**Stafford County 4-H Council Scholarship**

**Guidelines & Eligibility Criteria**

1. Applicants must be a current member of the Stafford County 4-H Program, with two years of prior 4-H Membership, and have completed a 4-H Record Book for the two years prior to application.
2. Applicants must enroll full time in an institution of Higher Education or in a Vocational Training Program.
3. Incomplete applications will not be considered nor will they be returned.
4. Applications will be available after May 1 and completed applications are DUE June 13th.
5. This is a $500.00 scholarship that will be divided into $250.00 per semester amounts. A maximum of two scholarships will be given. We reserve the right to reject any and all applications.
6. Selected recipient will be announced at the Stafford County Fair before the Premium Auction.
7. Selected recipient will provide proof of enrollment before the scholarship check will be presented and first semester transcript before second payment will be made.

**Application Instructions**

To apply return the complete application and essay to the Stafford County Extension Office by June 13th.

**Stafford County 4-H Council Scholarship Application**

**Name of Applicant:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **4-H Club:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Educational Background:**

High School you graduated from: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ High School GPA: \_\_\_\_\_\_\_\_\_\_\_

College you plan to enroll: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Degree you are planning to obtain: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Essay:**

Please attach a short essay reflecting on these three pieces of your 4-H Career:

1. Your best memory from your time in 4-H
2. Biggest 4-H failure (and what you learned from it)
3. Greatest 4-H learning opportunity (best take away, or experience)