness and value as a table product at the time of judging. Over-mature, wilted, or over-ripe produce will be penalized.
7. For guidelines to exhibit fruits and vegetables, go to:  
<https://bookstore.ksre.ksu.edu/pubs/c405.pdf>
8. Classes can be divided at the Superintendent's discretion.
9. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

**Fruits**

- 200450 Small Fruits – ½ pint box (ex. strawberries, blackberries, etc.)
- 200451 Tree Fruit – plate of 5 (ex. apples, pears, peaches, etc.)
- 200452 Grapes – plate of 2 bundles
- 200453 Other Fruit



**Herbs**

- 200454 Herbs – fresh cut  
 200455 Herbs - potted

**Vegetables**

- 200456 Small Vegetables – plate of 12 (ex. green or yellow beans, radishes, etc.)  
 200457 Medium Vegetables – plate of 5 (ex. cucumbers, tomatoes, beets, onions, etc.)  
 200458 Large Vegetables – plate of 1 (ex. watermelon, squash, cabbage, pumpkin, etc.)  
 200459 Other Vegetables  
 200460 Garden Display – exhibit consists of 5 different fresh vegetables; only 1 variety of a specific vegetable may be exhibited. Exhibit is limited to a 4' square space. The numbers of the 5 vegetables are the same as the classes (1 large, 5 medium, 12 small).

**DIVISION – OPEN CLASS MARKET WHEAT SHOW****Sponsored by Offerle Coop Grain & Supply**

1. **Wheat samples and Crop Data Cards are to be turned into the Extension Office by July 1<sup>st</sup>.**
2. All wheat exhibits must be produced in Edwards County during the present year.
3. All exhibits shall be COMBINE RUNS ONLY; samples shall consist of approximately 5 lbs. of wheat collected at the elevators in the county. If a producer has grain stored on the farm and wishes to enter, the County Agent should be notified for sample collection.
4. Any entry that has been hand-picked or screened will be disqualified.
5. Limitation of entries: Each farmer is limited to one (1) entry for each variety of wheat grown on the exhibitor's farm. A producer is someone recognized by the FSA (Farm Service Agency) as a tenant and/or landowner in the county.
6. All samples will be graded by the Kansas Grain Inspection Service in Dodge City.
7. Premiums and ribbons will be awarded for 1<sup>st</sup> through 3<sup>rd</sup> places for each class. In case of a tie, premiums will be added together and divided by the number of tying entrants.
8. A plaque will be presented to the overall winner prior to the 4-H Premium Auction at the County Fair. This plaque is displayed at the Edwards County Fair Building.

*Samples will be judged by the following criteria:*

|                                  |                   |
|----------------------------------|-------------------|
| Protein.....                     | 225 points        |
| Test Weight.....                 | 200 points        |
| Dockage.....                     | 200 points        |
| Shrunken/Broken Kernels.....     | 100 points        |
| Crop Data Card.....              | 25 points         |
| Variety (milling & baking) ..... | <u>250 points</u> |
| Total possible.....              | 1000 points       |

**WHEAT SHOW**

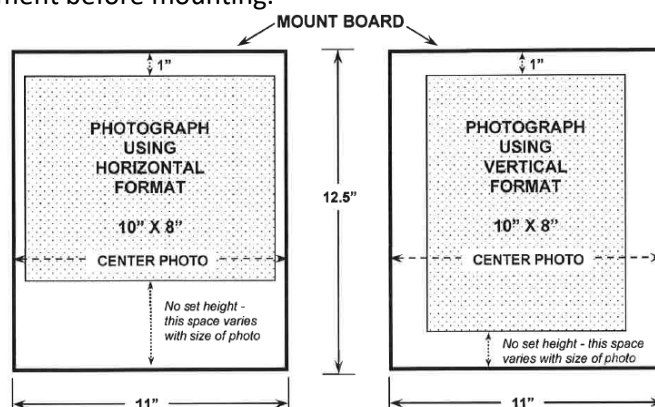
- 400000 All HRW Varieties  
 400001 All HRW Blends  
 400002 All Other Commercial Varieties  
 400003 All Westbred/Monsanto HRW Varieties  
 400004 All KSU Varieties  
 400005 All Public Varieties

### Market Wheat Show: Special Elevator Division

1. Elevator sites are encouraged to collect samples of high-quality combine run wheat. (Do not let those high-test weight loads slip by!)
2. Market wheat samples collected by Edwards County elevators will be entered in the producer's name at the County Fair. **Samples and Variety Cards must be entered by July 1<sup>st</sup>.**
3. Special Elevator Division samples must be clearly identified by writing the elevator company name and site on the tag attached to the sample bag.
4. The elevator collecting the highest number of placing samples will determine which elevator site and its manager will be recognized with the special award. The special award is a traveling plaque to be displayed by the winning elevator and will list the producer's name, variety, year, and name of the elevator submitting the sample. Sponsored by Edwards County Fair Association, this award will be presented preceding the 4-H Premium Auction.

### DIVISION – OPEN CLASS PHOTOGRAPHY

1. See General Regulations – Open Class Section.
2. An entry card should be made for each exhibit. On the back of the mount board, please list Name, Address, City, State, Zip, description of photo, and where the photo was taken.
3. Entries must be the product of the exhibitor and produced in the last 5 years.
4. Each class will be divided into age categories. List the age category on the entry tag.
5. Classes will be split according to amateur and professional; list on entry tag. A professional is anyone who sells or teaches photography.
6. Photos may be no larger than 8" x 10" and no smaller than 7" x 9" after trimming.
7. Photos are to be mounted across the narrow (11") dimension of an 11" x 12.5" sheet of white studio mount. The top edge of the print should be 1" below the top of the mount with the side of the print an equal distance from the sides of the mount. Studio mount may be purchased from the Extension Office. (No foam core board allowed.)
8. A permanent mount must be made by using photographic adhesive. Remove the white border from the enlargement before mounting.



9. To protect photo exhibits, it is strongly recommended that they be placed in a photo bag available from the Extension Office. Do NOT seal the bag.
10. Computer-manipulated photos do not include normal cropping, enlargement, or color intensity treatment. The photo must be an original taken by the exhibitor. The exhibitor must provide a small (4"x6") copy of the original photo.
11. The black and white class is for black and white prints only. Monochromatic prints, including sepia prints, are considered color photos and must be entered in the appropriate color photo class.

12. Digital Composite Image: Finished photo must be created from two or more original sources created by the exhibitor. HDR photos do not qualify for this class. Photos will be judged on photographic merit as well as manipulation technique and process.
13. Framed photography is only permitted in the designated class for framed prints. Frames will not be judged, but should be suitable for photography and ready to hang.
14. No dates on photographs.
15. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

#### **Color Pictures**

- |        |  |
|--------|--|
| 200480 | Portrait (a person/animal posed and close-up)              |
| 200481 | Animal   |
| 200482 | Scenic (land, sea, or sky with definite point of interest) |
| 200483 | Plants   |
| 200484 | Action (obvious action in picture)                         |
| 200485 | Children   |
| 200486 | Other  |

#### **Black & White Pictures**

- |        |  |
|--------|--|
| 200487 | Portrait (a person/animal posed and close-up)              |
| 200488 | Animal   |
| 200489 | Scenic (land, sea, or sky with definite point of interest) |
| 200490 | Plants   |
| 200491 | Action (obvious action in picture)                         |
| 200492 | Children   |
| 200493 | Other  |

#### **Miscellaneous Photography**

- |        |   |
|--------|---|
| 200494 | Computer-Manipulated Photo  |
| 200495 | Photo Using an App  |
| 200497 | iPhoneography (the art of creating pictures with a mobile device) |
| 200498 | Other Photo   |

### **DIVISION – OPEN CLASS WOODS & METAL WORK**

1. See General Regulations – Open Class Section.
2. Open to all ages. Each class will be divided into age categories. Indicate on the entry tag.
3. A drawing or plan is preferred for all exhibits. It may be the original blueprint or a hand drawing; show dimensions. Indicate if an item is an original or another's design.
4. Attach an entry tag card to the exhibit.
5. A Grand Champion and Reserve Grand Champion will be chosen for the division based on quality merits.

#### **METAL WORK**

- |        |                  |
|--------|------------------|
| 200510 | Welded Item      |
| 200511 | Other Metal Work |

#### **WORKWORK**

- |        |                     |
|--------|---------------------|
| 200512 | Woodwork Item       |
| 200513 | Refinished Woodwork |
| 200514 | Reclaimed Wood Item |

# **EDWARDS COUNTY FAIR**

## **SPECIAL CONTESTS**

### **DIVISION - BARN QUILT CONTEST**

*Sponsored by Kinsley Tire*

Requirement:

1. Open to all ages.
2. See General Regulations – Open Class Section.
3. Must be a 2' x 2' square. Display cannot be on point (diamond-shaped) – due to display limitations.
4. Needs to be prepared for hanging. Participants must supply hooks (cup hooks or “j” hooks 2” from the top edge of the quilt. The participant is responsible for using the correct size of hooks according to weight.
5. Must be on 3/8” or 1/2” thick exterior durable material. MDO (medium density overlay) board is recommended.
6. The decision of the judges will be final.
7. All entries will be on display.
8. 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place ribbons and premiums will be given.

Recommendations:

- Use MDO (medium density overlay) board.
- Prime board with two coats of primer.
- Use latex enamel paint.
- Original designs are encouraged. If copied, credit should be given.

### **Barn Quilt Contest Class**

300000 Barn Quilt Contest

### **DIVISION - CHOCOLATE LAYER CAKE CONTEST**

*Sponsored by Romano's Pizza*

1. See Open Class General Rules in the Fair Book.
2. Open to all ages.
3. Entries must be entered during exhibit check-in according to the Fair Schedule.
4. Must follow food safety guidelines listed under General Rules.
5. Recipes (cake & frosting) must be included with the entry on an 8.5” x 11” paper.
6. Once a person wins with a given recipe, they may not enter that recipe again.
7. Only commercially processed flour may be used.
8. Contest is for Chocolate Layer Cake entries only.
9. A heavy-weight disposable plate must be used with the name of the exhibitor on the bottom. Labels are available from the Extension Office or the Fair Office.
10. All entries will be on display during the fair.
11. The decision of the judges is final.
12. Prize money will be awarded to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place entries.

13. The 1<sup>st</sup> place entry will have the option to be sold at the 4-H Premium Auction, with the proceeds to go to the Edwards County Fair Association. All other entries become the property of the Edwards County Fair Association and will be sold at the Concession Stand following Food judging.

### **Chocolate Layer Cake Contest Class**

300100 Chocolate Layer Cake Contest

## **DIVISION - LEGO BUILDING SHOWCASE**

*Sponsored by Farmers Bank & Trust*

- The object of the Expo/Showcase is to create an item or set made with any type of toy building block/brick: wooden blocks, Lincoln logs, LEGO, Duplo, Mega Blocks, KRE-O, etc.
- Age Group:
  - Pre-Builders – Under the age of 6
  - Jr. Builders – Ages 7-12
  - Builders – Ages 13-18

Classes in each age division:

1. The item or set must be the work of the entrant.
2. Items and sets will be judged by the consultation method. (First, document your project in a step-by-step, photo, or video.) All entries will be judged on the basis of the following criteria: clarity, ingenuity, creativity, and quality of presentation.
3. Entries must NOT contain anything that is or may be: (i) threatening, harassing, degrading or hateful; (ii) defamatory; (iii) fraudulent or tortious; (iv) obscene, indecent or otherwise objectionable; (v) deemed to cause feelings of disharmony, enmity, hatred or hostility between different religious or racial groups; (vi) protected by copyright, trademark, patents, utility models, design patents or other proprietary right without the express prior written consent of the owner of such right; or (vii) dangerous or potentially dangerous, or that would encourage dangerous behavior from viewers, such as use of explosives and/or harmful substances.
4. Entries must not contain any material that would give rise to criminal or civil liability or that encourages conduct that constitutes a criminal offense.

### **Lego Building Showcase Classes**

|        |                               |
|--------|-------------------------------|
| 300200 | Kit Item (must include plans) |
| 300201 | Kit Set (must include plans)  |
| 300202 | Original Design Item          |
| 300203 | Original Design Set           |

## **DIVISION - QUILT BLOCK CONTEST**

*Sponsored by Bossy Sister Quilting and Crop-Pro Inc*

Participants will purchase a quilt block kit from the Fair Board. Kits will be available from the Extension Office, 212 East 6<sup>th</sup> Street, Kinsley, KS 67547.

Rules for the contest are:

1. Make a quilt block of contemporary or traditional design using any technique or pattern of your choice. Quilt blocks need to be a pieced block (no appliqué blocks will be accepted).
2. The exhibitor may enter any number of quilt blocks.
3. Quilt block kits may be purchased (\$5.00) from the Fair Board through the Extension Office.
4. All 3 fabrics must be used in the block. A 4<sup>th</sup> fabric may be added at your cost; 4<sup>th</sup> fabric options are available at Bossy Sister Quilting.

5. Finished blocks must measure 12.5" x 12.5". (raw edge to raw edge)
6. Blocks must NOT be quilted.
7. Contest is open to the public (professional or amateur).
8. Completed quilt blocks will be entered during entry check-in day at the Edwards County Fair.
9. Blocks will be judged by the clothing construction judge on the following criteria: workmanship, best use of fabric, visual impact, design, and the technique used.
10. All blocks become the property of the Edwards County Fair Association. A quilt will be constructed from the blocks and sold at auction at the next Edwards County Fair. Proceeds from the quilt will go to the Fair Improvement Fund.
11. Prizes to be awarded are: 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place for construction.

#### **Quilt Block Contest Classes**

300300      Quilt Block Contest

### **DIVISION - RURAL LIFE PHOTO CONTEST**

*Sponsored by Schaller Bros Liquor*

1. See General Rules – Open Class Division
2. See Photography Rules – 4-H Division and Open Class Division
3. Photos must have the rural life theme.
4. Open to all ages.
5. One entry per person.
6. The photo must be the work of the entrant.
7. Photos may be no larger than 8"x 10" and no small than 7"x 9".
8. Photos must be mounted according to 4-H and Open Class Photography division rules.
9. Photos are to be entered during Open Class/4-H exhibit entry according to the Fair schedule.
10. Prize money will be awarded to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place entries.

#### **Rural Life Photo Contest Class**

300400      Rural Life Photo Contest

### **DIVISION - YOUTH PHOTOGRAPHY CONTEST**

*Sponsored by Kinsley PRIDE Committee*

1. See General Rules – Open Class Division
2. See Photography Rules – 4-H Division and Open Class Division
3. The theme is "All About Green".
4. Open to all Edwards County youth up to and including 18 years of age.
5. One entry per person.
6. The photo must be the work of the entrant.
7. Photos may be no larger than 8"x 10" and no small than 7"x 9".
8. Photos must be mounted according to 4-H and Open Class Photography division rules.
9. Photos are to be entered during Open Class/4-H exhibit entry according to the Fair schedule.
10. Prize money will be awarded to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place entries.

#### **Youth Photo Contest Class**

300500      Youth Photo Contest

## **DIVISION - CHERRY PIE CONTEST**

*Sponsored by Kinsley PRIDE Committee*

1. See Open Class General Rules in the Fair Book.
2. Open to all ages.
3. Entries must be entered during exhibit check-in according to the Fair Schedule.
4. Entries must follow the food safety guidelines listed in the General Rules in the Fair Book.
5. Recipes for both filling and crust must be included with the entry on an 8.5" x 11" paper.
6. Only 2-crust pie entries will be accepted.
7. The decision of the judge will be final.
8. Prize money will be awarded to the winners; 1<sup>st</sup> Place \$60.00, 2<sup>nd</sup> Place \$40.00, 3<sup>rd</sup> Place \$20.00.
9. First-place entry will be sold at the 4-H Premium Auction. A new product is required for the auction. Proceeds will go to the Edwards County Fair Association. All other entries become the property of the Fair Association and will be sold at the food sale.

### **Cherry Pie Contest Class**

300600      Cherry Pie Contest

## **DIVISION - SOURDOUGH BREAD CONTEST**

*Sponsored by Ample Electric*

1. See Open Class General Rules in the Fair Book.
2. Open to all ages.
3. Entries must be entered during exhibit check-in according to the Fair Schedule.
4. Entries must follow the food safety guidelines listed in the General Rules in the Fair Book.
5. Recipe must be included with the entry on an 8.5" x 11" paper.
6. An entry must be two (2) loaves.
7. The decision of the judge will be final.
8. Prize money will be awarded to the winners; 1<sup>st</sup> Place \$60.00, 2<sup>nd</sup> Place \$40.00, 3<sup>rd</sup> Place \$20.00.
9. First-place entry will be sold at the 4-H Premium Auction. A new product is required for the auction. Proceeds will go to the Edwards County Fair Association. All other entries become the property of the Fair Association and will be sold at the food sale.

### **Sourdough Bread Contest Class**

300700      Sourdough Bread Contest