**Stafford County Fair Premium Auction Eligibility Requirements**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Stafford County Extension Office and the Stafford Fair Association have implemented the following Premium Auction Requirements in order for 4-H members to be eligible to sell a market animal or food item at the Stafford County Fair. **This form must be filled out and handed into the Extension Office no later than the county fair pre-entry date**.

**Purpose:** To ensure that each 4-H member has interaction and exposure to the true purpose of the 4-H program. When selling livestock or food items, 4-H members need to understand the importance of proper livestock care, raising quality products that enter the food system, and the food safety aspects of the process. Installing these pre-requisite responsibilities ensures that those participating in the premium auction have attended regular club meetings and an educational event to increase their knowledge in their selected 4-H project.

**The required items are as follows:**

* Stafford County 4-H members must attend at least **five (5)** regular 4-H Club Meetings between August and June of the current 4-H year. These need to be completed ***BEFORE*** the July meeting.

### Livestock members must attend a Youth for the Quality Care of Animals (YQCA) meeting each year of eligibility. YQCA is a national multi-species quality assurance program for youth ages 8 to 21, focusing on three core pillars: food safety, animal well-being, and character development. Species include Pigs, Beef Cattle, Dairy Cattle, Sheep, Goats, Market Rabbits and Poultry.

### This requirement can be completed online or in person at a time & date set by the Extension Office.

### Foods & Nutrition project members will be required to attend a Food Safety Training (FST), similar to ServSafe, to ensure proper preparation of food products sold to the public. Multiple dates will be set for this training to accommodate conflicts in schedules.

**It is the 4-H member’s responsibility to attend the meetings and trainings. Once the requirements have been met, check the dates below of meetings you attended & obtain the required signatures; submit this form to the Extension Office no later than the county fair pre-entry date.**

**4-H Club Meetings Attended:**

August\_\_\_\_ September \_\_\_\_ October\_\_\_\_ November\_\_\_\_\_ December\_\_\_\_

January\_\_\_\_ February\_\_\_\_ March\_\_\_\_ April\_\_\_\_ May\_\_\_\_ June\_\_\_\_

**(NEW RULE PER STAFFORD COUNTY FAIR BOARD: THE JULY CLUB MEETING CAN NOT BE USED)**

**Quality Assurance Programs Attended:**

**FST \_\_\_\_\_\_ YCQA \_\_\_\_\_**

4-H Member Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_

Club Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_